

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-924

RIGHT NUMBER: 45-11334

NAME & ADDRESS: LONNIE JOHNSON
DIANE JOHNSON
STAR RT BOX C
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1930

POINT OF DIVERSION: T10S R25E S30 NWNWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T10S R25E S30 NWSW

DOMESTIC Within CASSIA County
T10S R25E S30 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S25E304950
STOCKWATER, 2 HORSES, 15 BEEF

Claim proofread by:

Date:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

IMPORTANT WATER RIGHT INFORMATION

3/6

45-11334
LONNIE JOHNSON
DIANE JOHNSON
STAR RT BOX C
DECLO ID 83323

RETURNED TO SENDER
☐ MOVED, LEFT NO ADDRESS
☐ NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
☐ ATTEMPTED - NOT KNOWN
☐ UNCLAIMED ☐ REFUSED
UNDELIVERABLE - RETURNED TO SENDER
UNDELIVERABLE - RETURNED TO SENDER
UNDELIVERABLE - RETURNED TO SENDER
UNDELIVERABLE - RETURNED TO SENDER
UNDELIVERABLE - RETURNED TO SENDER



1052 E HWY 81
DECLO, ID
83323-5000

RECEIVED
MAR 05 1998
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Boise, Idaho 83706-2237

RECEIVED
AUG 09 1993
Department of Water Resources

BOISE IDAHO
RETURNED TO SENDER
NOT DELIVERABLE
AS ADDRESSED -
UNABLE TO FORWARD

PRESORTED
FIRST CLASS



MICROFILMED
OCT 28 1994

LAVINA P SANDERSON
PO BOX 105
DECLO ID 83323



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

. Lonnie + Diane Johnson
. Star Route
. Dulo ID 83323

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: Aug. 3, 1993

RESPONSE DATE: Aug. 23, 1993

RE: NOTICE OF CLAIM NO[S]: A45-11334

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Laurie P. Sanderson
. PO Box 105
. Dulo ID 83323

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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OCT 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11334

Date Received: 6/ 9/1989

Receipt No: S007819

Received By: ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LONNIE JOHNSON 208-654-2660
Address: STAR RT BOX C
DECLO ID 83323

AND

Name: DIANE JOHNSON 208-654-2660
Address: STAR RT BOX C
DECLO ID 83323

2. Date of Priority: JUN 15, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	25E	30	NW	NW	SW		CASSIA

5. Description of diverting works:
WELL AND \$ HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/2 HORSES, 15 BEEF

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	25E	30	NW	SW		DOMEST	
			NW	SW		STOCK	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

B.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

- Lonnie + Diane Johnson
- Star Route
- Dulo ID 83323

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: Aug. 3, 1993

RESPONSE DATE: Aug. 23, 1993

RE: NOTICE OF CLAIM NO[S]: A45-11334

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- Lavina P. Anderson
- PO Box 105
- Dulo ID 83323

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: Aug. 9, 1990

LEGAL DESCRIPTION OF PROPERTY: Township 10 Range 25 East
Section 30, NE 1/4 of SW 1/4 of 1/4, Govt. Lot , BM.
Lot 3, Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

AUG 16 1993

Department of Water Resources

☐ Served Only by a Public Service Water Supply (all water is received from a city or company that maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A45 - 11334

☐ Name and Address of Former Owner/Claimant(s)(Seller): Lelina Sanderson
Box 763

☐ New Owner/Claimant (Purchaser): HEYBURN Id 83336
Lonnie and Diane Johnson

☐ New Mailing Address: Star Rt Box C
Declo, ID.
83323

☐ New Telephone Number: (208) 654 - 2660

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Lonnie Johnson Date 8/8/93
Diane Johnson Date 8/8/93

☐ Signature of Former Owner/Claimant(s): ~~Lonnie Johnson~~ Date
Lelina Sanderson Date 8-8-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/19/93 By: [Signature]

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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OCT 28 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

For Value Received

208934
RECEIVED

LaVINA SANDERSON, a single woman

AUG 16 1993

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 LONNIE JOHNSON and DIANE JOHNSON, husband and wife
 Address: Star Route Box C
 Declo, Idaho 83323

Department of Water Resources
 Southern Region Office

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho,
 to-wit:

TOWNSHIP 10 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 30: All that portion of the NEXSW¼ and Lot 3 of Section
 30 lying North of the right of way of the Delco
 Branch of the Salt Lake and Idaho Railroad of the
 Oregon Short Line Railroad,

EXCEPTING THEREFROM that portion deeded to the
 State of Idaho for highway purposes,

AND ALSO EXCEPTING THEREFROM the following
 described tract;

Beginning at a point where the West boundary line
 of Lot 3, Section 30, Township 10 South, Range 25
 East Boise Meridian intersects the North boundary
 line of the U.S. Highway 30 South;
 Thence North 260 feet;
 Thence East 185 feet;
 Thence South 260 feet, more or less to the North
 boundary line of U.S. Highway 30 South;
 Thence Westerly along the North boundary line of
 U.S. Highway 30 South, 185 feet more or less to
 THE POINT OF BEGINNING.

SUBJECT TO:

Taxes for 1990 and subsequent years.

Assessments of the Burley Irrigation District and the rights and
 powers of said District as by law provided.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
 and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
 and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
 free from all incumbrances except as above described and that Grantor will warrant and defend the
 same from all lawful claims whatsoever.

Dated: August 9, 1990

LaVina Sanderson
 LaVina Sanderson

STATE OF IDAHO, COUNTY OF Cassia
 On this 10th day of August, 1990
 before me, a notary public in and for said State, per-
 sonally appeared

LaVina Sanderson

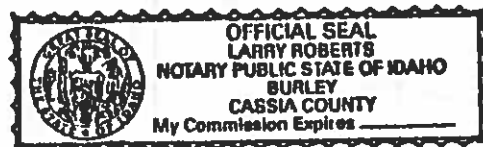
known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged
 to me that she executed the same.

[Signature]
 Notary Public

Residing at
 Commission expires:

6-30-91-

Burley, Idaho.



LAND TITLE & ESCROW
 FILED
 AUG 10 9 15 AM 1991
 CASSIA COUNTY, IDAHO
 FRANK E. EARNHART
 Notary Public

LONNIE JOHNSON
Star R2, Box C
Docta, Idaho 83323



RECEIVED

AUG 16 1993

Department of Water Resources
Southern Region Office

Aug 28 1994

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I D W R Southern Region
222 Shoshone St. East
Twin Falls, Id. 83301

SD-0601-2 Last Name: SANDERSON

STATE

S	O							
E	W	Water	Priority			Total	Use	
L	N	Right No.	Date	Source	Diversion	Code	Desc	

SANDERSON								
LAVINA P.	C	A45-11334	06/15/1930	GROUNDWATER	0.080	43	DOMEST	
						04	STOCK	
LAVINA P	C	R45-11334	06/15/1930	GROUNDWATER	0.080	43	DOMEST	
						04	STOCK	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 20 1994

SD-0604-2 Township: 10S Range: 25E Section: 30				Tract:		Lot:		
S	L	STATE	O	S	Max # Records	58		
E	O	Water	Name	W	Priority	Use		
L	Tract	T	Right No.	Last, First	N	AC	G	
							Date	
							Code	
							Desc	
SENW	1	R45-10347	W C KEEN ESTATE; GALE	C			J	06/10/1925
NESW		A01-00007Z0	BURLEY IRRIGATION DIST	C	33		D	04/01/1939
			LING, ROGER D.	A				
			BID	K				
NWSW		A45-11334	SANDERSON, LAVINA P.	C			J	06/15/1930
								43 DOMEST
								04 STOCK
NWSW		A45-11334	SANDERSON, LAVINA P.	C			J	06/15/1930
								43 DOMEST
								04 STOCK
NWSW		A45-11623	RODGERS, PATRICK A.	C			J	12/31/1940
								43 DOMEST
								04 STOCK
NWSW		A45-11623	RODGERS, PATRICK A.	C			J	12/31/1940
								43 DOMEST
								04 STOCK
NWSW		A01-00007Z0	BURLEY IRRIGATION DIST	C	37		D	04/01/1939
			LING, ROGER D.	A				
			BID	K				
NWSW		R45-11623	RODGERS, PATRICK A	C			J	12/31/1940
								43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Aug-1993

LONNIE JOHNRSON
DIANE JOHNSON
STAR RT BOX C
DECLO ID 83323

Re: Ownership Change for Adjudication Claim #A45-11334 -
SANDERSON/JOHNSON

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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OCT 28 1994

SD-0604-2 Township: 10S Range: 25E Section: 30		Tract:		Lot:	
S	L	STATE	O	S	Max # Records 58
E	O	Water	Name	T	Priority Use
L	Tract	Right No.	Last, First	N	AC
				G	Date
					Code Desc
	NWSW	R45-11623		J	12/31/1940 04 STOCK
	NWSW	R45-11623	RODGERS, PATRICK A	C	12/31/1940 43 DOMEST
	NWSW	R45-11334	SANDERSON, LAVINA P	C	06/15/1930 43 DOMEST
	NWSW	R45-11334	SANDERSON, LAVINA P	C	06/15/1930 43 DOMEST
	SWSW	A01-00007Z0	BURLEY IRRIGATION DIST	C	40 D 04/01/1939 01 IRR
			LING, ROGER D.	A	
	SESW	A45-11925	JACOBS, DON	C	J 01/01/1915 43 DOMEST
	SESW	A45-11925	JACOBS, NONA	C	04 STOCK
	SESW	A45-11925	JACOBS, DON	C	J 01/01/1915 43 DOMEST
	SESW	A45-11925	JACOBS, NONA	C	04 STOCK
	SESW	A01-00007Z0	BURLEY IRRIGATION DIST	C	40 D 04/01/1939 01 IRR
			LING, ROGER D.	A	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 28 1994

Water Right Number - R45-11334 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JOHNSON LONNIE 1 - STAR RT BOX C
2 -
3 -
City- DECLO State- ID Zip- 83323
Phone - 208-654-2660

JOHNSON DIANE 1 - STAR RT BOX C
2 -
3 -
City- DECLO State- ID Zip- 83323
Phone - 208-654-2660

*** O - ORIGINAL OWNER ***

SANDERSON LAVINA P 1 - PO BOX 105
2 -
3 -
City- DECLO State- ID Zip- 83323
Phone - 208-654-2641

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

06/15/1930 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
10S	25E	30	NW NW SW		(31)	CASSIA

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.080 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	25E	30	NW SW			04	STOCKWATER	(31) CASSIA
10S	25E	30	NW SW			43	DOMESTIC	(31) CASSIA

Total Acres:

+ - - Diversion Means - WELL AND 5 HP PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 2 HORSES, 15 BEEF

OCT 6 1994
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Water right number - R45-11334 Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - B.I.D. WATER

+ - - - - - Remarks - - - - - +
PARCEL NO. 10S25E304950

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 08/19/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 8/16/93, original owner LaVina Sanderson - new owners Lonnie & Diane Johnson. Copy of Warranty Deed submitted with form. A45-11334 also changed this date. Con tractor to continue review.

+ - - Audit Fields - - +
08/19/93 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/09/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007819	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

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OCT 6 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11334
Date Received: 6/21/1989
Receipt No: S007819
Received By: Sc

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAVINA P. SANDERSON 208-654-2641
Address: P.O. BOX 105
DECLO, ID 83323

2. Date of Priority: JUN 15, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	25E	30	NW	NW	SW		CASSIA

5. Description of diverting works:
WELL AND 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/2 HORSES, 15 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	25E	30	NW	SW		DOMEST	
			NW	SW		STOCK	

A45-11334

Page 1

Date: 06/21/89

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MAR 09 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

B.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

A45-113345007819 5cc

RECEIVED

JUN 8 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) LAVINA P. SANDERSON Phone (208) 654-2641Mailing Address P.O. Box 105 DEELO, ID Zip 833232. Date of Priority (Only one (1) per claim) June 15, 19303. Source of water supply (a) Ground WATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 10 Range 25 Section 30,
NW 1/4 of NW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CASSIA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.pump with pipeline to the housewell - 6" casing - 60' deep1/2 HP Pump -60' well

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MAR 09 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 1-1 to 12-31 amount 0.04 or _____

For Livestock purposes from 1-1 to 12-31 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.08 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 House - 2 HORSES 15 Cows 6 PIGS - 50 chickens

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
HAVE WATER RIGHTS W/ BURLEY IRR DISTRICT or None ()

14. Remarks:
BENEFICIAL USE

MICROFILMED
MAR 09 1993

Last Name SANDERSON Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Township 10 Range 25 Section 30 Cassia Co

A 16x16 grid of 256 squares. Each square contains a small crosshair pattern, which is a central square with four lines extending to the edges of the square, forming a cross shape. The grid is composed of 16 columns and 16 rows of these squares.

MAR 09 1993

Last Name SANDERSON Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lelma P. Sanderson Date 6-6-89

Lelma P. Sanderson Date 6-7-89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Cassia)

SS. 579-34-6497

Subscribed and sworn (or affirmed) before me this 7th day of June 19 89

SEAL

Notary Public Linda J. Hoxsey

Residing at Burley, Idaho

My Commission Expires Dec. '94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 09 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug. 18, 1989

Re: A45-11334

. LAVINA P SANDERSON
. P O BOX 105
. DECLO ID 83323

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1995

WATER RIGHT NUMBER - A45-11334

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SANDERSON

LAVINA P.

1 - P.O. BOX 105
2 -
3 -
CITY- DE CLO
PHONE - 208-654-2641

STATE- ID ZIP- 83323

+ - - PRIORITY DATE - - +
06/15/1930

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

| TWN | RNG | SEC | TRACT | LOT | RFLG | POINT OF DIVERSION | COUNTY | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|----------|-----|------|--------------------|-------------|---------------------------------------|
| 10S | 25E | 30 | NW NW SW | | | | (21) CASSIA | |

| | CODE | DESCRIPTION | PERIOD FROM | WATER USE
PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|--|------|-------------|-------------|------------------------|----------------|------------------|
| | 43 - | DOMESTIC | 01/01 | 12/31 | 0.040 | |
| | 04 - | STOCKWATER | 01/01 | 12/31 | 0.040 | |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.080 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------------|
| 10S | 25E | 30 | NW SW | | | 04 | STOCKWATER | (31) CASSIA |
| 10S | 25E | 30 | NW SW | | | 43 | DOMESTIC | (31) CASSIA |

+ - - DIVERSION MEANS - WELL AND = HP PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/2 HORSES, 15 BEEF

+ - - OTHER RIGHTS FOR SAME USE - B.I.D. WATER

| + - - - - - REMARKS - - - - - + | |
|---------------------------------|-------------------|
| | NO REMARKS FOUND. |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

00/000000
+ - DEGREE
OCT 28 1994
MICROFILMED

