

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-939

RIGHT NUMBER: 45-11353

NAME & ADDRESS: JAMES T ALLEN
RT 4 BOX 4024
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1970

POINT OF DIVERSION: T10S R22E S26 NESENE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R22E S26 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S22E262250

Claim proofread by: CU
Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11353
Date Received: 6/22/1989
Receipt No: S007830
Received By: Sc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES T. ALLEN 208-678-5796
Address: RT. 4 BOX 4024
BURLEY, ID 83318

2. Date of Priority: JAN 01, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	26	NE	SE	NE		CASSIA

5. Description of diverting works:
8"X 150' WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	22E	26	SE	NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WATER FOR IRRIGATION COMES FROM A DITCH ALSO.
DWR NOTE
INCOMPLETE ¼-¼ DESCRIPTIONS GIVEN BY CLAIMANT.
BASED ON INFORMATION SUPPLIED, COMPLETE DESCRIPTION WAS TAKEN
FROM ORTHOPHOTOQUAD MAP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A45-11353
Date Received _____
Receipt Number 5007830 *scu*NOTICE OF CLAIM RECEIVED
TO A
WATER RIGHT

JUN 2 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) James T. Allen Phone (208) 678-5796
Mailing Address Rt. 4 Box 4024 Burley Idaho Zip 833182. Date of Priority (Only one per claim) 1-1-70 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 10 South Range 22 East of Boise Meridian
Section 26 NE 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 8" casing, 150' deep, 1 HP submersible pump, pipe to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus

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MAR 09 1993

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) OK to have sold

10. Place of use is: Township: 10 South Range 22 East of Boise meridian
Section 26, NE 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

Water for irrigation comes from a ditch also

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 6-1-89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 1st day of June 1989

SEAL

Notary Public [Signature]

Residing at Barley, ID

My Commission Expires 2/4/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MILNER

UNION

Starrha Ferry

BM 4152

BM 4152

Burke

Radio Tower

IKES

22E

PD

PA

105

A45-11353

UNCLASSIFIED
MAR 0 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Sept. 8, 1989

Re: A45-11353

.JAMES T ALLEN
.RT 4 BOX 4024
.BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, likely belonging to Judy Givens.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Sep-1989 10:21

Robert E. Whiteley
Star Rt. Box 28
Burley, Idaho 83318

RE: Amendment of Names of Oakley Valley Cattle and Horse Assoc.
Claims A45-10352 thru A45-10359

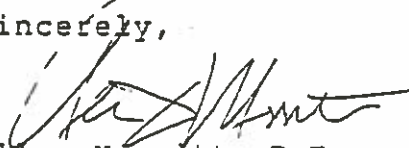
Dear Mr. Whiteley:

Please find enclosed the amended claim forms which change the name from the Oakley Valley Cattle and Horse Assoc. to the names of the individuals of the Assoc. as you requested in your letter dated Sept. 19, 1989.

Please note that if Winslow B. Whitely signs the claims he will have to sign the organization signature block as President of Shoulder Three Ranches Inc.

Please have the claims signed before a notary and returned to our office. If you have any questions let me know.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

Enc:

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MAR 09 1993

September 19, 1989

Robert E. Whiteley
Star Rt. Box 28
Burley, Idaho 83318
208-678-3469

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SEP 21 1989

Dept. of Water Resources
Allen D. Merritt
2148 4th Ave. East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Mr. Merritt,

In reference to our conversation on Sept. 14, 1989, the following information will hopefully supply the needs to change the name of file numbers A45-10352, A45-10353, A45-10354, A45-10355, A45-10356, A45-10357, A45-10358, and A45-10359 from Oakley Valley Cattle and Horse Association to these listed individuals and corporation.

Mr. Keith Warr
Rt. 1 Box 111
Oakley, Idaho 83346
208-862-3674

Mr. Eugene Layton
Rt. 1 Box 39A
Oakley, Idaho 83346
208-862-3411

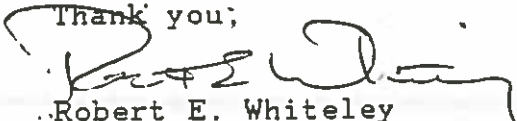
Mr. Luther Gardner
Rt. 1 Box 110D
Oakley, Idaho 83346
208-862-3815

Mr. Bill J. Matthews
516 Cedar Dr.
Burley, Idaho 83318
208-678-9362

Shoulder Three Ranches Inc.
Winslow B. Whiteley President
Box 218
Oakley, Idaho 83346
208-862-3375

Please arrange the names in a manner in which Winslow B. Whiteley can sign in behalf of the others.

Thank you;


Robert E. Whiteley

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MAR 09 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

3/10/98 dm
IMPORTANT WATER RIGHT INFORMATION

38 So. 200 W.

45-11353

JAMES T ALLEN
RT 4 BOX 4024
BURLEY ID 83318

83318+3404



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MAR 06 1998

Department of Water Resources

WATER RIGHT NUMBER - A45-11353

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ALLEN

JAMES T.

1 - RT. 4 BOX 4024

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-5796

+ - - PRIORITY DATE - - +
01/01/1970+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +

+ - - - STATUS - - - +

J - BENEFICIAL USE

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 22E 26 NE SE NE (31) CASSIA

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S 22E 26 SE NE

43 DOMESTIC

(31) CASSIA

+ - - DIVERSION MEANS - 8"X 150' WELL, 1 HP PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

WATER FOR IRRIGATION COMES FROM A DITCH ALSO.

DWR NOTE

INCOMPLETE <-< DESCRIPTIONS GIVEN BY CLAIMANT.

BASED ON INFORMATION SUPPLIED, COMPLETE DESCRIPTION WAS TAKEN
FROM ORTHOPHOTOQUAD MAP.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.MICROFILMED
OCT 28 1994

