

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-941

RIGHT NUMBER: 45-11355

NAME & ADDRESS: CLAIRE M PETERSEN
RT 1 BOX 1672
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/18/1982

POINT OF DIVERSION: T10S R24E S34 SESW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within CASSIA County
	T10S R24E S34	SESW
	DOMESTIC	Within CASSIA County
	T10S R24E S34	SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S24E346149
STOCKWATER, 15 DAIRY

Claim proofread by: CU

Date: 9-25



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

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MAR 23 1998

Department of Water Resources
Southern Region

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☒ Water Right Number(s): 45-10702 45-11355

☒ Old Mailing Address: Rt. 1 Box 1672

Burley, ID - 83318

☒ New Mailing Address: 200 S 774 E

Burley, ID - 83318

☐ New Telephone Number: (1) 208 - 654-2692

☐ Signature of Claimant(s): Claire M. Petersen

Date: March 19, 1998

FOR IDWR USE ONLY	
Initial Review and Data Entry	
Date:	By:
Further Action Needed:	
Further Action Taken	
Date:	By:
Final Review and Data Entry	
Date:	By:

Claire M. Petersen
200 S 774 E
Burley, ID - 83318

COMMUNICATION DOCUMENTATION

IDWR Employee/Agent Steve Clelland

CLAIMS: A45-11355 & A45-10702

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11355
Date Received: 6/22/1989
Receipt No: S007828
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAIRE M. PETERSEN 208-654-2692
Address: RT. 1 BOX 1672
BURLEY, ID 83318

2. Date of Priority: SEP 18, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	24E	34	SE	SW			CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/15 DAIRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	24E	34	SE	SW		DOMEST	
			SE	SW		STOCK	

A45-11355

Page 1

Date: 06/22/89

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MAR 09 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS WELL IS NOT IN USE AT THE PRESENT TIME.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11355

Date Received

Receipt Number 500 7828 scNOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 2 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Claire M. Peterson Phone (208) 654-2692Mailing Address Rt. 1 Box 1672, Burley, Id. Zip 833182. Date of Priority (Only one per claim) 9-18-1982 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 Range 24Section 34 SE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1 horse power motor on pump65 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)For Livestock purposes from 1/1 to 12/31 amount 0.02 (Both dates are inclusive)7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One house hold - Irrigation 1/2 Acre14 to 15 Dairy Type Calves

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10. Place of use is: Township: 10 Range 24

Section 34, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: This well is not in use at the present time

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant No Docket

If applicable provide IDWR Water Right Number _____

16. Signature (s) Claire M. Petersen

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 1st day of June 19 89

SEAL

Notary Public Araith Land

Residing at Burley, Ida.

My Commission Expires Oct 20, 1991

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sept. 8, 1989

Re: A45-11355

CLAIRE M PETERSEN
RT 1 BOX 1672
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Sep-1989 10:21

Robert E. Whiteley
Star Rt. Box 28
Burley, Idaho 83318

RE: Amendment of Names of Oakley Valley Cattle and Horse Assoc.
Claims A45-10352 thru A45-10359

Dear Mr. Whiteley:

Please find enclosed the amended claim forms which change the name from the Oakley Valley Cattle and Horse Assoc. to the names of the individuals of the Assoc. as you requested in your letter dated Sept. 19, 1989.

Please note that if Winslow B. Whitely signs the claims he will have to sign the organization signature block as President of Shoulder Three Ranches Inc.

Please have the claims signed before a notary and returned to our office. If you have any questions let me know.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Enc:

MICROFILMED
MAR 09 1993

September 19, 1989

Robert E. Whiteley
Star Rt. Box 28
Burley, Idaho 83318
208-678-3469

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SEP 21 1989

Dept. of Water Resources
Allen D. Merritt
2148 4th Ave. East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Mr. Merritt,

In reference to our conversation on Sept. 14, 1989, the following information will hopefully supply the needs to change the name of file numbers A45-10352, A45-10353, A45-10354, A45-10355, A45-10356, A45-10357, A45-10358, and A45-10359 from Oakley Valley Cattle and Horse Association to these listed individuals and corporation.

Mr. Keith Warr
Rt. 1 Box 111
Oakley, Idaho 83346
208-862-3674

Mr. Eugene Layton
Rt. 1 Box 39A
Oakley, Idaho 83346
208-862-3411

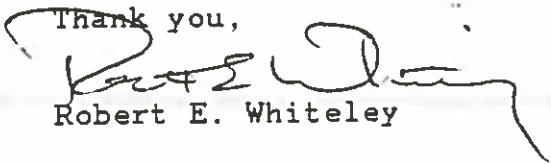
Mr. Luther Gardner
Rt. 1 Box 110D
Oakley, Idaho 83346
208-862-3815

Mr. Bill J. Matthews
516 Cedar Dr.
Burley, Idaho 83318
208-678-9362

Shoulder Three Ranches Inc.
Winslow B. Whiteley President
Box 218
Oakley, Idaho 83346
208-862-3375

Please arrange the names in a manner in which Winslow B. Whiteley can sign in behalf of the others.

Thank you,


Robert E. Whiteley

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MAR 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

PRESORTED
FIRST CLASS



3/12/98 AM
IMPORTANT WATER RIGHT INFORMATION

45-11355

CLAIRE M PETERSEN
RT 1 BOX 1672
BURLEY ID 83318

11355

174 E 2008

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MAR 06 1998

Department of Water Resources

83318+8732



WATER RIGHT NUMBER - A45-11355

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
PETERSEN

CLAIRE M.

1 - RT. 1 BOX 1672

2 -

3 -

CITY- BURLEY

PHONE - 208-654-2692

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +
09/18/1982

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 24E 34 SE SW (31) CASSIA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S

24E

34

SE SW

04

STOCKWATER

(31) CASSIA

10S

24E

34

SE SW

43

DOMESTIC

(31) CASSIA

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/15 DAIRY

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
THIS WELL IS NOT IN USE AT THE PRESENT TIME.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - DECREE DATE - +
00/00/0000

MICROFILMED
OCT 28 1994

PROOF
SEP 17 1991