

AJ5809NP
No. R45-11351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/03/98
PAGE: 16

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARSHA NELSON	06/01/1977	DOMESTIC	01-01 12-31	0.04 CFS	
C	MICHAEL M NELSON					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R22E S01 NESESE CASSIA County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11S 22E 1 :															

POU County: CASSIA

Non-Irrigation Uses: ~~DOMESTIC~~, 1 HOME

Other Rights: B.I.D. WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

2/4/98

Remarks: EXP RPT11SR22E019006A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R45-11351

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/24/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL M NELSON	06/01/1977	DOMESTIC	01-01 12-31	0.04 CFS	
C	MARSHA NELSON 284 SOUTH 100 WEST BURLEY ID 83318 (208) 678-5267					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R22E S01 NESESE

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
11S	22E	1	:																	:

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: B.I.D. WATER

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP RPT11SR22E019006A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/24/1997 User-ID: SSHERMAN Subject: COPIED FROM REMARKS
FORM 42-248/42-1409(6) OWNERSHIP CHANGE, AMADOR TO NELSON.

Audit: 10/24/97 SSHERMAN

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-171

RIGHT NUMBER: 45-11351

NAME & ADDRESS: ~~S WILLIAM AMADOR
SALLY R AMADOR
RT 2 BOX 2338
BURLEY ID 83318~~

Michael M. + Marsha Nelson
280 S. 100 W.
Burley ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/01/1977

POINT OF DIVERSION: Q T11S R22E S01 9006 NESESE ✓

Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/I HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R22E S01 SESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by ps Date: 9-9-97 + 9-11-97
Verification Source: C.R. & Recorder

my N/R

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 23 1997

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):

~~# A45-11351~~

Adjudication Claim No(s):

A45-11351

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

S. WILLIAM AND SALLY R. AMAOR

4. New Owner/Claimant(s)

Michael M. and/or Marshaz Nelson

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
284 South 100 West

City, State and ZIP Code

Burley, Idaho 83318

New Telephone Number

(208) 678-5267

5. Date you acquired the property

September 28, 1989

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate

1.7

Number and type of stock

7- Horses

Diversion rate in CFS

None

Number of homes

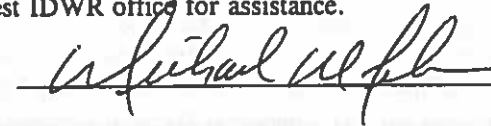
1

Other uses

None

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)



(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

OK 10/23/97

Indexed

FURNISHED BY Land Title and Escrow, Inc.

20770

204230

WARRANTY DEED

For Value Received

S. WILLIAM AMADOR and SALLY R. AMADOR, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

MICHAEL M. NELSON and MARSHA NELSON, husband and wife
ADDRESS: 280 South, 100 West, Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A"

SUBJECT TO:

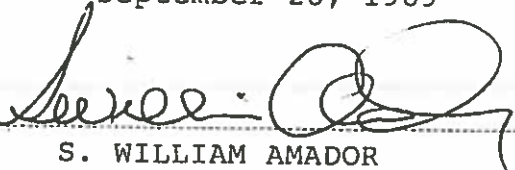
Taxes for 1989 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

A45-11351

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 28, 1989


S. WILLIAM AMADOR


SALLY R. AMADOR

See attached Exhibit "A"

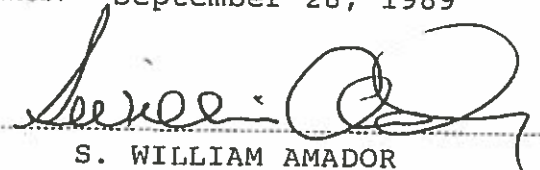
SUBJECT TO:

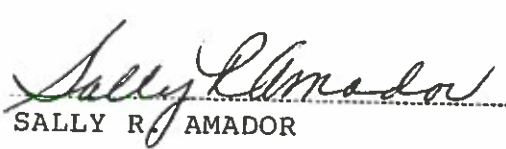
Taxes for 1989 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

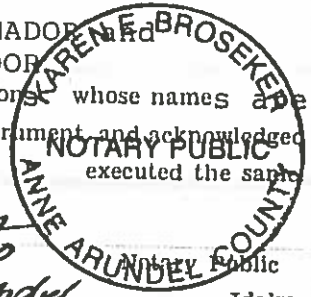
Dated: September 28, 1989


S. WILLIAM AMADOR


SALLY R. AMADOR

STATE OF ~~MARYLAND~~ ^{MARYLAND}, COUNTY OF ~~MARYLAND~~ ^{ANNE ARUNDEL}
On this 29th day of Sept, 1989
before me, a notary public in and for said State, personally appeared

S. WILLIAM AMADOR
SALLY R. AMADOR
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same


Karen E. Broseker
My Comm. Exp. 7-1-90
Residing at *Anne Arundel*
Idaho.
MD.

A45-11351

EXHIBIT "A"

TOWNSHIP 11 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: A tract of land lying in the E½SE½ of said Section
1, more particularly described as follows:

Beginning at a point 705.0 feet North from the
Southeast corner of said Section 1;
Thence West for 470 feet;
Thence North 160 feet to a point;
Thence East 470 feet to a point on the East line of
said Section 1;
Thence South along Section line for 160 feet to the
Point of Beginning.

SUBJECT TO a county road right of way along the
East side of said parcel.

204230

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 210
OCT 3 3 04 PM '89
CASSIA COUNTY, IDAHO
FRANK J. KEARNS
RECORDER
FEE 600.00 10/1/89
LAND TITLE & ESCROW

Presented to me by me
10/1/89 October 1989
Cassia County
By [Signature]
Deputy

A45-11351

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS, That on this 28th day of September 19 89 ,

S. WILLIAM AMADOR and SALLY R. AMADOR, husband and wife

of Washington DC , County of
State of , the parties of the first part, for and in consideration of the
sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION DOLLARS,
of the United States of America, to them in hand paid by
MICHAEL M. NELSON and MARSHA NELSON, husband and wife

of Burley , County of Cassia
State of Idaho , the parties of the second part, the receipt whereof
is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey unto the said parties
of the second part, their executors, administrators and assigns

Drapes and Curtains
Built-in appliances
Water Softener

A45-11351

TO HAVE AND TO HOLD The same to the said parties of the second part, their executors, administrators and assigns, forever; and the said parties of the first part do for their heirs, executors and administrators, covenant and agree to and with the said parties of the second part, their executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and chattels hereby made, unto the said parties of the second part, their executors, administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same.

sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION DOLLARS,

of the United States of America, to them in hand paid by

MICHAEL M. NELSON and MARSHA NELSON, husband and wife

of Burley, County of Cassia

State of Idaho, the parties of the second part, the receipt whereof
is hereby acknowledged, do by these presents Grant, Bargain, Sell and Convey unto the said parties
of the second part, their executors, administrators and assigns

Drapes and Curtains
Built-in appliances
Water Softener

A45-11351

TO HAVE AND TO HOLD The same to the said parties of the second part, their executors,
administrators and assigns, forever; and the said parties of the first part do for their heirs,
executors and administrators, covenant and agree to and with the said parties of the second part, their
executors, administrators or assigns to WARRANT and DEFEND the sale of said property, goods and
chattels hereby made, unto the said parties of the second part, their executors,
administrators and assigns, against all and every person and persons whomsoever, lawfully claiming or
to claim the same.

IN WITNESS WHEREOF, the said parties of the first part hereunto set their
hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

S. WILLIAM AMADOR

SALLY R. AMADOR

KAREN E. BROOKER

NOTARY PUBLIC

my commission expires 7/1/2000
state of Maryland



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 24, 1997

MICHAEL M AND MARSHA NELSON
284 SOUTH 100 WEST
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A45-11351

Dear Claimants:

Notice of the change in ownership of the water right claim referenced above has been received. Our records have been changed accordingly.

Enclosed is a computer-generated copy of your claim. Please refer to this record number in any future inquiries or correspondence.

If your mail delivery address changes in any form, please contact us in writing so we can update our records to assure you receive important notices concerning your water right claim.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosures:

Copy of Notice of Claim Referenced Above
"How You Will Receive Notice...."



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

October 7, 1997

KARL J. DREHER
DIRECTOR

MICHAEL M & MARSHA NELSON
280 S 100 W
BURLEY ID 83318

10-8

*Mrs. Nelson called. Will show it here
in a week.*

*10-22 Mr. Nelson called. He'll send form
"high & away."*

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right #A45-11351

Dear Claimants:

We have been advised you may be the new owners of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the property and water right referenced above, we need Form 42-248/42-1409(6) completed and returned. We have enclosed this form for your use. Please return the completed form with warranty deed copy and map to my attention.

Please call me toll-free at 1-800/451-4129 if you have any questions.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:

Form 42-248/42-1409(6)

SD-0410-2
MODIFY REMARK

Idaho Department of Water Resources
Adjudication Remarks Screen

Date: 10/24/97
Time: 13:41:39

Water Right Number: A45-11351

FIRST PAGE

13. Remarks Type : GEN

Remarks: FORM 42-248/42-1409(6) OWNERSHIP CHANGE, AMADOR TO NELSON.

(ENTER=Continue/Exit)

(GOLD2=Update)

(GOLD4=Prev Scrn)

(GOLD6=End of Data)

(GOLD8=Cancel)

(GOLD3=Delete)

(GOLD5=Next Scrn)

(GOLD7=Copy to Cmts)

(Gold9=Add Std Rmk)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11351
Date Received: 6/22/1989
Receipt No: S007831
Received By: SC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: S. WILLIAM AMADOR 208-678-3072
Address: RT. 2 BOX 2338
BURLEY, ID 83318

AND/OR
Name: SALLY R. AMADOR 208-678-3072
Address: RT. 2 BOX 2338
BURLEY, ID 83318

2. Date of Priority: JUN 01, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	22E	1	NE	SE	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	22E	1	SE SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

B.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11351
Date Received _____
Receipt Number 5007831 *scc*

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 2 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) S. WILLIAM ~~E~~ / SALLY R. AMADOR Phone (208) 678-3072
Mailing Address RT 2, Box 2338 BURLEY, ID Zip 83318

2. Date of Priority (Only one per claim) 6/1/77 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11 SOUTH Range 22 EAST
Section 1 NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL, PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSE

MICROFILMED

MAR 09 1989

10. Place of use is: Township: 11 SOUTH Range 22 EAST

Section 1, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

BURLEY IRRIGATION DISTRICT

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO X

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 5/31/89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

County of Twin Falls }

Subscribed and sworn (or affirmed) before me this 31st day of May 19 89

SEAL

Notary Public [Signature]

Residing at Twin Falls, ID

My Commission Expires 2/6/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Sept. 8, 1989

Re: A45-11351

. S WILLIAM AMADOR
. RT 2 BOX 2338
. BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993