

AJ5809NP

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98

No. R45-11370

PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES J MIDDLESWORTH	07/31/1973	DOMESTIC	01-01 12-31	0.04 CFS	
C	ALBERTA C MIDDLESWORTH					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R22E S29

SWNW

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
10S 22E 29 :															

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP RPT10SR22E293745A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

OK
2/5/98

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-175

RIGHT NUMBER: 45-11370

NAME & ADDRESS: CHARLES J MIDDLESWORTH
ALBERTA C MIDDLESWORTH

~~5734 NUTWOOD CIRCLE~~ 578 W. 40 S.
~~SINI VALLEY CA 93063~~ Burley ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 07/31/1973

POINT OF DIVERSION: RP T10S R22E S29 3745 A

SNNW

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC D/1 HOUSE. ✓

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

T10S R22E S29 ✓

Within CASSIA County

SNNW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

OWNERSHIP CHANGE 10/8/91 BY JR.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by AS Date: 9-10-97

Verification Source: C.R.

only W/R

SD-0410-2
MODIFY REMARK

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/20/97
Time: 08:00:30

Water Right Number: A45-11370

FIRST PAGE

13. Remarks Type : GEN

Remarks: OWNERSHIP CHANGE 10/8/91 BY JR.

ADDRESS CHANGE 10/15/97.

(ENTER=Continue/Exit)

(GOLD2=Update)

(GOLD4=Prev Scrn)

(GOLD6=End of Data)

(GOLD8=Cancel)

(GOLD3=Delete)

(GOLD5=Next Scrn)

(GOLD7=Copy to Cmts)

(Gold9=Add Std Rmk)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 8, 1997

208/677-2001

CHARLES AND ALBERTA MIDDLESWORTH LIVING TRUST
C/O CHARLES J AND ALBERTA MIDDLESWORTH TRUSTEES
578 W 40 S
BURLEY ID 83318

RECEIVED

OCT 14 1997

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A45-11370

Dear Claimants:

A & R records modified 10-15-97

We have been advised the Charles and Alberta Middlesworth Living Trust may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect this new ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

*AS OK
10-10-97
YOU MUST CHANGE
NAME IF YOU WANT
TO. BUT LEAVE IT AS
IT IS OK..
Per.*

*changed.
- 10-14-97*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11370

Date Received: 6/ 9/1989

Receipt No: S007857

Received By:

ownership change *K*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES J. MIDDLESWORTH 805-526-7129
Address: 5734 NUTWOOD CIRCLE
SIMI VALLEY CA 93063

AND

Name: ALBERTA C. MIDDLESWORTH 805-526-7129
Address: 5734 NUTWOOD CIRCLE
SIMI VALLEY CA 93063

2. Date of Priority: JUL 31, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	29	SW	NW			CASSIA

5. Description of diverting works:
10" X 350' WELL, 3 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	22E	29	SW NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

OWNERSHIP CHANGE 10/8/91 BY JR.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

SD-36	Township: 10S	Range: 22E	Section: 29	Tract:	Lot:
S	L	STATE	O	S	Max # Records 55
E	O	Water	Name	T	Priority Use
L	Tract T	Right No.	Last, First	N	AC G Date Code Desc
---	---	-----	-----	---	---
---	NENW	A45-11215	DAVIS, JAMES O.D.	C	J 05/01/1975 43 DOMEST
---	NENW	A01-00007Z0	DAVIS, CHARLENE	C	
---	NWNW	A45-07458	BURLEY IRR. DISTRICT	C 40	D 04/01/1939 01 IRR
---	NWNW	A45-07458	GOLDEN RAIL MOBILE HOM	C 8	L 12/16/1980 01 IRR
---	NWNW	A01-00007Z0	BURLEY IRR. DISTRICT	C 40	D 04/01/1939 01 IRR
---	SWNW	A45-10581	JONES, BARTON B.	C	J 06/11/1983 43 DOMEST
---	SWNW	A45-11370	JONES, KATE	C	
---	SWNW	A45-11370	THOMPSON, GRACE A.	C	J 07/31/1973 43 DOMEST
---	SWNW	A45-11520	SLACK, ELMER	C	J 10/01/1973 43 DOMEST
---	SWNW	A45-11520	SLACK, KAREN	C	04 STOCK
---	SWNW	A45-11520	SLACK, ELMER	C	J 10/01/1973 43 DOMEST
---	SWNW	A45-11520	SLACK, KAREN	C	04 STOCK
---	SWNW	A45-11677	SMITH, CHARLOTTE	C	J 12/31/1980 43 DOMEST
---	SWNW	A45-11677	SMITH, CHARLOTTE	C	04 STOCK
---	SWNW	A45-11677	SMITH, CHARLOTTE	C	J 12/31/1980 43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 09 1993

SD-33	Last Name: THOMPSON		STATE				
S	O						
E	W	Water	Priority		Total	Use	
L	N	Right No.	Date	Source	Diversion	Code	Desc
-	-	-	-	-	-	-	-
-	THOMPSON						
-	JAMES M.	C A45-10649	04/01/1920	GROUNDWATER	0.040	43	DOMEST
-	CRAIG	C A45-10278	06/15/1967	GROUNDWATER	0.040	43	DOMEST
-						04	STOCK
-	RICHARD O.	C A45-10447	08/01/1967	GROUNDWATER	0.040	43	DOMEST
-	GEORGIA M.	C A45-10447	08/01/1967	GROUNDWATER	0.040	43	DOMEST
-	SHARON K.	C A45-10649	04/01/1920	GROUNDWATER	0.040	43	DOMEST
-	GRACE A.	C A45-11370	07/31/1973	GROUNDWATER	0.040	43	DOMEST
-	JOHN W.	C A45-10733	11/20/1984	GROUNDWATER	0.040	43	DOMEST
-	MIRIAM J.	C A45-10733	11/20/1984	GROUNDWATER	0.040	43	DOMEST
-	NORMAN	C A45-07062	05/15/1970	GROUNDWATER	6.240	01	IRR
-	CHARLES	C A45-11404	06/27/1928	GROUNDWATER	0.040	43	DOMEST
-	CATHERINE	C A45-11404	06/27/1928	GROUNDWATER	0.040	43	DOMEST
-							
-							
-							

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Oct-1991 14:20

JACKIE KNOPP
LAND TITLE and ESCROW INC
P O BOX 177
BURLEY ID 83318

RE: CHANGE OF OWNERSHIP - ADJUDICATION CLAIM NO. A45-11370 - THOMPSON

Ms. Knopp:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant(s).

Please review the records(s) and if you have any corrections or any questions, please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

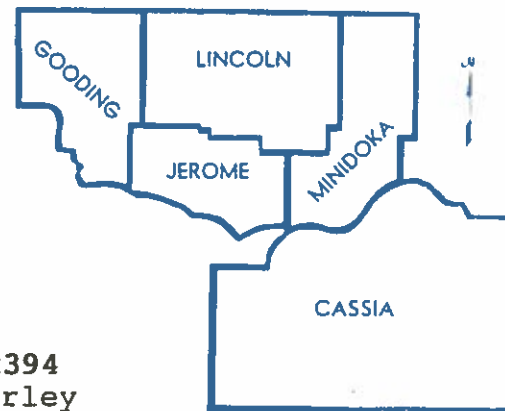
/jr
Enclosures

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MAR 09 1993

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 22394
OFFICE: Burley

September 17, 1991

Department of Water Resources
222 Shoshone St. East
Twin Falls, Idaho 83301

Gentlemen:

Please find enclosed a Notice of Change of Water Right Ownership for water right number A45-11370. Please make the necessary changes and receipt for the original document by returning the photocopy we have provided.

Thank you for your help in this matter, should you have any questions please do not hesitate to contact this office.

Sincerely,

LAND TITLE AND ESCROW, INC.

Jackie Knopp
Jackie Knopp
Escrow Officer

/jk
enclosures

RECEIVED

SEP 18 1991

Department of Water Resources
Southern Region Office



BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

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MAR 09 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

SEP 18 1991

DATE OF CLOSING: Sept. 5, 1991Department of Water Resources
Southern Region Office

LEGAL DESCRIPTION OF PROPERTY: Township 10 South Range 22 East
 Section 29, 1/4 of SW 1/4 of NW 1/4 Govt. Lot, BM.
 Lot _____, Block _____, Subdivision/Townsite _____, Cassia County
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A45-11370
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
Grace A. Thompson
Route #4 Box 4211
Burley, Idaho 83318
- ☐ New Owner/Claimant (Purchaser):
Charles J. and C. Alberta Middlesworth
- ☐ New Mailing Address:
5734 Nutwood Circle
Simi Valley, California 93063
- ☐ New Telephone Number: (805) 524-7129
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: recorded Warranty Deed
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s):
Charles J. Middlesworth Date 9-5-91
C. Alberta Middlesworth Date 9-5-91
C. Alberta Middlesworth
- ☐ Signature of Former Owner/Claimant(s):
Grace A. Thompson Date 9-13-91
Grace A. Thompson Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 10/8/91 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 10/8/91 By: [Signature]

Claim Numbers of Split, if any:

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MAR 09 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

215247

WARRANTY DEED

RECEIVED

For Value Received

SEP 18 1991

GRACE A. THOMPSON, a single person

Department of Water Resources
Southern Region Office

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CHARLES J. MIDDLESWORTH and C. ALBERTA MIDDLESWORTH, husband and wife

Address: 5734 Nutwood Circle

Simi Valley, California 93063

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHOSection 29: Part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described
as follows:Beginning at a point 653.88 feet North and North
89°40' East 987.29 feet from the Southwest
corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 29;
Thence North 0°06' East 656.74 feet;
Thence North 89°30' East 329.43 feet to a point
on the East boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 0°07' West 657.7 feet;
Thence South 89°40' West 329.1 feet to the
POINT OF BEGINNING.EXCEPT the South 25 feet of said property deeded
to the Burley Highway District for road right of
way.SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1991 and subsequent years.

Assessments of the Southwest Irrigation District and the rights
and powers of said District as by law provided.TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: September 4, 1991

Grace A. Thompson
Grace A. Thompson

STATE OF IDAHO, COUNTY OF Cassia

On this 13th day of September, 1991
before me, a notary public in and for said State, per-
sonally appeared

Grace A. Thompson

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Notary Public

Residing at
Commission expires:Burley, Idaho.
6-30-97.LARRY ROBERTS
NOTARY PUBLIC
STATE OF IDAHOResiding at Burley, Idaho
My Commission Expires 6-30-97RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILE # 228
SEP 13 3 47 PM '91
CASSIA COUNTY, IDAHO
FERNANDEZ
REC'D
300 KM

215247

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11370
Date Received: 6/07/1989
Receipt No: S007857
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRACE A. THOMPSON 208-678-9117
Address: RT. 4, BOX 4211
BURLEY, ID 83318

2. Date of Priority: JUL 31, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	29	SW	NW			CASSIA

5. Description of diverting works:
10" X 350' WELL, 3 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	29	SW	NW		DOMEST	

11. Place of use in counties: CASSIA

A45-11370

Page 1

Date: 06/23/89

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MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

Identification No. A45-11370
Date Received 6-7-89
Receipt Number 5007857

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 8 1989
Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Grace A. Thompson Phone (208) 678-9117
Mailing Address Rt. 4 Box 4211 Butley Id. Zip 83318

2. Date of Priority (Only one per claim) July 31 - 1973 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10 South Range 22 East
Section 29, _____ 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,
County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 10 in. casing 350 ft. deep 3 hp submersible pump
pipe to house - lawn + bath

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JAN. 1 to DEC. 31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household AND yard

MICROFILMED
MAR 09 1993

10. Place of use is: Township: 10 S Range 22 E

Section 29, SW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Grace A Thompson Date 7 June 1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or ID)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 7th day of June 1989

SEAL

Notary Public [Signature]

Residing at _____

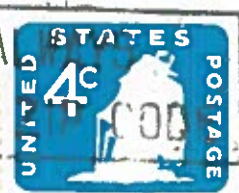
My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 09 1993

Grace U. Thompson
Rt. 4 Box 4211
Burley, Id. 83318



MICROFILMED
MAR. 15 1953

State of Idaho
Department of Water Resources
2148 4th ave E.
Twin Falls, Idaho 83301



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 214E 4th Ave East, Twin Falls, Idaho 83301 (208) 734-3576

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 15, 1969

Re: A45-11370

. GRACE A THOMPSON
. RT 4 BOX 4211
. BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

AJ0749NP
No. R45-11370

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/20/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES J MIDDLESWORTH	07/31/1973	DOMESTIC	01-01 12-31	0.04 CFS	
C	ALBERTA C MIDDLESWORTH					
	578 W 40 S					
	BURLEY ID 83318					
	(208) 677-2007					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R22E S29 SWNW

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
10S	22E	29	:																

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RPT10SR22E293745A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/15/1997 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
OWNERSHIP CHANGE 10/8/91 BY JR.

Audit: 10/20/97 SSHERMAN