

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-954

RIGHT NUMBER: 45-11371

NAME & ADDRESS: KRIS LARSON
DOROTHEA LARSON
RT 4 BOX 4034
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/27/1979

POINT OF DIVERSION: T10S R22E S26 SENE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R22E S26 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S22E262385

Claim proofread by: CM

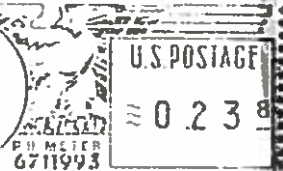
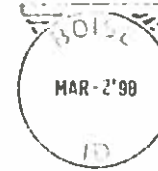
Date: 9-21

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

POSTED
FIRST CLASS



3/6/98 dm
IMPORTANT WATER RIGHT INFORMATION

4850.200 W

45-11371
KRIS LARSON
DOROTHEA LARSON
RT 4 BOX 4034
BURLEY ID 83318

RECEIVED

MAR 06 1998

Department of Water Resources

83318X4034-2254



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11371
Date Received: 6/07/1989
Receipt No: S007856
Received By: A. V. W.
Entered

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KRIS LARSON 208-678-7250
Address: RT. 4, BOX 4034
BURLEY, ID 83318

AND
Name: DOROTHEA LARSON 208-678-7250
Address: RT. 4, BOX 4034
BURLEY, ID 83318

2. Date of Priority: APR 27, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	26	SE	SE	NE		CASSIA

5. Description of diverting works:
6" X 64' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	26	SE	NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LAWN IRRIGATED FROM BURLEY IRRIG. DIST. WATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11371Date Received 6-7-89Receipt Number 5007856RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 8 1989

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Kris & Dorothea Larson Phone (208) 678-7250Mailing Address Rt 4 Box 4034 Burley Idaho Zip 833182. Date of Priority (Only one per claim) 4/27/79 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10 South Range 23 EastSection 26 1/4 of SE 1/4 of NE 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Culinary well 64 feet, 6 5/8" dia. X 250 welded line pipe
Concrete ditch & head gate (12") on west side, 179 feet long

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) domestic / 1 house

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MAR 09 1989

10. Place of use is: Township: 10 South Range 22 East

Section 26 1st 1/4 of 7th 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
Law irrigated through shares in Burley Irr. Company

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 2

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Linda J. Larson Date 6/5/89
Dorothea Ann Larson Date 6/5/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

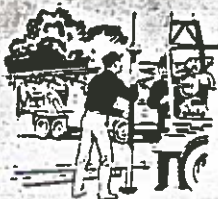
Subscribed and sworn (or affirmed) before me this 5th day of June 19 89

SEAL Notary Public Linda J. Horsey
Residing at Burley, Idaho
My Commission Expires Dec. '94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 09 1993



Weech WELL DRILLING

REX A. WEECH

PHONE
678-7633

632 EAST 42ND STREET, BURLEY, IDAHO 83318

April 27, 1979

WELL LOG

PURCHASER: Chris Larsen

P. O. Box 114
Burley, Idaho 83318

WELL LOCATION: SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 26, Twp 10 S, Rge 22 EBM cassia County

CASING: 64 feet of 6 5/8 O. D. X .250 wall welded line pipe

PERFORATIONS: 3/16 X 2 torch cut, 6 rounds of 8 holes per round
in strata 55-57

STATIC WATER LEVEL: 31 feet

PUMPING WATER LEVEL: Bailed @ 30 gpm with very little drawdown

DRILLING TIME: April 26 & 27, 1979

FORMATION

0-19 coarse gravel with some clay

19-26 gravel and tan clay

26-51 blue-grey clay

51-57 gravel

57-64 gravel and clay

STATEMENT

64 feet of six inch diameter cased well @\$13.00 per foot....\$845.00

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MAR 09 1983

WARRANTY DEED

For Value Received

LOUIS HOSSFELD and RUTH HOSSFELD, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
KRIS P. LARSON and DOROTHEA A. LARSON, husband and wife
Address:

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho,
to-wit: TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 26: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 26, more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 26;
thence North 89°41'33" West along the quarter section line for 259.94 feet to the True Point of Beginning;
Thence North 89°41'33" West along said quarter section line for 257.54 feet to a point;
Thence North 0°00'58" West for 178.91 feet to a point;
Thence South 89°34'30" East for 258.92 feet to a point;
Thence South 0°25'30" West for 178.37 feet to the True Point of Beginning.

SUBJECT TO a 5.0 foot wide irrigation ditch Right-of-Way along the West side.

TOGETHER WITH an easement for road over and across a portion of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 26, more particularly described as follows:

Commencing at the Southeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 26; thence North 0°25'30" East along the East section line of said Section 26 for 165.34 feet to the True Point of Beginning;
Thence North 89°34'30" West for 259.94 feet;
Thence North 0°25'30" East parallel with the East section line of said Section 26 for 25.0 feet;
Thence South 89°34'30" East for 259.94 feet to the East section line of said Section 26;
Thence South 0°25'30" West along the East section line of said Section 26 for 25.0 feet to the True Point of Beginning.

SUBJECT TO:

Accruing taxes, levies, and assessments; easements and right-of-ways of record, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 26, 1978

Presented to and platted by me

this 17 day of Oct 1978

CALVIN G. HEINER

Assessor Cassia County

By

Eva Bauer

Deputy

Louis Hossfeld

Ruth Hossfeld

Ruth Hossfeld

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MAR 09 1993

Larson
Rt 4 Box 4034
Burley, Idaho
83318



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MAR 09 1993

Southern Reg. Office
Idaho Dept. Water Res.
2148 4th Ave. East
Twin Falls, Idaho
83301



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2142 4th Ave. East, Twin Falls, Idaho 83301-1205 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 15, 1989

Re: A45-11371

.KRIS LARSON
.RT 4 BOX 4034
.BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Given
Adjudication Secretary

/jg

Enclosures:

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MAR 09 1993

OLD (D) NUMBER -

MICROFILMED
OCT 26 1994

