

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-951

RIGHT NUMBER: 45-11367

NAME & ADDRESS: CLAUDE BRYANT
ELLA BRYANT
RT 4 BOX 4139
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1908

POINT OF DIVERSION: T10S R22E S21 SWSW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R22E S21 SWSW

DOMESTIC Within CASSIA County
T10S R22E S21 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S22E216300

Claim proofread by: CA

Date: 9-25

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

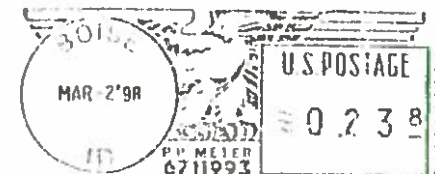
3/10/98 DM
IMPORTANT WATER RIGHT INFORMATION

45-11367

CLAUDE BRYANT
ELLA BRYANT
RT 4 BOX 4139
BURLEY ID 83318

1M 500 W

POSTED
FIRST CLASS



RECEIVED
MAR 06 1998
Department of Water Resources

83318>9416 04



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11367
Date Received: 6/08/1989
Receipt No: S007863
Received By: Paul S. C.
Entered

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAUDE BRYANT 208-678-5959
Address: RT. 4, BOX 4139
BURLEY, ID 83318

OR

Name: ELLA BRYANT 208-678-5959
Address: RT. 4, BOX 4139
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1908

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	21	SW	SW	SW		CASSIA

5. Description of diverting works:
24" X 40' WELL, 1 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/30 HEAD OF LIVESTOCK.

A45-11367

Page 1

Date: 06/22/89

MICROFILMED

MAR 09 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	21	SW	SW		DOMEST	
			SW	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11367
Date Received 6-8-89
Receipt Number 5007863

RECEIVED NOTICE OF CLAIM

JUN 8 1989

Department of Water Resources
Southern Region Office

TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Claude or Eila BRYANT Phone (208) 678-5759

Mailing Address Rt #4 Box 4139 Burley Idaho Zip 83318

2. Date of Priority (Only one per claim) 1908 Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater or Other () (a) Domestic + stock
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 Range 22 E

Section 21 S/W 1/4 of S/W 1/4 of S/W 1/4, Govt. Lot _____, BM.,

County of CASSIA

Additional points of diversion if any: NONE

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 24' deep piped to the house - 1 horse power pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JAN-1 to Dec-31 amount 0.04 (cfs)
(Both dates are inclusive)

For Stock purposes from JAN-1 to Dec-31 amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one - 30 head livestock

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 10 Range 22 E

Section 21, SW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Clayton Bryant Date 6-7-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing

Organization
document in the space below as _____ of _____

Title
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 7th day of June 19 89

SEAL

Notary Public Julia A. Brownford

Residing at Burley, ID

My Commission Expires 8-1-94

MICROFILMED

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 10 9 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 23, 1989

Re: A45-11366
A45-11367
A45-11368

CLAUDE BRYANT
RT 4 BOX 4139
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-11367

PREFIX TRANSLATION: . ADJUDICATION CLAIM

CLO (C) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BRYANT

CLAUDE

1 - RT. 4, ECX 4139

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-5959

1 - RT. 4. BOX 4139

2 -

131

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-5959

BRYANT

ELLA

+ - - PRIORITY DATE - - +
12/31/1908

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

[illegible]

105 22E 21 SW SW SW (31) CASSIA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.020	

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
14N	10E	36	1	1	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	2	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	3	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	4	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	5	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	6	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	7	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	8	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	9	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	10	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	11	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	12	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	13	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	14	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	15	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	16	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	17	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	18	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	19	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	20	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	21	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	22	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	23	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	24	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	25	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	26	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	27	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	28	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	29	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	30	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	31	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	32	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	33	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	34	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	35	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	36	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	37	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	38	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	39	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	40	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	41	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	42	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	43	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	44	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	45	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	46	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	47	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36	1	48	0.10	1	RESIDENTIAL	CLATSOP
14N	10E	36						

105	22E	21	SW SW	04	STOCKWATER	(31)	CASSIA
105	22E	21	SW SW	43	DOMESTIC	(31)	CASSIA

+ - - DIVERSION MEANS - 24" X 40' WELL, 1 HP PUMP.

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/30 HEAD OF LIVESTOCK.

+ - - OTHER RIGHTS FOR SAME USE - NONE.

+	-	REMARKS	+
		NO REMARKS FOUND.	

----- OLD WATER RIGHT NUMBERS ----- MICROFILMED +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 28 1994

WATER RIGHT NUMBER - A45-11367

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 06/22/99 WORSTELL

+-----COMMENTS-----
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/09/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S007863	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

10522E216300

DATA ENTRY

ENTERED.

CHECKED

verified By"
 Topo Map/Ortho-PQ
 ASCE Map
 Watermaster Records
 NCEP Photos
 Field Exam
 Other: (See Remarks)
 County Records
 Witness Statement
 Project Records
 ID#4 Records

VERIFIED
NOV 10 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER

PROOF
SEP 17 1991