

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-940

RIGHT NUMBER: 45-11354

NAME & ADDRESS: F LEON JOHNSON
JOANN B JOHNSON
RT 1 BOX 1500
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1970

POINT OF DIVERSION: T10S R23E S36 NENESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R23E S36 NESE

DOMESTIC Within CASSIA County
T10S R23E S36 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S23E367200
STOCKWATER, 10 CATTLE, 10 PIGS

Claim proofread by: Cur

Date: 9-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED
NOT DELIVERABLE
AS ADDRESSED
UNABLE TO FORWARD

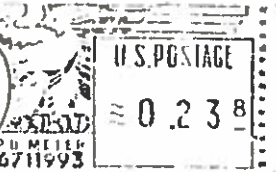
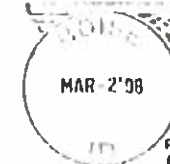
3/11/98 *dm*

IMPORTANT WATER RIGHT INFORMATION

45-11354
F LEON JOHNSON
JOANN B JOHNSON
RT 1 BOX 1500
BURLEY ID 83318



POSTED
FIRST CLASS



1528 450E

RECEIVED
MAR 10 1998
Department of Water Resources



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11354
Date Received: 6/22/1989
Receipt No: S007829
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F. LEON JOHNSON 208-678-0230
Address: RT. 1 BOX 1500
BURLEY, ID 83318

AND/OR

Name: JOANN B. JOHNSON 208-678-0230
Address: RT. 1 BOX 1500
BURLEY, ID 83318

2. Date of Priority: JUL 01, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	23E	36	NE	NE	SE		CASSIA

5. Description of diverting works:
6" WELL AND 1 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A45-11354

Page 1

Date: 06/22/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	36	NE	SE		DOMEST	
			NE	SE		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
B.I.D. WATER

14. Remarks:
S/10 CATTLE AND 10 PIGS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11354

Date Received

Receipt Number 50078 29 sc

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 2 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) F. LEON JOHNSON AND/ JANN B. JOHNSON Phone (208) 678-0230

Mailing Address ROUTE 1 BOX 1500, BURLEY, ID Zip 83318

2. Date of Priority (Only one per claim) JULY 1, 1970 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 SOUTH Range 23 EAST

Section 36 , NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, 6" CASING, 1 HP SUBMERSIBLE PUMP, PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from JAN. 1 to DEC. 31 amount 0.04 (cfs)

(Both dates are inclusive)

For LIVESTOCK purposes from JAN. 1 to DEC. 31 amount 0.02

7. Total quantity claimed 0.06 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSEHOLD AND 10 CATTLE AND 10 PIGS

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10. Place of use is: Township: 10 SOUTH Range 23 EAST

Section 36, NE 1/4 of ~~SE~~ SE 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any IRRIGATING LAWN AND FLOWERS

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

3.2 ACRE FEET, BURLEY IRRIGATION DISTRICT

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO ☒

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) J. Leo Johnson Date 31 May 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 31st day of May 1989

SEAL

Notary Public Arva Dean

Residing at Burley ID 83318

My Commission Expires _____

Last Name JOHNSON Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Sept. 8, 1989

Re: A45-11354

F LEON JOHNSON
RT 1 BOX 1500
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Sep-1989 10:21

Robert E. Whiteley
Star Rt. Box 28
Burley, Idaho 83318

RE: Amendment of Names of Oakley Valley Cattle and Horse Assoc.
Claims A45-10352 thru A45-10359

Dear Mr. Whiteley:

Please find enclosed the amended claim forms which change the name from the Oakley Valley Cattle and Horse Assoc. to the names of the individuals of the Assoc. as you requested in your letter dated Sept. 19, 1989.

Please note that if Winslow B. Whitely signs the claims he will have to sign the organization signature block as President of Shoulder Three Ranches Inc.

Please have the claims signed before a notary and returned to our office. If you have any questions let me know.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

Enc:

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MAR 09 1993

September 19, 1989

Robert E. Whiteley
Star Rt. Box 28
Burley, Idaho 83318
208-678-3469

RECEIVED

SEP 21 1989

Dept. of Water Resources
Allen D. Merritt
2148 4th Ave. East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Mr. Merritt,

In reference to our conversation on Sept. 14, 1989, the following information will hopefully supply the needs to change the name of file numbers A45-10352, A45-10353, A45-10354, A45-10355, A45-10356, A45-10357, A45-10358, and A45-10359 from Oakley Valley Cattle and Horse Association to these listed individuals and corporation.

Mr. Keith Warr
Rt. 1 Box 111
Oakley, Idaho 83346
208-862-3674

Mr. Eugene Layton
Rt. 1 Box 39A
Oakley, Idaho 83346
208-862-3411

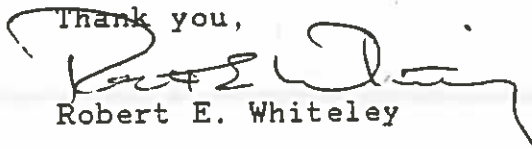
Mr. Luther Gardner
Rt. 1 Box 110D
Oakley, Idaho 83346
208-862-3815

Mr. Bill J. Matthews
516 Cedar Dr.
Burley, Idaho 83318
208-678-9362

Shoulder Three Ranches Inc.
Winslow B. Whiteley President
Box 218
Oakley, Idaho 83346
208-862-3375

Please arrange the names in a manner in which Winslow B. Whiteley can sign in behalf of the others.

Thank you,


Robert E. Whiteley

MICROFILMED
MAR 09 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

10523E367200

DATA ENTRY
ENTERED 1-1
CHECKED 2/6

VERIFIED
NOV 10 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER

PROOF
SEP 17 1991