

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

485-07204

Date Received

Receipt Number

N766

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

Department of Water Resources  
Northern District Office

Please type or print clearly

1. Name of Claimant (s) WAYNE NEWMAN Phone (208) 926-7522  
Mailing Address STITTES, IDAHO Zip 83552

2. Date of Priority (Only one (1) per claim) JUNE 17, 1979

3. Source of water supply (a) CLEARWATER RIVER  
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 31N Range 4E Section 5,  
NW 1/4 of NW 1/4 of NE 1/4, Govt. Lot, 2 B.M., County of IDAHO

Additional points of diversion if any: \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_

\_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_ B.M., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. 1 3/4 HP PUMP IN RIVER TO

SPRINKLER LINE

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRR purposes from 3/15 to 11/15 amount 0.06 or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.06 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Total consumptive use claimed is 6 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       | Totals |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |        |
| 31N | 4E  | 5   |        | 2     |       |       |        |       |       |       |        |       |       |       |        |       |       |       | 2      |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |
|     |     |     |        |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |        |

Total number of acres irrigated 2

11. In which county (ies) are lands listed above as place of use located? IDAHO

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( ☒ )

14. Remarks:

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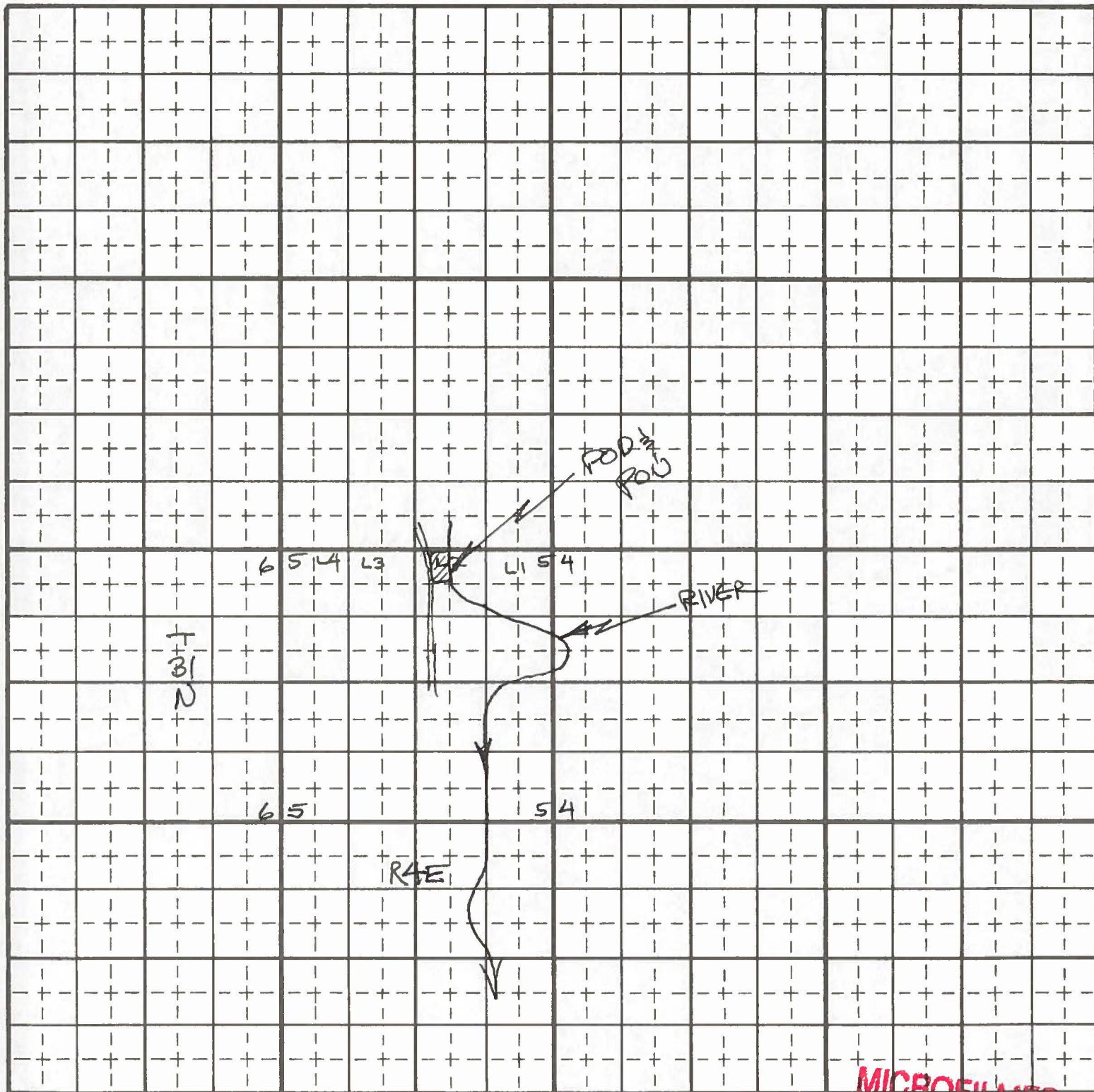
Last Name Newman

Ident No. 1988-7204

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



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Last Name Newman

Ident No. A85-1204

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use \_\_\_\_\_ Posted Notice \_\_\_\_\_ License ☒ Permit \_\_\_\_\_

Decree \_\_\_\_\_

If applicable provide IDWR Water Right Number 85-7204

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) wayne newman Date 7-12-88

Date \_\_\_\_\_

**For Organizations:** I do solemnly swear or affirm that I am \_\_\_\_\_

Title

of \_\_\_\_\_, that I have signed the foregoing

Organization

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or Idaho )

County of Idaho ) SS.

Subscribed and sworn (or affirmed) before me this 15th day of July 19 88

SEAL

Notary Public Patsy O'Kearney

Residing at Kaslova

My Commission Expires 5-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

**MICROFILMED**  
**APR 26 1993**

Last Name Newman Ident. Number A85-7204

Copies White-State, Yellow-Claimant

AJL809NP  
No. R85-07204

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/13/92  
PAGE: 2

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | WAYNE NEWMAN<br>STAR RT BOX 474<br>STITES ID 83552<br>(208) 926-7522 | 06/14/1979       | IRRIGATION | 03-15 11-15           | 0.06 CFS          | 6.0 AFA             |
| TOTAL DIVERSION: |                                                                      |                  |            |                       | 0.06 CFS          | 6.0 AFA             |
| CONSUMPTIVE USE: |                                                                      |                  |            |                       |                   | 4.0 AFA             |

Water Source: CLEARWATER RIVER, SOUTH FORK Tributary to: CLEARWATER RIVER

Stage: LICENSE

Point(s) of Diversion: T31N R04E S05 Lot 2(NWNWNE)

IDAHO County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |       |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |             |   |     |
|-----|-----|---|---|----|----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|---|-------------|---|-----|
| T   | R   | S | : | Lt | Ac | Lt    | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM         |   |     |
| 31N | 04E | 5 | : |    |    | 02-02 |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 2.0         |   |     |
|     |     |   |   |    |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    | : | 2.0         |   |     |
|     |     |   |   |    |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    | : | TOTAL ACRES | : | 2.0 |

POU County: IDAHO

Non-Irrigation Uses: NONE

Other Rights: NONE

Non-Irrigation Use: NONE

Dates: Exam Made Date: 05/12/1992 Verified Date: 05/12/1992

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 05/12/1992 User-ID: KEEN Subject: CLAIM REVIEW  
DESKTOP REVIEW, RECOMMENDATIONS, AND DATA ENTRY BY S.W. KEEN ON  
5-12-1992.

Audit: 05/12/92 KEEN

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Verified by S.W. Keen on  
5-13-92

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:22:37  
05/12/92

PAGE: 11  
QUICKLOOK INFORMATION

CLAIM NUMBER: A85-07204

| WR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                   |                                                 | S.W. Keen<br>5-12-92       | No                     | 6                   | S.W. Keen<br>5-12-92             | S.W. Keen<br>5-12-92                 | S.W. Keen<br>5-13-92          |
| POINT OF DIV              | Y                 |                                                 |                            | Yes Lot 2              | + Plat              |                                  |                                      |                               |
| SOURCE                    |                   |                                                 |                            | Yes                    | 1                   |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            | Yes Lot 2              | + Plat              |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME |                   |                                                 |                            | No                     |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            | No                     |                     |                                  |                                      |                               |
| PURPOSES                  |                   |                                                 |                            | No                     |                     |                                  |                                      |                               |
| PERIOD OF USE             |                   |                                                 |                            | No                     |                     |                                  |                                      |                               |
| BASIS OF CLAIM            |                   |                                                 |                            | No                     |                     |                                  |                                      |                               |
| REMARKS                   |                   |                                                 |                            | No                     |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER (SEE REMARKS) = 6 = License File

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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Presumption Flag = None  
Cond. Codes = None  
Remarks = None

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

14:22:37  
05/12/92

PAGE: 1  
GENERAL INFORMATION

CLAIM NUMBER: A85-07204

LAST: NEWMAN  
ADDRESS: STAR RT. BOX 474  
CITY: STITES  
PHONE NUMBER: 208-926-7522

FIRST: WAYNE  
STATE: ID ZIP: 83552

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
N

FIELD  
EXAMINER

NO REMARKS IN CLAIM

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

DATE OF FIELD EXAM: \_\_\_\_/\_\_\_\_/\_\_\_\_

ACCOMPANIED BY: \_\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / REMARKS:

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

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A. AJ CLAIM: # A85-07204 PRIORITY DATE: 06-14-1979 STAGE: L

B. WR RECORD: # 85-07204 PRIORITY DATE: 06-14-1979 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER No

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(✓)  
IF YES EXPLAIN.

REMARKS: Claimed priority date matches licensed priority date.

=====

RECOMMENDED PRIORITY DATE:  
06-14-1979

REVIEWED BY S.W. Keen

DATE 5-12-92

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|-----------|------|------|------|-----|-----|-----|-----|-------|
| A85-07204 | 31N  | 04E  | 5    | NW  | NW  | NE  |     | IDAHO |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A82-10275 NONE  
A85-07202

WR RECORDS IN SAME 40 ACRE TRACT

85-07040  
85-07202  
85-07316

SOURCE: CLEARWATER RIVER

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY  |
|----------|------|------|------|-----|-----|-----|-----|-------|
| 85-07204 | 31N  | 04E  | 5    |     | NW  | NE  |     | IDAHO |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

85-07040  
85-07202  
85-07316

A82-10275 NONE  
A85-07202

SOURCE: CLEARWATER RIVER

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

|  | DUE TO POD DISCREPANCY? (Y/N) | DUE TO SOURCE DISCREPANCY? (Y/N) | DATABASE | FIELD EXAMINER |
|--|-------------------------------|----------------------------------|----------|----------------|
|  |                               |                                  | Y        | <u>No</u>      |
|  |                               |                                  | N        | <u>No</u>      |

REMARKS:

- Map in Field Report in License File shows the P/D in the NWNE, S.5, T31N, R4E.  
- Claimed source matches licensed source. But, source is actually Clearwater River, South Fork, tributary to the Clearwater River.

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## =====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP.      | RGE.      | SEC.     | 1/4       | 1/4       | 1/4       | LOT      | COUNTY       |
|-----------|-----------|----------|-----------|-----------|-----------|----------|--------------|
| <u>3N</u> | <u>4E</u> | <u>5</u> | <u>NW</u> | <u>NW</u> | <u>NE</u> | <u>2</u> | <u>Idaho</u> |

SOURCE: CLEARWATER RIVER

TRIB: SNAKE RIVER

REVIEWED BY: S.W. KeenDATE: 5-12-92

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A. ROOT WATER RIGHT NUMBERS: A85-07204

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME               | AJ<br>#/ACRES   | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|--------------------|-----------------|-----------------|-----------------|----------------|------------------|
| 31N         | 04E | 5   | NW  | NE  | 2   | NEWMAN, WAYNE      | A85-07204 / 2.0 | 85-07204 / 2.0  |                 |                |                  |
|             |     |     | NW  | NE  |     | NEWMAN, WAYNE      | A85-07202 / 0.5 | 85-07202 /      |                 |                |                  |
|             |     |     | NW  | NE  |     | MC COLLUM, JOHN S. | A82-10274 /     | - /             |                 |                |                  |
|             |     |     | NW  | NE  |     | MC COLLUM, JOHN S. | A82-10275 /     | - /             |                 |                |                  |
|             |     |     | NW  | NE  |     | LA ROSA, ELEANOR   | A85-07040 / 1.0 | 85-07040 / 1.0  |                 |                |                  |
|             |     |     | NW  | NE  |     | HARTMAN, ERNEST    |                 | 85-02163 / 12.0 |                 |                |                  |
|             |     |     | NW  | NE  |     | NEWMAN, WAYNE      |                 | 85-07316 / 6.0  |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     | A85-07204          | 2.00            | 2.00            |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N(✓)  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
NO

POU COUNTY: IDAHO

PRESUMPTION FLAG:

REMARKS:

Claim matches license. Recommend as claimed. (NWNE = Lot 2)

RECOMMENDATIONS:

TOTAL ACRES: 2.0

REVIEWED BY: S.W. Keen

DATE: 5-12-92

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A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A85-07204 IRRIGATION                | FROM 03-15 TO 11-15 | .060 CFS           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .060 CFS           |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 85-07204 IRRIGATION                 | FROM 03-15 TO 11-15 | .060 CFS 6.00 AF/A |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | .060 CFS 6.00 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | N        | <u>NO</u>      |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N        | <u>NO</u>      |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N        | <u>NO</u>      |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☐ ) N( ☐ ) Explain in remarks, below.

REMARKS:

*Claimed as licensed.*

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ☒ ) N( ☐ )

AJ TOTAL CLAIMED DIVERSION RATE: 0.060 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.060 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in remarks. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD  
DATABASE EXAMINER  
N NO

B. FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y( ☐ ) N( ☐ ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE                       | NAME              | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|------------------------------|-------------------|-----------|----------------|-----------|----------------|
| A85-07204 | CLEARWATER RIVER             | NEWMAN , WAYNE    | 0.060     | 0.030          |           |                |
| A85-07040 | CLEARWATER RIVER, SOUTH FORK | LA ROSA , ELEANOR | 0.020     | 0.020          |           |                |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES   | NAME           | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|----------------|---------------------|----------|--------|
| A85-07202 | STOCKWATER | NEWMAN , WAYNE | FROM 01-01 TO 12-31 | .010 CFS |        |
| A85-07202 | DOMESTIC   | NEWMAN , WAYNE | FROM 01-01 TO 12-31 | .060 CFS |        |

*No overlapping irrigation Rights.*

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 2 x 0.02 CFS/ACRE = .04 CFS  
(Taken from p/u review)

1b. CALCULATIONS  
- small acreage gets up to .03 cfs/acre.  
- 2 acres x .03 cfs/acre = .06 cfs

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) \*\*\*

2. IRRIGATION CONSUMPTIVE USE  
CLAIMED CONSUMPTIVE USE = 4.0 AF/A  
ACRES 2 x CONSUMPTIVE VOL. AF/A FOR AREA 2 =  
TOTAL CONSUMPTIVE USE 4 AF/A

3. IRRIGATION DIVERSION VOLUME  
CLAIMED DIVERSION VOLUME = AF/A  
ACRES 2 x DIVERSION VOL. AF/A FOR AREA 3 =  
TOTAL DIVERSION VOLUME 6 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:  
SEE ATTACHED SHEET? Y(☐) N(☒)

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.<br>PURPOSES     | REC. PERIOD<br>FROM TO | REC. DIV<br>RATE CFS                         | REC. DIV<br>VOL. AF/A                      | REC. CONS.<br>USE                          |
|----------------------|------------------------|----------------------------------------------|--------------------------------------------|--------------------------------------------|
| IRRIGATION           | 03-15 11-15            | DATABASE EXAMINER<br>0.060 <u>          </u> | DATABASE EXAMINER<br>6.0 <u>          </u> | DATABASE EXAMINER<br>4.0 <u>          </u> |
| TOTAL FOR THIS RIGHT |                        | 0.060                                        |                                            | 4.0                                        |

REVIEWED BY: S.W. Keen DATE: 5-12-92

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A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 85-07204

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>0.060 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A85-07204                | 0.060             | -                         |                  | 85-07204            | 0.060             |
| TOTAL CFS            |                          | 0.060             |                           |                  |                     | 0.060             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

REMARKS:

No Splits

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_

Shelley Walter Keen

DATE: \_\_\_\_\_

5-12-92

NAME OF FIELD EXAMINER: \_\_\_\_\_

Shelley Walter Keen

TITLE: \_\_\_\_\_

Sr. W.R. Agent

MICROFILMED  
APR 26 1993

14:23:24  
05/12/92

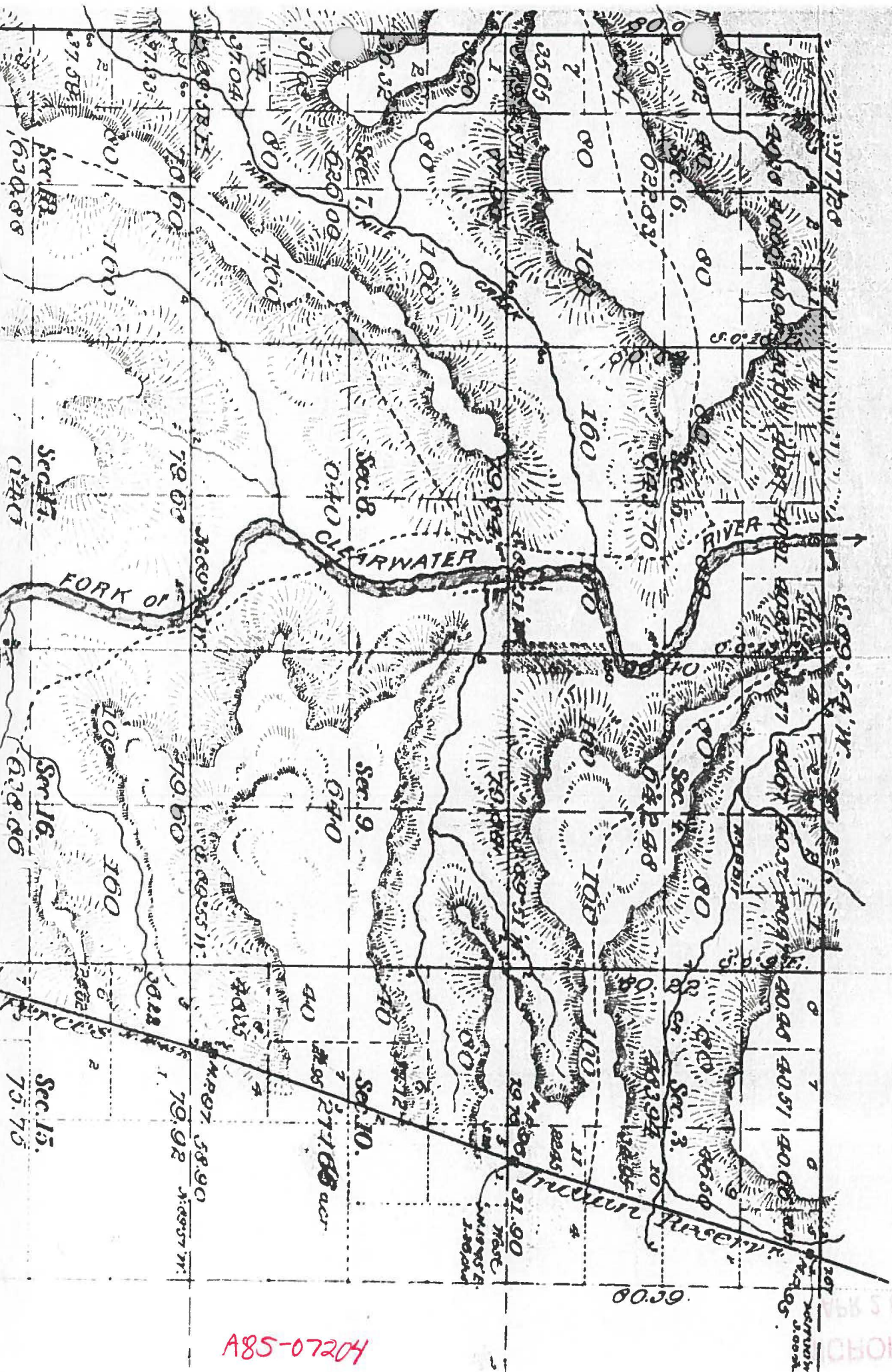
CLAIM NUMBER: A85-07204

Field Inspection Flag:  
Presumption Flag:

**MICROFILMED**  
**APR 26 1993**

# Township N<sup>o</sup> 31 North Range N<sup>o</sup> 4 East of the B<sup>o</sup>

G F E D C



A85-07204

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 85-7204 Priority June 14, 1979 Amount 0.06 cfs

THIS IS TO CERTIFY, that Wayne Newman  
of Stites, Idaho, has complied with the terms and conditions of Permit  
No. 85-7204 issued pursuant to Application for Permit dated June 14, 1979,  
and has submitted proof to the Department of Water Resources on November 4, 1980,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 0.06 cfs of water from Clearwater River,  
tributary to Snake River, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                              | Rate of Diversion      | Annual Volume        |
|-------------------|--------------------------------------------|------------------------|----------------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>November 15</u> | at <u>0.06</u> cfs and | <u>6.0</u> acre feet |
|                   | from _____ to _____                        | at _____ cfs and       | _____                |
|                   | from _____ to _____                        | at _____ cfs and       | _____                |

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
6.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 5, Twp.  
31N, Rge. 4E in the County of Idaho

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 31N  | 4E    | 5    |                  | 2                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 2      |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 2

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27<sup>TH</sup> day of  
October, 19 82.

Acting for the Director

*Norman C. Young*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant WAYNE NEWMAN Phone 208-926-7522

Post office address Star Route, Box 474, Stites, ID 83552

2. Source of water supply Clearwater River which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 5 Township 31N

Range 4E B.M. Idaho County, additional points of diversion if any: \_\_\_\_\_

NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 8, Twp. 31N, Rge. 4E

4. Water will be used for the following purposes:

Amount 0.20 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.20 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 $\frac{1}{2}$  HP pump with pipe and sprinkler

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_

Range \_\_\_\_\_ B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 31N | 4E    | 8    | 5   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 5      |
| 31N | 4E    | 5    |     | 5   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 5      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The image shows a hand-drawn map on a grid of graph paper. The map features a central horizontal road labeled 'x PD Place' in the middle. To the left of this road, there is a vertical road labeled 'Sec 5' and 'T31N, R4E'. To the right of the central road, there is another vertical road labeled 'x PD Place' and 'Sec 8'. The roads are drawn with solid lines, and the areas between them are shaded with diagonal lines. The labels are written in a cursive, handwritten style.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Wingman Kumar  
(Applicant)

Proposed Priority 6/14/79  
Received by JK Date 6-14-79 Time 10:AM  
Preliminary check by JK Fee \$ 20.00  
Receipted by KW Date 6/14/79 # 6019 # 131600  
Publication prepared by JK Date 7/5/79  
Published in Idaho County Free Press  
Publication dates 7/11 - 18/79  
Publication approved JK Date 7/24/79  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by JK JK

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 85-7204, and said application is hereby approved.

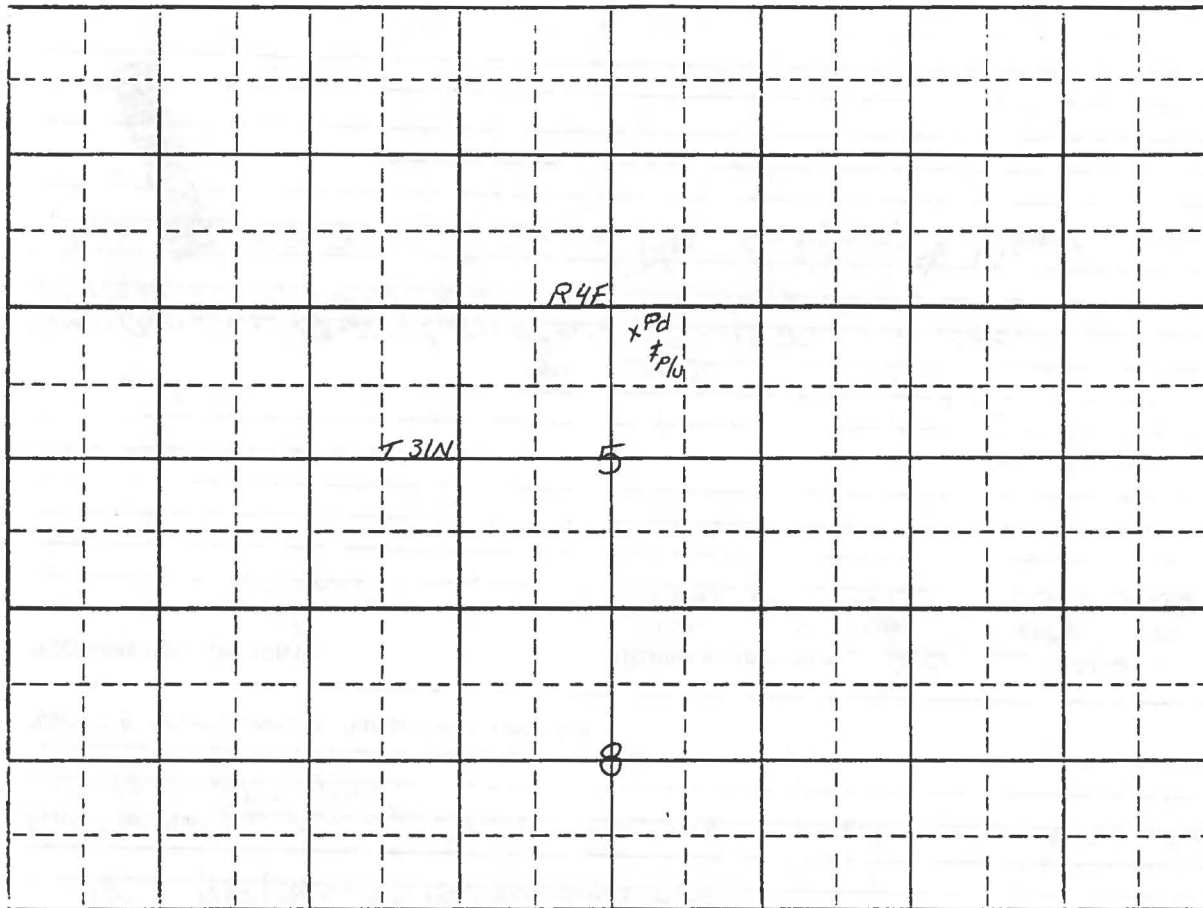
1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 31<sup>st</sup> day of October, 19 79.

L. Glen Saxton  
Chief, Operations Bureau

MAP (Attach Aerial Photo)



**SCHEMATIC DIAGRAM OF SYSTEM**

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNE sec. 5 T 31N R 4E

Place(s) of Use

| TWP. | RGE. | SEC. | NE% |     |     |     | NW% |     |     |     | SW% |     |     |     | SE% |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% | NE% | NW% | SW% | SE% |        |
| 31N  | 4E   | 5    |     | 2   |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2      |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2      |

Recommended Amendments:

- ☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

Date

9/10/82

9/14/82

10-5-82

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

RECEIVED

SEP 13 1982

85-7204

Permit No.

CONTACT WITH PERMIT HOLDER

Department of Water Resources

|                                                                               | DATE | INITIALS | REMARKS     |
|-------------------------------------------------------------------------------|------|----------|-------------|
| <input type="checkbox"/> Appointment letter mailed:                           |      |          | See 85-7202 |
| <input type="checkbox"/> Telephone call made:<br>(List Telephone No. used)    |      |          |             |
| <input type="checkbox"/> Appointment scheduled for:<br>(Date, time, location) |      |          |             |

EXAMINATION

Date 8/31/82 Accompanied by App Total Q measured \_\_\_\_\_  
If source is surface water, estimate total flow of source \_\_\_\_\_  
Methods of measurement \_\_\_\_\_ Meets Permit requirements? capacity

Measurement calculations:  $5 \text{ gal in } 11 \text{ sec} = 2.7 \text{ gpm} = 0.06 \text{ cfs}$   
for 25 ac 0.06 cfs/acre possible  
0.06 cfs/2 acres is acceptable.  
 $V = (3.0)(2) = 6.0 \text{ AFA} \checkmark$

| WELL/DIVERSION* NO. | HP    | MOTOR MAKE | MOTOR SERIAL NO. | PUMP MAKE | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS |
|---------------------|-------|------------|------------------|-----------|-----------------|-----------------------|-------------------------|---------|
| (1)                 | 2     | B.F. Suter |                  | Sca Rite  |                 |                       |                         |         |
| (2)                 | 1 1/2 | AO Smith   | CET 3000         | SEARATE   | 3HF-51          |                       |                         |         |

System Description Pump and pipeline from river with sprinkler and gravity irrigation of 2 ac.

\*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

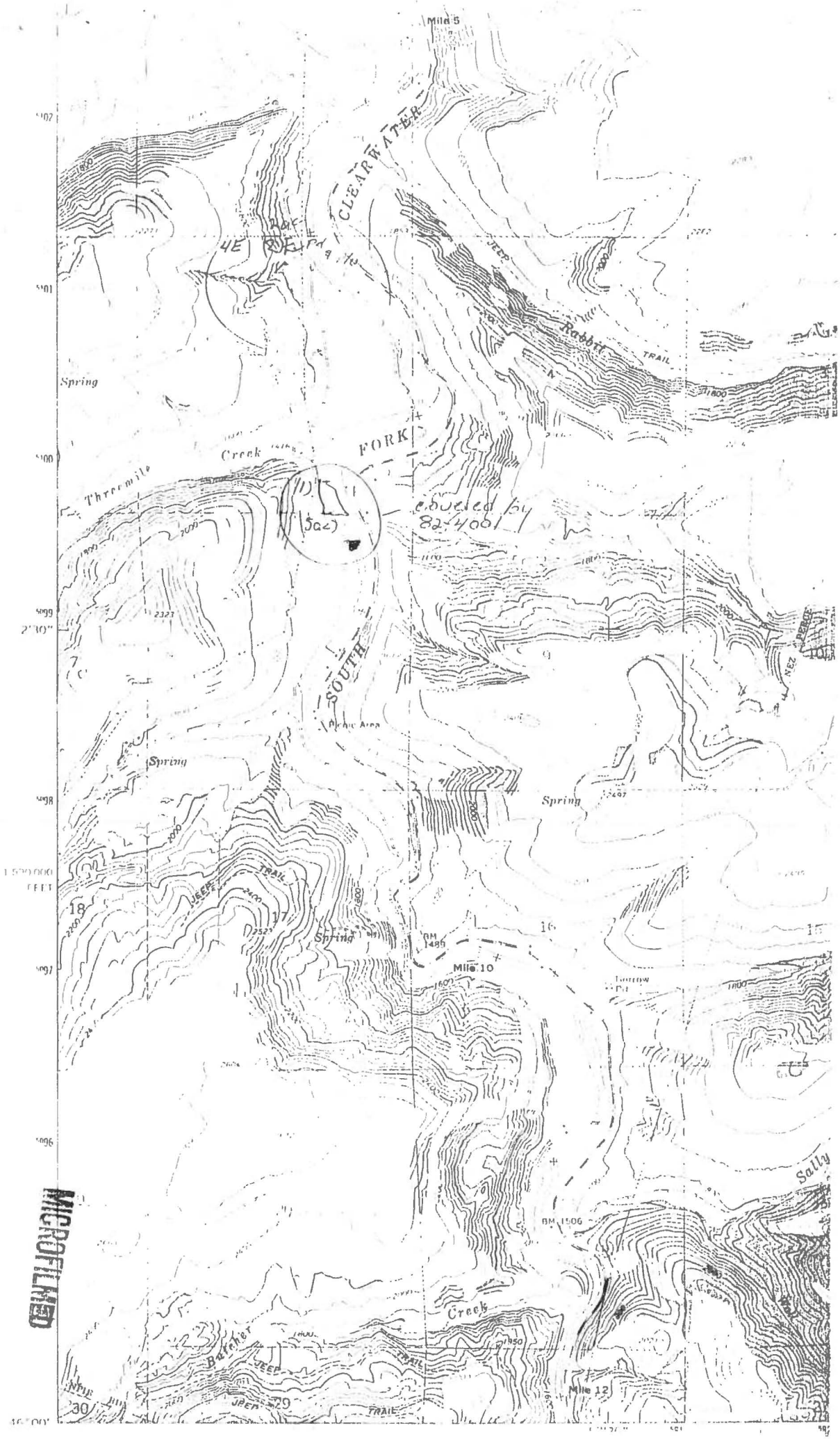
Irrigation requirement = 3.0 AFA/Acre

| USE               | Q (cfs)       | V (afa)      | FROM        | TO          |
|-------------------|---------------|--------------|-------------|-------------|
| <u>Irrigation</u> | <u>0.06</u> ✓ | <u>6.0</u> ✓ | <u>3/15</u> | <u>1/15</u> |
|                   |               |              |             |             |
|                   |               |              |             |             |
|                   |               |              |             |             |
|                   |               |              |             |             |
|                   |               |              |             |             |
| Total             | <u>0.06</u> ✓ | <u>6.0</u> ✓ |             |             |

Remarks Overlap - 85-21632, 85-7040? Irrigation in sec. 8 is covered by 82-4001 (Mistitled), so only one P.D.

Since 85-7202 Same P/D different Uses

RECEIVED



A85-10666  
✓ A85-07204  
A82-04039 Rec. 11007-16  
A85-07202

April 12, 1989

Mr. Wayne Newman  
Star Rt. Box 174  
Stites, ID 83552

RE: Withdrawing Claims

Dear Sir:

As per what I think is a request for the withdrawal of your water rights claims within the Snake River Basin Adjudication, I would like to give you more information on the effects of withdrawing your claims.

The amendment of the Commencement Order which allows people to defer their filings until water rights need to be established, only pertains to domestic & stockwater uses. These water rights will be established through the Supplemental Adjudication procedures as needed.

The fees will be at least ten times as expensive if you must establish water rights through the Supplemental Adjudication procedures. It is the Department of Water Resources suggestion that if there is any chance that your rights to the water that you are using could ever be challenged, that you file your claims in the current General Adjudication.

Claims A85-1066, A82-04039, A85-07202 are for domestic and stockwater purposes and may be withdrawn in accordance with the Amendment.

Claim number A85-07204 is for irrigation purposes. Refunds for claims accepted for other than stock and domestic purposes are very limited. We will need further information of why you are requesting this claim to be refunded.

Some loaning institutes are requiring that water rights be filed before loans can be secured. Please consider your situation before withdrawing your filings.

Please write back to me explaining in more detail the reasons why you wish to withdraw your filings from the Snake River Basin Adjudication.

If I can be of further assistance please feel free to contact me at this office.

Thank you,

Allen Beardslee  
Sr. Water Resource Agent

MICROFILMED  
APR 26 1993

### Notice to Mailer of Correction in Address

Addressee's Account Number (All numbers, dates, and letters)

- ☐ No account number on mail  
☐ Account number illegible

Addressee's Name

Wayne Newman

Old Address (Include apartment or suite number)

St Rt Box 474

City, State, and ZIP Code

Stites, ID 83552

New Address (Include apartment or suite number)

PO Box 337

City, State, and ZIP Code

Stites, ID. 83552-0337

This card is furnished: ☐ For address correction, as requested (your mailpiece was forwarded).  
☐ In place of Form 3579 (see reason for nondelivery below).

The address portion of your mailpiece was not readily detachable. Reason for nondelivery:

- |                                                 |                                               |                                         |
|-------------------------------------------------|-----------------------------------------------|-----------------------------------------|
| <input type="checkbox"/> Moved, left no address | <input type="checkbox"/> No such street       | <input type="checkbox"/> No such number |
| <input type="checkbox"/> Refused                | <input type="checkbox"/> Attempted, not known | <input type="checkbox"/> Unclaimed      |

PS Form 3547, June 1995

85-10666 Rec

82-4039 ✓

85-7204 ✓

85-7202 ✓

Records modified 8-27-01.

. ps

RECEIVED

08/20/2004

SEP 03 2004

DEPARTMENT OF  
WATER RESOURCES

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: September 30, 2004

Water right number: 85-7204

WAYNE NEWMAN

PO BOX 337

STITES ID 83552-0337

Telephone Number: (208)926-7522

31 NO 4 E 05

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 9-1-04 SIGNATURE: Wayne Newman

Please print your name: Wayne Newman

IDWR State Office, P.O. Box 83720, Boise, ID 83707-9815

SCANNED

SEP 03 2004

03/26/2004

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 85-7204

NAME AND ADDRESS: WAYNE NEWMAN  
PO BOX 337  
STITES ID 83552-0337

SOURCE: SOUTH FORK CLEARWATER RIVER TRIBUTARY: CLEARWATER RIVER

QUANTITY: 0.060 CFS

PRIORITY DATE: 06/14/1979

POINT OF DIVERSION:

T31N R04E S5 NWNE Lot 2 Within IDAHO County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 11/15          | 0.060 CFS       |

PLACE OF USE: IRRIGATION Within IDAHO County

T31N R04E S05 Lot 2 NWNE 6.0

6 ACRES TOTAL

USE OF THIS RIGHT WITH RIGHT NO. 85-7316 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 6 ACRES IN A SINGLE IRRIGATION  
SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 2 ACRES WITHIN THE PLACE  
OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for  
the definition of the rights or for the efficient administration of the water  
rights as may be ultimately determined by the Court at a point in time no  
later than the entry of a final unified decree. Section 42-1412(6), Idaho  
Code.

EXPLANATORY MATERIAL: License

RIGHT INCLUDES ACCOMPLISHED CHANGE IN SOURCE PURSUANT TO  
SECTION 42-1425, IDAHO CODE.

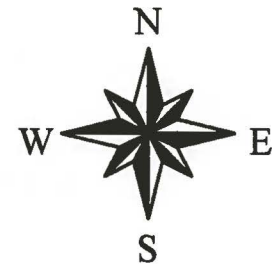
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT  
TO SECTION 42-1425, IDAHO CODE.

# 85-7204 & 85-7316



T31N R04E  
Section 5

● Point of Diversion  
□ Place of Use



Map prepared by: Greg Taylor  
Date Prepared: March 26, 2004  
Photography: Aerial photo  
Idaho Department of Water Resources

0 1000 2000 3000 Feet

A horizontal scale bar with four segments, each representing 1000 feet. The segments are labeled 0, 1000, 2000, and 3000 Feet.