

1998 MAY -8 PM 2:48

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	
_____	)	SUB CASE NO. 45-11375

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

FROM: Claimant/Seller(s):

Name and Address of Claimant/Seller(s):

Catherine Thaxton
2531 Parke Ave
Burley ID 83318

Phone: 678-8252

TO: Claimant/Purchaser(s):

Name and Address of Claimant/Purchaser(s):

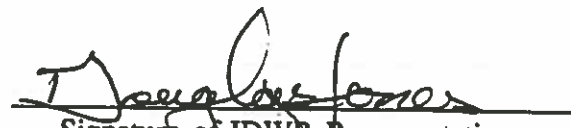
M Terry Jeppson
Sharon W Jeppson
2423 Parke Ave
Burley ID 83318

Phone: 678-4848

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

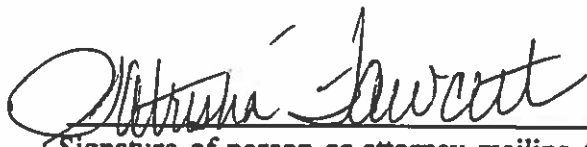
DATED: 5/6/98


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 5-8, 1998, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Catherine Thaxton
2531 Parke Ave
Burley ID 83318
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
M Terry Jeppson
Sharon W Jeppson
2423 Parke Ave
Burley ID 83318
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAY-5-1998

PAGE: A-5

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 45-11375

NAME & ADDRESS: M TERRY JEPPSON
SHARON W JEPPSON
2423 PARKE AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/16/1926

POINT OF DIVERSION: T10S R23E S30 NENESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S30 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S23E309000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

May 8, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

M TERRY JEPPSON
SHARON W JEPPSON
2423 PARKE AVE
BURLEY ID 83318

RE: SRBA Claim(s): 45-11375

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

cc: Catherine Thaxton

AJ0749NP
No. 45-11375

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	M TERRY JEPPSON	03/16/1926	DOMESTIC	01-01 12-31	0.04 CFS	
C	SHARON W JEPPSON					
	2423 PARKE AVE					
	BURLEY ID 83318					
	(208) 678-4848					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R23E S30

NENESE

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	23E	30	:																			:
			:																			:
			:																			:
			:																			:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: B.I.D. WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 10S23E309000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

RECEIVED

MAY 15 1998

Department of Water Resources
Southern Region

RECEIVED

MAY 14 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

MAY 06 1998

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A.

Subcase

45-11375

(Insert water right number)

DOMESTIC AND
STOCK WATER RIGHT
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: M. Terry and Sharon W. Jepson

Address: 2423 Parke
Burley Id 83318

Daytime Phone: 208-678-4848

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Catharina E Thaxton

Address: 2531 Parke
Burley Id 83318

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion**
Should be: SE 1/4 SE 1/4 section 30
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use**
Should be: SE 1/4 SE 1/4 section 30

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): Sight of the

Original water claim was listed/ filed
incorrectly

F.

VERIFICATION (Must be Completed)

State of Idaho)

County of Cassia)ss.

M. Terry Jepson, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

[Signature]
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: May 2, 1998

[Signature]
Notary Public for Idaho
Residing at: Burley, Idaho
My Commission Expires: 2-26-2003

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on May 4th, 1998, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name:

Address:

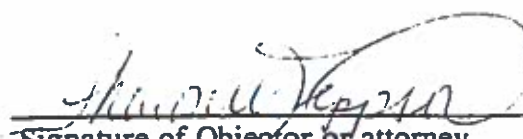
H. Terry and Sharon W. Jepsen
2423 H+K
Burley Id 83318

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney
mailing on Objector's behalf

AJ5809NP
No. A45-11375

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DA1.
PAGE:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CATHERINE THAXTON 253 PARKE AVE BURLEY ID 83318 (208) 678-8252	03/16/1926	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S30

NEHESE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac			
10S	23E	30	:	:	:	:	:	:	:	:	:	:			

POU County: CASSIA

Non-Irrigation Uses: D/1 HOUSE

Other Rights: B.I.D. WATER

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

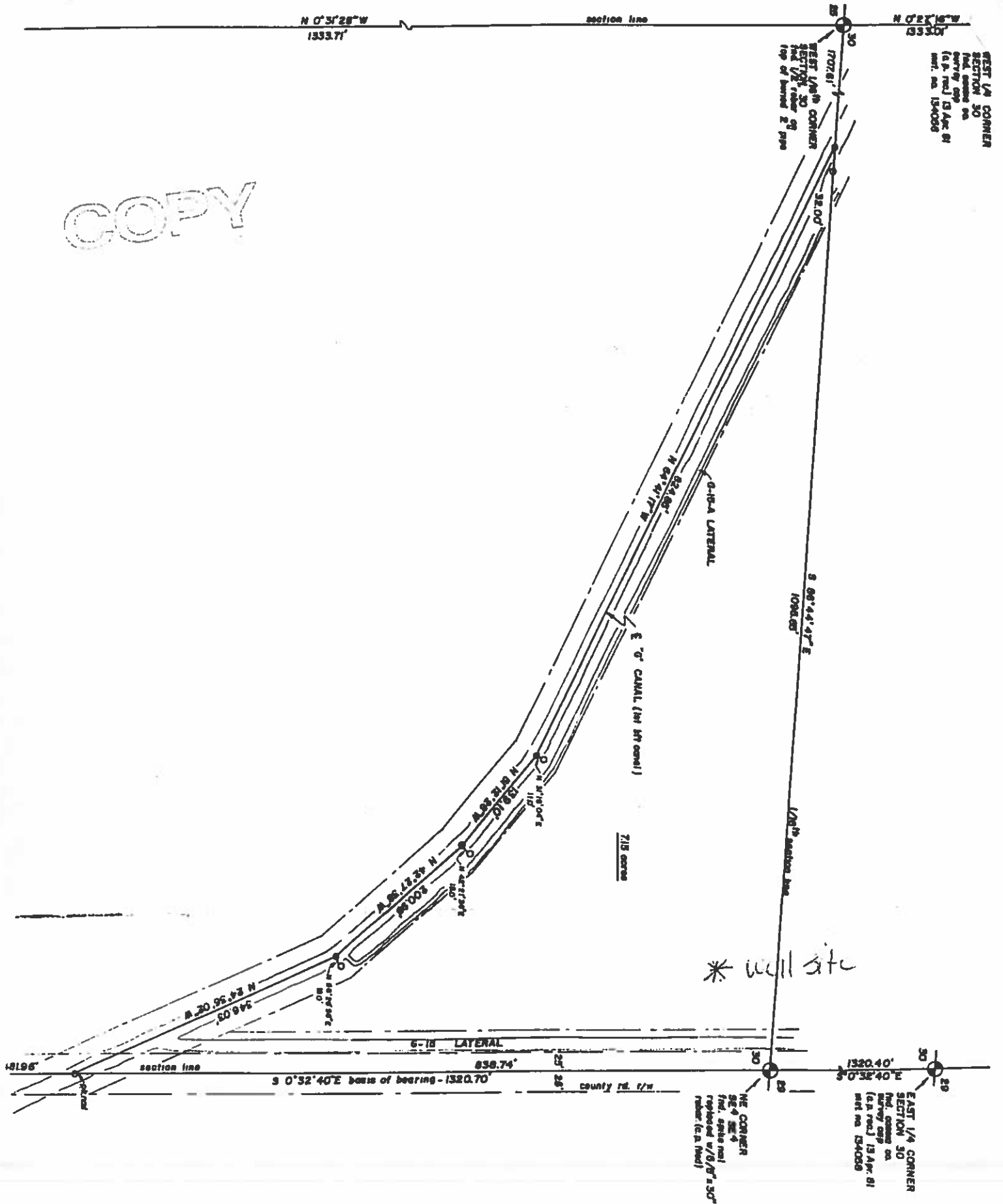
Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Post-it® Fax Note	7671	Date	2/26/97	# of pages	▶
To	Terry Jeppson	From	Vikie		
Co./Dept.		Co.	10WR		
Phone #		Phone #	736-3033		
Fax #	672-2229	Fax #	736-3087		

COPY



253886

WARRANTY DEED

29572

FOR VALUE RECEIVED, CATHERINE S. THAXTON, a widow, hereinafter called the "Grantor", does hereby grant, bargain, sell and convey all interest in and to the property described as follows, unto M. TERRY JEPPSON and SHARON W. JEPPSON, husband and wife, hereinafter called the "Grantee", whose address is: 2423 Parke Avenue, Burley, ID 83318, situated in Cassia County, Idaho, more particularly described as follows:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying North and East of the centerline of "G" or the First Lift Canal, more particularly described as follows:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30, said point marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence South 0°32'40" East (Basis of Bearing) along section line for 838.74 feet to the centerline of "G" Canal, said point marked by a P.K. nail;

Thence North 24°36'02" West along said canal centerline for 346.03 feet to a point;

Thence North 42°27'38" West along said canal centerline for 200.99 feet to a point;

Thence North 51°12'28" West along said canal centerline for 139.10 feet to a point;

Thence North 64°41'17" West along said canal centerline for 824.85 feet to a point on the 1/16th section line;

Thence South 86°44'47" East along said 1/16th section line for 32.00 feet to a 1/2 inch rebar;

Thence South 86°44'47" East along said 1/16th section line for 1095.65 feet to the Point of Beginning.

EXCEPTING THEREFROM the following described parcel:

Commencing at the Southeast corner of the said Section 30, also said point being the intersection of 27th Street and Park Avenue; Thence North 0°32'40" West 650.00 feet, more or less, along the Easterly boundary of the said Section 30 to a point on the centerline of the said Park Avenue marking the end of Highway Project M-2510(001) at Station 6+50.00; Thence South 89°27'20" West 25.00 feet from centerline Station 6+50.00 to the Real Point of Beginning;

COPY

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM

253886

1998 FEB 24 P 2:18

CASSIA COUNTY, IDAHO
DARRELL M. ROSKELLEY
RECORDER

FEE 6.00 DEPUTY *DR*

Thence continuing South 89°27'20" West 5.00 feet to a point 30.00 feet left of the said centerline Station 6+50.00;
Thence South 0°32'40" East 100.67 feet, more or less, along a line 30.00 feet Westerly of and parallel with the said Easterly boundary of Section 30 to a point 30.00 feet left of centerline Station 5+49.33, also said point marking the centerline of the First Lift Canal;
Thence Meandering along the said centerline of the First Lift Canal in a Southeasterly direction to a point 25 feet West of the said Easterly boundary of Section 30;
Thence North 0°32'40" West 111.90 feet, more or less, along a line 25.00 feet Westerly of and parallel with the said Easterly boundary of Section 30 to the Point of Beginning.

TO HAVE AND TO HOLD, the premises, with their appurtenances unto the said Grantee and to the Grantee's heirs, successors and assigns forever, subject to the following restrictions:

For a period of ten years from the date of this deed, neither Grantee, nor their heirs or assigns, shall construct apartment buildings on the premises or put trailer homes on the premises. This restriction shall not affect new modular homes on foundations.

The Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as above-described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

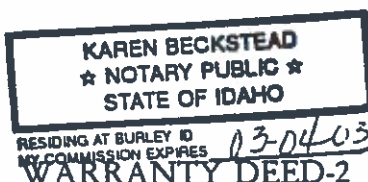
DATED this 24th day of February, 1998.

"Grantor"

Catherine S. Thaxton
CATHERINE S. THAXTON, aka CATHERINE E. THAXTON

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 24th day of February, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Catherine S. Thaxton, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Karen Beckstead
Notary Public
Residing at: Burley
My Commission expires:

DATE: 05/01/98
PAGE: 1

Comments: Date: 04/15/1998 User-ID: VHANCOCK Subject: OWNERSHIP CHANGE

AJ0749NP
No. R45-11375

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/01/98
PAGE: 2

=====

Comments: Date: 04/15/1998 User-ID: VHANCOCK Subject: OWNERSHIP CHANGE
THAXTON TO JEPPSON PER NOTICE REC'D 3-25-98. NOTED DISCREPANCY
IN POU WITH DEED TO CLAIMANT.

Date: 05/01/1998 User-ID: JROBERTS Subject: DRAFT RECOMMENDATION
DEED SUBMITTED FOR RECENT OWNERSHIP CHANGE SHOWED PARCEL LOCATED
IN SESE OF SECTION 30, CONFIRMED BY CASSIA COUNTY COURTHOUSE
RECORDS. OBJECTION FORM SENT TO NEW OWNERS. jr

Audit: 05/01/98 JROBERTS

RECEIVED

MAY 05 1998

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A Subcase 45-11375
(Insert water right number)

DOMESTIC AND
STOCK WATER RIGHT
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: M. Terry and Sharon W. Teppson

Address: 2423 Parke
Burley Id 83318

Daytime Phone: 208-678-4848

Name & Address of Attorney, if any:

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Catherine E Thaxton

Address: 2531 Parke
Burley, Id 83318

COPY

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be: _____
2. ☐ **Source**
Should be: _____
3. ☐ **Quantity**
Should be: _____
4. ☐ **Priority Date**
Should be: _____
5. ☒ **Point(s) of Diversion** SE 1/4 SE 1/4 section 30
Should be: _____
6. ☐ **Instream Flow Description**
Should be: _____
7. ☐ **Purpose(s) of Use**
Should be: _____
8. ☐ **Period of Year**
Should be: _____
9. ☒ **Place of Use** SE 1/4 SE 1/4 section 30
Should be: _____

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

Sight of the
Original water claim was listed/ filed
incorrectly

F

VERIFICATION (Must be Completed)

State of Idaho)
County of Cassia)ss.

M. Terry Jepson, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

[Signature]
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: May 2, 1998

Vernon D. McManis
Notary Public for Idaho
Residing at: Burley, Idaho
My Commission Expires: 2-21-2003

COPY

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on May 4th, 1998, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: W. Terry and Sharon W. Jepsen
Address: 2423 Burke
Burley Id 83318

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724


Signature of Objector or attorney
mailing on Objector's behalf

AJ5809NP
No. A45-11375

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CATHERINE THAXTON 253 PARKE AVE BURLEY ID 83318 (208) 678-8252	03/16/1926	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S30

NENESE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S 23E 30 :															

POU County: CASSIA

Non-Irrigation Uses: D/1 HOUSE

Other Rights: B.I.D. WATER

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

Post-It* Fax Note	7671	Date	2/26/98	# of pages	1
To	TERRY JEPSON	From	Vikie		
Co./Dept.		Co.	10WR		
Phone #		Phone #	736-3033		
Fax #	677-2229	Fax #	736-3037		

[illegible]

253886

WARRANTY DEED

29572

FOR VALUE RECEIVED, CATHERINE S. THAXTON, a widow, hereinafter called the "Grantor", does hereby grant, bargain, sell and convey all interest in and to the property described as follows, unto M. TERRY JEPPSON and SHARON W. JEPPSON, husband and wife, hereinafter called the "Grantee", whose address is: 2423 Parke Avenue, Burley, ID 83318, situated in Cassia County, Idaho, more particularly described as follows:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying North and East of the centerline of "G" or the First Lift Canal, more particularly described as follows:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30, said point marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence South 0°32'40" East (Basis of Bearing) along section line for 838.74 feet to the centerline of "G" Canal, said point marked by a P.K. nail;

Thence North 24°36'02" West along said canal centerline for 346.03 feet to a point;

Thence North 42°27'38" West along said canal centerline for 200.99 feet to a point;

Thence North 51°12'28" West along said canal centerline for 139.10 feet to a point;

Thence North 64°41'17" West along said canal centerline for 824.85 feet to a point on the 1/16th section line;

Thence South 86°44'47" East along said 1/16th section line for 32.00 feet to a 1/2 inch rebar;

Thence South 86°44'47" East along said 1/16th section line for 1095.65 feet to the Point of Beginning.

EXCEPTING THEREFROM the following described parcel:

Commencing at the Southeast corner of the said Section 30, also said point being the intersection of 27th Street and Park Avenue; Thence North 0°32'40" West 650.00 feet, more or less, along the Easterly boundary of the said Section 30 to a point on the centerline of the said Park Avenue marking the end of Highway Project M-2510(001) at Station 6+50.00; Thence South 89°27'20" West 25.00 feet from centerline Station 6+50.00 to the Real Point of Beginning;

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

FILM

1998 FEB 24 P 2:18

CASSIA COUNTY, IDAHO
BARRELL H. ROSKELLEY
RECORDER

FILE 600 DEPUTY

253886

Thence continuing South 89°27'20" West 5.00 feet to a point 30.00 feet left of the said centerline Station 6+50.00;
Thence South 0°32'40" East 100.67 feet, more or less, along a line 30.00 feet Westerly of and parallel with the said Easterly boundary of Section 30 to a point 30.00 feet left of centerline Station 5+49.33, also said point marking the centerline of the First Lift Canal;
Thence Meandering along the said centerline of the First Lift Canal in a Southeasterly direction to a point 25 feet West of the said Easterly boundary of Section 30;
Thence North 0°32'40" West 111.90 feet, more or less, along a line 25.00 feet Westerly of and parallel with the said Easterly boundary of Section 30 to the Point of Beginning.

TO HAVE AND TO HOLD, the premises, with their appurtenances unto the said Grantee and to the Grantee's heirs, successors and assigns forever, subject to the following restrictions:

For a period of ten years from the date of this deed, neither Grantee, nor their heirs or assigns, shall construct apartment buildings on the premises or put trailer homes on the premises. This restriction shall not affect new modular homes on foundations.

The Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as above-described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

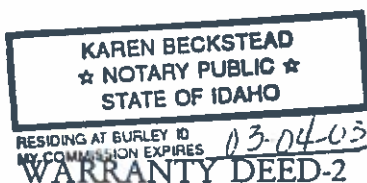
DATED this 24th day of February, 1998.

"Grantor"

Catherine S. Thaxton
CATHERINE S. THAXTON, aka CATHERINE E. THAXTON

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 24th day of February, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Catherine S. Thaxton, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Karen Beckstead
Notary Public
Residing at: Burley
My Commission expires:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

April 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

M TERRY AND SHARON W JEPPSON
2423 PARK AVE
BURLEY ID 83318

RE: OWNERSHIP CHANGE 45-11375 (THAXTON)

Dear Claimants:

The ownership change has been completed for this property and the enclosed copy is for your records. I believe we talked about the discrepancy between the legal descriptions of the Place of Use and Point of Diversion and your Warranty Deed. Unfortunately, this problem cannot be corrected by simply amending the claim, as I'd hoped. This right was included in a recent Director's Report to the SRBA Court, so you must now go through the court's process of filing an **Objection** to make any corrections. I have included a copy of the court form necessary to start this process. Please follow the instructions and mail copies to the parties listed on the last page.

The next step would be a visit to our office to amend and sign your claim, deliver or mail it to the court along with another form, again mailing copies to the other parties. I apologize for this seemingly cumbersome process, but this procedure has been set up by the court and it is the only way to assure that your right will be decreed correctly.

Please call if you have any questions or need to set up an appointment to amend your claim.

(I am still waiting for the map you were going to send to complete the ownership change process on claim #A43-04058, which you purchased from the Andersons over in Heglar Canyon.)

Sincerely,

A handwritten signature in cursive script that reads "Jeanie".

Jeanie Robertson
Sr. Water Resource Agent

AJ0749NP
No. 45-11375

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	M TERRY JEPPSON	03/16/1926	DOMESTIC	01-01 12-31	0.04 CFS	
C	SHARON W JEPPSON 2423 PARKE AVE BURLEY ID 83318 (208) 678-4848					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S30 NENESE

CASSIA County

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
10S 23E 30	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: B.I.D. WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 10S23E309000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) Subcase _____
) (Insert water right number)
)
Case 39576) STANDARD FORM 4
)
) MOTION TO FILE:
) ☐ LATE NOTICE OF CLAIM
) ☐ AMENDED NOTICE OF CLAIM
_____)

INSTRUCTIONS

This form is used to file a late Notice of Claim or an amendment to a Notice of Claim in a reporting area where the Director's Report has been filed. Forms may be obtained from the SRBA Court, the Idaho Department of Water Resources (IDWR), or you may copy or reproduce this blank form. If you copy or reproduce this form, please copy on both sides with the even-number pages upside down.

The water right number for your late or amended claim must be indicated above in the blank space following "Subcase." You must use a separate form for each late or amended Notice of Claim.

This form has been adopted by the court in *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996), Section 4, which may be consulted for further information.

By filing a *Motion to File a Late Notice of Claim* or a *Motion to File an Amended Notice of Claim*, you certify that it is well-grounded in fact; is warranted by existing law or a good-faith argument for the extension, modification or reversal of existing law; and is not filed for any improper purpose, such as to harass, cause unnecessary delay, or needlessly increase the cost of litigation.

☐ I have read *SRBA Administrative Order 1, Rules of Procedure* (amended Sept. 30, 1996).

My name is _____

My address is _____

My phone number is: Work _____ Home _____

I am an attorney representing _____

My name is _____

My address is _____

My phone number is _____

MOTION TO FILE A LATE NOTICE OF CLAIM

A Motion to File a Late Notice of Claim will require a hearing before the Presiding Judge.

☐ I did not file a Notice of claim to the use of water in the SRBA because:

☐ I filed a Notice of Claim and elected to defer judicial proceedings on my domestic or stock watering use. I desire to reinstate my Notice of Claim for domestic or stock watering use.

☐ I am providing legal and factual documentation for my claimed use of water. You must describe these documents and attach a readable copy. (You do not need to fill this out if you are reinstating a Notice of Claim for domestic or stock watering use, but you must attach a copy of your Notice of Claim.)

I have attached:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock watering use. IDWR may charge this fee pursuant to I.C. § 42-1414. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.
- ☐ A claim filing fee and a late claim fee for those claims other than a domestic or stock watering use for which a notice of claim was not filed. To determine this amount, contact IDWR at (800) 451-4129. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$ _____.

Follow these instructions regarding the hearing on this motion.

1. Contact the Clerk of the SRBA Court (208-736-3011) to request a hearing date and time.
2. Fill in the following information:

This motion will be heard on _____
(Insert Date and Time)
at the SRBA courthouse, 253 Third Avenue North, Twin Falls, Idaho.

MOTION TO FILE AN AMENDED NOTICE OF CLAIM

A Motion to File an Amended Notice of Claim may require a hearing before the Presiding Judge or Special Master or may be granted by leave of the court or by written consent of the parties and the Idaho Department of Water Resources. Leave to amend a claim shall be freely given when justice so requires.

- ☐ I must amend my Notice of Claim to the use of water in the SRBA because:

- ☐ I am providing legal and factual documentation to support my amended Notice of Claim. You must describe these documents and attach a readable copy.

I have attached:

- ☐ An amended Notice of Claim (available from IDWR).
- ☐ Payment of the following additional fees required by IDWR:

VERIFICATION (Must be completed)

State of _____

County of _____

_____, being first duly sworn, upon oath, deposes and says:
(Insert name of person filing form)

That I am the party/claimant filing this motion for late or amended claim (as listed on Page 2) as defined by I.C. §§ 42-1401A(1) and (7) or that I am the attorney for the party/claimant filing this motion for late or amended claim and that I have read this motion, know its contents, and believe that the statements are true to the best of my knowledge.

Signature of person filing motion

Attorney signing in representative capacity

Subscribed and sworn to before me on _____
(Insert Date)

Notary Public for _____
Residing at: _____
My Commission expires: _____

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court. **FAX filings will not be accepted by the SRBA Clerk of the Court.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

CERTIFICATE OF MAILING

I certify that on _____, 199__, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

3. If you are filing an amended Notice of Claim in a subcase being heard before the Presiding Judge or a Special Master, you must serve a copy on all parties to that subcase.

(Insert Names/address of parties)

Signature of person or attorney mailing the form

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	Subcase _____
	)	(Insert Water Right Number)
	)	
Case No. 39576	)	STANDARD FORM 5
	)	
	)	STIPULATED ELEMENTS OF A
	)	WATER RIGHT

This form is used to report the stipulated elements of one water right acquired under state law and/or one federal reserved water right. Submission of this form will not automatically result in the issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; that they have been served with sufficient process, according to the law; and that they have appeared, prosecuted, and defended their positions with regard to this water right dispute.

The parties and IDWR agree and stipulate that the elements of this water right should be described per the attached. The parties and IDWR have further indicated their concurrence by initialing each of the attached pages.

Date: _____

Claimant

Objector

IDWR Concurrence

Attorney for IDWR

INSTRUCTIONS FOR MAILING

You must mail this form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on _____, 199__, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0098

Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):

Adjudication Claim No(s):

A45-11375

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Catherine Thaxton2530 Parke Ave. Burley, ID 83318

4. New Owner/Claimant(s)

Mr. Terry and/or Sharon W. Jeppson

New Mailing Address

2423 Parke Ave. Burley, ID 83318

City, State and ZIP Code

Burley, ID 83318

New Telephone Number

(208) 678-4848 or 677-2229

5. Date you acquired the property

2-24-98

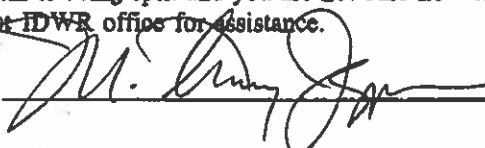
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)



(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Terry Jeppson
2423 Parke Ave
Burley, ID 83318

AJ5809WP
No. A45-11375

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CATHERINE THAXTON 253 PARKE AVE BURLEY ID 83318 (208) 678-8252	03/16/1926	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S30

NESE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S	23E	30	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: D/1 HOUSE

Other Rights: B.I.D. WATER

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Post-It* Fax Note	7671	Date	2/26/98	# of pages	1
To	TERRY JEPSON	From	VIKIE		
Co./Dept.		Co.	IDWR		
Phone #		Phone #	736-8033		
Fax #	677-2229	Fax #	736-8087		

253886

WARRANTY DEED

29572

FOR VALUE RECEIVED, CATHERINE S. THAXTON, a widow, hereinafter called the "Grantor", does hereby grant, bargain, sell and convey all interest in and to the property described as follows, unto M. TERRY JEPPSON and SHARON W. JEPPSON, husband and wife, hereinafter called the "Grantee", whose address is: 2423 Parke Avenue, Burley, ID 83318, situated in Cassia County, Idaho, more particularly described as follows:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying North and East of the centerline of "G" or the First Lift Canal, more particularly described as follows:

Beginning at the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 30, said point marked by a 5/8 inch rebar which shall be the Point of Beginning;

Thence South 0°32'40" East (Basis of Bearing) along section line for 838.74 feet to the centerline of "G" Canal, said point marked by a P.K. nail;

Thence North 24°36'02" West along said canal centerline for 346.03 feet to a point;

Thence North 42°27'38" West along said canal centerline for 200.99 feet to a point;

Thence North 51°12'28" West along said canal centerline for 139.10 feet to a point;

Thence North 64°41'17" West along said canal centerline for 824.85 feet to a point on the 1/16th section line;

Thence South 86°44'47" East along said 1/16th section line for 32.00 feet to a 1/2 inch rebar;

Thence South 86°44'47" East along said 1/16th section line for 1095.65 feet to the Point of Beginning.

EXCEPTING THEREFROM the following described parcel:

Commencing at the Southeast corner of the said Section 30, also said point being the intersection of 27th Street and Park Avenue; Thence North 0°32'40" West 650.00 feet, more or less, along the Easterly boundary of the said Section 30 to a point on the centerline of the said Park Avenue marking the end of Highway Project M-2510(001) at Station 6+50.00; Thence South 89°27'20" West 25.00 feet from centerline Station 6+50.00 to the Real Point of Beginning;

COPY

Thence continuing South 89°27'20" West 5.00 feet to a point 30.00 feet left of the said centerline Station 6+50.00;
Thence South 0°32'40" East 100.67 feet, more or less, along a line 30.00 feet Westerly of and parallel with the said Easterly boundary of Section 30 to a point 30.00 feet left of centerline Station 5+49.33, also said point marking the centerline of the First Lift Canal;
Thence Meandering along the said centerline of the First Lift Canal in a Southeasterly direction to a point 25 feet West of the said Easterly boundary of Section 30;
Thence North 0°32'40" West 111.90 feet, more or less, along a line 25.00 feet Westerly of and parallel with the said Easterly boundary of Section 30 to the Point of Beginning.

TO HAVE AND TO HOLD, the premises, with their appurtenances unto the said Grantee and to the Grantee's heirs, successors and assigns forever, subject to the following restrictions:

For a period of ten years from the date of this deed, neither Grantee, nor their heirs or assigns, shall construct apartment buildings on the premises or put trailer homes on the premises. This restriction shall not affect new modular homes on foundations.

The Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as above-described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 24th day of February, 1998.

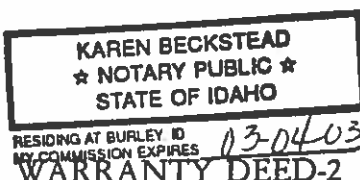
"Grantor"

Catherine S. Thaxton

CATHERINE S. THAXTON, aka CATHERINE E. THAXTON

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 24th day of February, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared Catherine S. Thaxton, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Karen Beckstead
Notary Public
Residing at: Burley
My Commission expires:

COPY

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-958

RIGHT NUMBER: 45-11375

NAME & ADDRESS: CATHERINE THAXTON
2531 PARKE AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/16/1926

POINT OF DIVERSION: T10S R23E S30 NENESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S30 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S23E309000

Claim proofread by: CS

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11375
Date Received: 6/21/1989
Receipt No: S007848
Received By: SCLL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CATHERINE THAXTON 208-678-8252
Address: 253 PARKE AVE.
BURLEY, ID 83318

2. Date of Priority: MAR 16, 1926

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	23E	30	NE	NE	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	23E	30	NE	SE		DOMEST	

11. Place of use in counties: CASSIA

A45-11375

Page 1

Date: 06/21/89

MICROFILMED

MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11375

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 2 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per dayDepartment of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) Catherine Thaxton Phone (208) 678-8252
Mailing Address 2530 Park Ave Burley, Idaho Zip 83318
- Date of Priority (Only one per claim) March 16, 1926 Month/Day/Year
- Source of water supply (Check one) ☒ Groundwater or Other () (a) March 16, 1926 C.T.
which is tributary to (b) _____
Name or kind of source
- Location of point of diversion is: Township 10 Range East Boise Meridian
Section 30 , NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Cassia
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Well with Pump.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from Jan 1 to Dec 31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 House

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 10 Range ~~22~~ 23

Section 30 NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
B.I.D. Water Lawn

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments 0

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Catherine S. Thapston Date May 31, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 1st day of June 19 89

SEAL

Notary Public John Wood

Residing at Heyburn, Id.

My Commission Expires Oct. 1991

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Aug. 18, 1989

Re: A45-11375

• CATHERINE THAXTON
• 253 PARKE AVE
• BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-11375

PREFIX TRANSLATION: ADJUDICATION CLAIM

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+-----COMMENTS-----+
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NO COMMENTS FOUND

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+ - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
```

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/09/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007848	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

10523 € 30 9000
this is in SESE
PER ASSESSOR 4/9/97
NA

DATA ENTRY

ENTERED 1-12-93
CHECKED 2/6/93

"Verified By"
 Topo Map/Ortho-PQ
 AECOS Map
 Wafermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
NOV 10 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER

PROOF
SEP 17 1991