

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-943

RIGHT NUMBER: 45-11357

NAME & ADDRESS: DANIEL H HARRISON
NORMA A HARRISON
1901 YALE AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1950

POINT OF DIVERSION: T10S R23E S29 NESWNW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S29 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S23E293625

Claim proofread by: cm

Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11357

Date Received: 6/22/1989

Receipt No: S007827

Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DANIEL H. HARRISON 208-678-5616
Address: 1901 YALE AVE.
BURLEY, ID 83318

OR

Name: NORMA A. HARRISON 208-678-5616
Address: 1901 YALE AVE.
BURLEY, ID 83318

2. Date of Priority: JUL 01, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	23E	29	NE	SW	NW		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A45-11357

Page 1

Date: 06/22/89

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	23E	29	SW NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11357

Date Received _____

Receipt Number 5007827 sc

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW

JUN 2 1989

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) DANIEL H. OR NORMA A. HARRISON Phone (208) 678-5616

Mailing Address 1901 YALE AVENUE, BURLEY, IDAHO 83318 Zip 83318

2. Date of Priority (Only one per claim) JULY 1, 1950 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10 Range 23

Section 29, NE 1/4 of SW 1/4 of NW 1/4, Govt. Lot _____, BM.,

County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL AND PUMP; DEPTH: 84 FEET; WATER LEVEL: 15 FEET

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)

For _____ purposes from _____ to _____ (Both dates are inclusive) amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic give number of households served if single ownership; Stockwater: Type and Number of livestock) One household MAR 29 1989

10. Place of use is: Township: 10 Range 23

Section 29, SW 1/4 of 35 NW 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Daniel Harrison Date May 31, 1989
Nanna A. Harrison Date May 31, 1989

For Organizations: I do solemnly swear or affirm that I am _____

of _____, Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Cassia } SS. 215-32-2002

Subscribed and sworn (or affirmed) before me this 31 day of May 19 89

SEAL

Notary Public Bruce A. [Signature]

Residing at Boise Idaho

My Commission Expires 8/11/91

Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Sept. 8, 1989

Re: A45-11357

.DANIEL H HARRISON
.1901 YALE AVE
.BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Sep-1989 10:21

Robert E. Whiteley
Star Rt. Box 28
Burley, Idaho 83318

RE: Amendment of Names of Oakley Valley Cattle and Horse Assoc.
Claims A45-10352 thru A45-10359

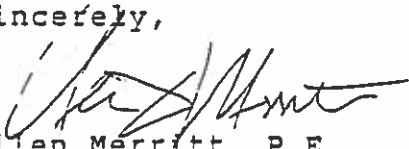
Dear Mr. Whiteley:

Please find enclosed the amended claim forms which change the name from the Oakley Valley Cattle and Horse Assoc. to the names of the individuals of the Assoc. as you requested in your letter dated Sept. 19, 1989.

Please note that if Winslow B. Whitely signs the claims he will have to sign the organization signature block as President of Shoulder Three Ranches Inc.

Please have the claims signed before a notary and returned to our office. If you have any questions let me know.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

Enc:

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MAR 09 1993

September 19, 1989

Robert E. Whiteley
Star Rt. Box 28
Burley, Idaho 83318
208-678-3469

RECEIVED

SEP 21 1989

Department of Water Resources
Southern Region Office

Dept. of Water Resources
Allen D. Merritt
2148 4th Ave. East
Twin Falls, Idaho 83301

Mr. Merritt,

In reference to our conversation on Sept. 14, 1989, the following information will hopefully supply the needs to change the name of file numbers A45-10352, A45-10353, A45-10354, A45-10355, A45-10356, A45-10357, A45-10358, and A45-10359 from Oakley Valley Cattle and Horse Association to these listed individuals and corporation.

Mr. Keith Warr
Rt. 1 Box 111
Oakley, Idaho 83346
208-862-3674

Mr. Eugene Layton
Rt. 1 Box 39A
Oakley, Idaho 83346
208-862-3411

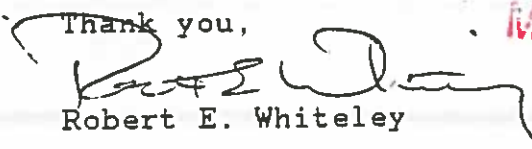
Mr. Luther Gardner
Rt. 1 Box 110D
Oakley, Idaho 83346
208-862-3815

Mr. Bill J. Matthews
516 Cedar Dr.
Burley, Idaho 83318
208-678-9362

Shoulder Three Ranches Inc.
Winslow B. Whiteley President
Box 218
Oakley, Idaho 83346
208-862-3375

Please arrange the names in a manner in which Winslow B. Whiteley can sign in behalf of the others.

Thank you,


Robert E. Whiteley

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MAR 09 1993

OLD (D) NUMBER -

MICROFILMED
OCT 28 1994

