

AJ5809NP
No. R45-11363

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 18

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EUGENE BOWEN	05/01/1982	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R23E S23

SENE

CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE NWNE SWNE SENE				NENW NWNW SWNW SENW				NESW NWSW SWSW SESW				NESE NWSE SWSE SESE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac								
11S	23E	23	:	D	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

OK

8 2/4/98

Remarks: EXP PARCEL NO. RPT11SR23E232370A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

45-11363

EUGENE BOWEN
RT 3 BOX 3525
BURLEY ID 83318

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher'.

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: February 27, 1998

PAGE: 1

RIGHT NUMBER: 45-11363

NAME AND ADDRESS: EUGENE BOWEN
RT 3 BOX 3525
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/01/1982

POINT OF DIVERSION T11S R23E S23 SENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S23 SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RPT11SR23E232370A

AJ0749NP
No. R45-11363

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/24/97 *DP*
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EUGENE BOWEN RT 3 BOX 3525 BURLEY ID 83318 (208) 678-0676	05/01/1982	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R23E S23

SENE

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	23E	23	:																	:
			:																	:
			:																	:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RPT11SR23E232370A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/24/97 SSHERMAN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

A45-11363

RETURN
REQUEST

RECEIVED
OCT 17 1997
Department of Water Resources

OCT 07 '97
ID

0238
PB METER
7021178
U.S. POSTAGE

NOT
A100

EVELYN ESTELLE PAI
542 S 350 E
PO BOX 2418
LAKE ISABELLA CA 93240

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED

83 AL10230840

|||||



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
OCT 17 1997
Department of Water Resources

October 7, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

EVELYN ESTELLE PARKE
542 S 350 E
PO BOX 2418
LAKE ISABELLA CA 93240

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A45-11363

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

A handwritten signature in green ink that reads "S. Sherman".

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-173

RIGHT NUMBER: 45-11363

NAME & ADDRESS: EUGENE BOWEN
RT 3 BOX 3525
BURLEY ID 83318

*Evelyn Estelle Parke
PO Box 2418 (542 S. 350 E.)
Lake Isabella CA 93240*

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 05/01/1982

POINT OF DIVERSION: RP T11S R23E S23 2370 SENE ✓

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/I HOUSE. ✓

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T11S R23E S23 ✓

Within CASSIA County
SENE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by DP Date: 9-9-97 ✓ 9-11-97

Verification Source: C.R. + Recorder

mg W/R

215174

WARRANTY DEED

For Value Received

EUGENE BOWEN AND CAROLYN E. BOWEN, husband and wife

the grantor s, do hereby grant, bargain, sell and convey unto
 EVELYN ESTELLE PARKE, a single person
 P.O. Box 2418, Lake Isabella, CA 93240

the grantee, the following described premises, to-wit:

SEE ATTACHED "EXHIBIT A" FOR LEGAL DESCRIPTION

A45-11363

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all incumbrances except as above described, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 1, 1991

Eugene Bowen

Eugene Bowen

Carolyn E. Bowen

Carolyn E. Bowen

Colorado
 STATE OF CALIFORNIA, COUNTY OF CALIFORNIA: La Plata
 On this 3rd day of September, 1991 before me, a
 notary public in and for said State, personally appeared

Eugene Bowen and Carolyn E. Bowen

known to me to be the persons whose names are subscribed to the
 within instrument and acknowledged to me that they executed the same.

Patty Mickey

Residing at 4086 CR 574
 Ignacio, Ca 91527 Comm. Expires 06-21-94

FOR RECORDING INFORMATION

"EXHIBIT A"

TOWNSHIP 11 SOUTH, RANGE 23 EAST, BOISE MERIDIAN
Section 23: Part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, described as follows:

Beginning at the East 1/4 corner of Section 23, Twp. 11 S.,
Rge. 23, E.B.M.; Thence North 0°09' West 235.0 feet along
the East section line of Section 23 to a point or the True
Point of Beginning:

Thence South 89°46'47" West 540.47 feet to a point in
centerline of large irrigation lateral;
Thence along said centerline North 30°15' East 55.0
feet to a point;
Thence North 0°10'30" East 93.0 feet to a point;
Thence North 89°46'47" East 421.52 feet to a point;
Thence North 0°09' West 18.0 feet to a point;
Thence North 89°46'47" East 90.0 feet to a point;
Thence South 0°09' East along said East section line
158.0 feet to a point or the True Point of Beginning.

LESS a 25.0 foot road right-of-way on the East side.

ALSO LESS a ditch right-of-way across the West part.

ALSO LESS a pipeline easement across East part for water
from well located in the Northeast corner of property.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

SUBJECT TO: General taxes for the year 1991 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of
said District as by law provided.

A45-11363

CASSIA COUNTY ABSTRACT
FILED
SEP 19 11 45 AM '91
CASSIA
FEE \$6.00
CASSIA COUNTY ABSTRACT

215174

Attached to and forming a part of Warranty Deed, dated August 1, 1991,
Executed by Eugene Bowen and Carolyn E. Bowen to Evelyn Estelle Parke.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11363
Date Received: 6/09/1989
Receipt No: S007862
Received By: B. V. [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUGENE BOWEN
Address: RT. 3, BOX 3525
BURLEY, ID 83318
208-678-0676
2. Date of Priority: MAY 01, 1982
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	23	SE	NE			CASSIA
5. Description of diverting works:
6" X 60' WELL, 1/2 HP PUMP.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	23	SE	NE		DOMEST	
11. Place of use in counties: CASSIA

A45-11363

Page 1

Date: 07/11/89

MICROFILMED

MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11363Date Received 6-6-89Receipt Number 5007862RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 8 1989

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Eugene Bowen Phone (208) 678-0676Mailing Address Rt. 3, Box 3525 Burley, Id. Zip 833182. Date of Priority (Only one per claim) 6/3/89 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) well

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 South Range 23 EastSection 23 , So. East 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6" cased well, depth 60', 1/2 hp submersible pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1 - 1 Month/Day to 12 - 31 Month/Day amount 0.04 (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

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MAR 09 1995

10. Place of use is: Township: 11 South Range 23 East

Section 23, SE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (x)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 1 plus check

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO x

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Eugene Bowen Date 6/21/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Colorado)
County of LaPlata) SS.

Subscribed and sworn (or affirmed) before me this 5th day of June 1989

SEAL

Notary Public Valerie J. Drumm

Residing at 415 Goddard Avenue, Co. 81137

My Commission Expires 5-6-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11363Date Received 6-6-89Receipt Number 5007862RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 8 1989

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Eugene Bowen Phone (208) 678-0676Mailing Address Rt. 3, Box 3525 Burley, Id. Zip 833182. Date of Priority (Only one per claim) 6/3/89 5/1/89 Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other () (a) well

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11 South Range 23 EastSection 23, So. East 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

6" cased well, depth 60', 1/2 hp submersible pump, pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1 - 1 ^{Month/Day} to 12 - 31 ^{Month/Day} amount 0.04 ^(cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

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MAR 09 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

6/23/89

RECEIVED

JUL 10 1989

Department of Water Resources
Southern Region Office

Eugene Bowen
1660 Co. Road 513
Ignacio, Colorado 81137

RE: SRBA Claim

Dear Claimant:

Please find enclosed ^{a copy of} your claim and your check # for \$ which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [X] Item #2 Priority - *Date Well was first used by anyone.*
- [] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$)
- [X] Other or Remarks *If appears you may have entered the "date of Priority" as the date you filled out the claim form. If this is true, please correct it on the copy I've sent you and*

If you wish to continue to press your claim please find enclosed return it with necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

BEFORE RETURNING THE CLAIM PLEASE READ THE ENCLOSED DRAFT TEXT FOR D&S BROCHURE. Due to recent rulings by the court you may defer filing the claim if you so desire but it is recommended by the Department that you continue to press your claim. If you have any questions contact our office.

Sincerely,

Bob Worstell

Bob Worstell
Water Resource Agent

Bob: The address on the envelope is our summer address. If you wish to correspond again please address us here. Thanks. In fact please send the the proof of our water right claim here in Colo.

Encl:

MICROFILMED

MAR 09 1993

RT. 3, Box 3525
BURLEY, ID.
P3318



25



IDAHO DEPT. WATER RESOURCES
2148 4TH AVE. EAST
TWIN FALLS, IDAHO
P3301

MICROFILMED
MAR 9 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Sept. 20, 1989

Re: A45-11363

• EUGENE BOWEN
• RT 3 BOX 3525
• BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

Judy:

As per our phone conversation of the other day I am enclosing the receipt that was not signed as it should have been. As you told me this receipt, when signed will serve as guarantee that our water rights are in order.

Thanks!

E,B.

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

September 21, 1989

Eugene Bowen
Rt. 3, Box 3525
Burley, ID 93318

Re: Claim No. A45-11363

Dear Mr. Bowen:

I found the agent that had receipted your check. I had him, Mr. Worstell, sign your receipt.

I apologize for any inconvenience this may have caused you. Should you have any questions, please feel free to call me.

Yours Truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Secretary

/jp

MICROFILMED

MAR 09 1993