

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-957

RIGHT NUMBER: 45-11374

NAME & ADDRESS: FRANK GILLETTE
RT 1 BOX 1680
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/15/1909

POINT OF DIVERSION: T10S R24E S27 SWSWSW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R24E S27 SWSW

DOMESTIC Within CASSIA County
T10S R24E S27 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S24E275400
STOCKWATER, 100 BEEF STOCK

Claim proofread by: CR

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11374
Date Received: 6/21/1989
Receipt No: S007854
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK GILLETTE 208-654-2615
Address: RT 1 BOX 1680
BURLEY, ID 83318

2. Date of Priority: JUL 15, 1909

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	24E	27	SW	SW	SW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/100 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	24E	27	SW	SW		DOMEST STOCK	

A45-11374

Page 1

Date: 06/21/89

MICROFILMED

MAR 09 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11374
Date Received 6-7-89
Receipt Number 9007854NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 8 1989

ACQUIRED UNDER STATE LAW

Department of Water Resources
Southern Region OfficeFor Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Frank Gillette Phone (208) 654.2615Mailing Address RT #1 Box 1680 Burley Zip 833182. Date of Priority (Only one per claim) 7/15/1909 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10S Range 24 ESection 27 SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, and the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well & Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Jan 31 ^{Month/Day} amount .04 (cfs)
(Both dates are inclusive)
For Livestock purposes from Jan 1 to Jan 31 amount .037. Total quantity claimed .07 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One house + up to 100 BeefMICROFILMED
MAR 09 1993

10. Place of use is: Township: 10S Range 24E

Section 27, SW 1/4 of SW 1/4, Govt. Lot SW B.M.

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any Cassia

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes YES No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None X

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 0 - no Docet

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Frank Little Date 6/2/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 2 day of June 1989

SEAL Notary Public David A. [Signature]
Residing at Boise, Idaho
My Commission Expires 4/11/95

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug. 18, 1989

Re: A45-11373

A45-11374

. FRANK GILLETTE
. RT 1 BOX 1680
. BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/ig

Enclosures:

MICROFILMED

MAR 09 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

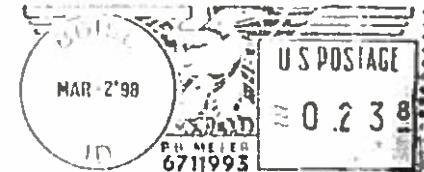
3/11/98 AM

IMPORTANT WATER RIGHT INFORMATION

45-11374

FRANK GILLETTE
RT 1 BOX 1680
BURLEY ID 83318

PRESORTED
FIRST CLASS



756 E Hwy 81
RECEIVED

MAR 06 1998

Department of Water Resources

53312X9501 53312



WATER RIGHT NUMBER - A45-11574

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - . +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GILLETTE

FRANK

1 - RT 1 BOX 1680

2 -

3 -

CITY- BURLEY

PHONE - 208-654-2615

STATE- ID ZIP- 93318

+ - - PRIORITY DATE - - +
07/15/1909

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
06	07	08	09	10	11	12	13	14
15	16	17	18	19	20	21	22	23
24	25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40	41
42	43	44	45	46	47	48	49	50
51	52	53	54	55	56	57	58	59
60	61	62	63	64	65	66	67	68
69	70	71	72	73	74	75	76	77
78	79	80	81	82	83	84	85	86
87	88	89	90	91	92	93	94	95
96	97	98	99	00	01	02	03	04
05	06	07	08	09	10	11	12	13
14	15	16	17	18	19	20	21	22
23	24	25	26	27	28	29	30	31
32	33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48	49
50	51	52	53	54	55	56	57	58
59	60	61	62	63	64	65	66	67
68	69	70	71	72	73	74	75	76
77	78	79	80	81	82	83	84	85
86	87	88	89	90	91	92	93	94
95	96	97	98	99	00	01	02	03
04	05	06	07	08	09	10	11	12
13	14	15	16	17	18	19	20	21
22	23	24	25	26	27	28	29	30
31	32	33	34	35	36	37	38	39
40	41	42	43	44	45	46	47	48
49	50	51	52	53	54	55	56	57
58	59	60	61	62	63	64	65	66
67	68	69	70	71	72	73	74	75
76	77	78	79	80	81	82	83	84
85	86	87	88	89	90	91	92	93
94	95	96	97	98	99	00	01	02
03	04	05	06	07	08	09	10	11
12	13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28	29
30	31	32	33	34	35	36	37	38
39	40	41	42	43	44	45	46	47
48	49	50	51	52	53	54	55	56
57	58	59	60	61	62	63	64	65
66	67	68	69	70	71	72	73	74
75	76	77	78	79	80	81	82	83
84	85	86	87	88	89	90	91	92
93	94	95	96	97	98	99	00	01
02	03	04	05	06	07	08	09	10
11	12	13	14	15	16	17	18	19
20	21	22	23	24	25	26	27	28
29	30	31	32	33	34	35	36	37
38	39	40	41	42	43	44	45	46
47	48	49	50	51	52	53	54	55
56	57	58	59	60	61	62	63	64
65	66	67	68	69	70	71	72	73
74	75	76	77	78	79	80	81	82
83	84	85	86	87	88	89	90	91
92	93	94	95	96	97	98	99	00
01	02	03	04	05	06	07	08	09
10	11	12	13	14	15	16	17	18
19	20	21	22	23	24	25	26	27

10S 24E 27 SW SW SW (31) CASSIA

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC	01/01	12/31	0.040
04 - STOCKWATER	01/01	12/31	0.030

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.070						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	1	RESIDENTIAL	CLATSOP

105	24E	27	SW SW	04	STOCKWATER	(31)	CASSIA
105	24E	27	SW SW	43	DOMESTIC	(31)	CASSIA

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/L HOUSE, S/100 GEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

-----+
 NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

MICROFILMED
OCT 20 1994

