

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA
Case No. 39576

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Water Right Claim: 63-34203

**NOTICE OF EXAMINATION
OF DEFERRED *DE MINIMIS*
DOMESTIC AND/OR STOCK
WATER USE**

A Motion for Determination of Deferred De Minimis Domestic or Stockwater Use

(Motion) was filed with the district court on March 2, 2016 for water right claim 63-34203. Upon claimant notification to the district court of publication of the Motion, the Director of the Idaho Department of Water Resources (IDWR):

- ☒ Will conduct an examination of the claim and file a report with the district court no later than 60 days past the date of filing notice of publication. The Director estimates the costs for examination of the claim and preparation of the report to be **\$100.00**.
- ☐ Will commence an examination of the water system pursuant to Idaho Code § 42-1410 (2003) and file a report on its findings with the district court on or by _____. The Director estimates the costs for examination of the water system and preparation of the report to be _____

Pursuant to the *Order Governing Procedures in the SRBA for Adjudication of Deferred De Minimis Domestic and Stock Water Claims* issued on June 28, 2012 in the Snake River Basin Adjudication (SRBA) main case no. 39576, the claimant shall forward the amount of costs estimated above, \$100.00, to the Director. IDWR has served a copy of this *Notice of Examination of Deferred De Minimis Domestic and/or Stock Water Use* on the claimant(s) as notification that the charges are now due. The claimant should remit payment to: IDWR, P.O. Box 83720, Boise, Idaho 83720-0098.

DATED: March 4, 2016



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on March 15, 2016, I delivered the original and copies of this form, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☒ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to claimant:

America First Federal Credit Union
Represented by:
Scott L. Campbell
101 S Capitol Blvd 10th Fl
Boise, ID 83701-0829

☒ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile


Signature of person mailing this document