

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-897

RIGHT NUMBER: 45-11304

NAME & ADDRESS: HARRY W FITZGERALD
EDITH L FITZGERALD
PO BOX 55
ALBION ID 83311

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/18/1910

POINT OF DIVERSION: T12S R25E S07 NENE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R25E S07 NENE
DOMESTIC Within CASSIA County
T12S R25E S07 NENE

8/14/98

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S25E070001
STOCKWATER, 10 HORSES AND CATTLE

Claim proofread by: CM
Date: 9-25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11304
Date Received: 6/ 9/1989
Receipt No: S007758
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EDITH L FITZGERALD
Address: PO BOX 55
ALBION ID

208-673-6280

83311

OR

Name: HARRY W FITZGERALD
Address: PO BOX 55
ALBION ID

208-673-6280

83311

2. Date of Priority: MAY 18, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	25E	7	NE	NW	NE		CASSIA

5. Description of diverting works:
8"X100' WELL, 1HP PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/10 HORSES AND CATTLE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
12S	25E	7	NW		NE		STOCK	
			NW		NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
3/28/96 TF; ADDRESS CHANGE.

15. Basis of Claim: BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

APRIL 2, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

HARRY AND EDITH FITZGERALD
PO BOX 55
ALBION ID 83311

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A45-00277F, A45-11304
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

DEC 03 1996



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST E
TWIN FALLS ID 83301
(208) 736-3033

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

MAR 28 1996

Department of Water Resources
Southern Region

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

☒ Water Right Number(s):

A45-11304

45-07479 (WR permit)

A 45-00277F

☐ Old Mailing Address:

RT3 BOX 256

RUPERT, ID 83350

☒ New Mailing Address:

P/O BOX 55

ALBION, ID 83311

☒ New Telephone Number: (208) 673 6280

☒ Signature of Claimant(s):

Harry Fitzgerald

Edith L. Fitzgerald

Date:

3/27/96

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 4-2-96

By: g

Further Action Needed:

none

Further Action Taken

Date:

By:

Final Review and Data Entry

Date:

By:

DEC 03 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R45-11304

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

FITZGERALD

HARRY W

1 - PO BOX 55

2 -

3 -

City- ALBION

State- ID Zip- 83311

Phone - 208-673-6280

FITZGERALD

EDITH L

1 - PO BOX 55

2 -

3 -

City- ALBION

State- ID Zip- 83311

Phone - 208-673-6280

*** O - ORIGINAL OWNER ***

YARBROUGH

SHANNA

1 - BOX 513

2 -

3 -

City- ALBION

State- ID Zip- 83311

Phone - 208-673-6621

YARBROUGH

WAYMON

1 - BOX 513

2 -

3 -

City- ALBION

State- ID Zip- 83311

Phone - 208-673-6621

+ - - Priority Date - - +

05/18/1910

+ - - - Region - - - +

17 SOUTHERN

+ - - - Stage - - - +

J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - - +

GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

12S 25E 7 NE NW NE (31) CASSIA

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040

0.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

12S 25E 7 04 STOCKWATER (31) CASSIA

12S 25E 7 NW NE 43 DOMESTIC (31) CASSIA

Total Acres:

DEC 03 1996

03/28/96 10:48:24
Page 2

Prefix Translation: RESEARCH

+ - - Diversion Means - 8"X100' WELL, 1HP PUMP, PIPE

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 10 HORSES AND CATTLE

+ - - Other Rights for Same Use - NONE

Remarks

GEN PARCEL NO. 12S25E070001

+ Old Water Right Numbers

No Old Water Right Numbers Found

+ Conditions of Approval

No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date -

+ - Decree Date - +

00/00/0000

+ Comments

Date: 07/22/1992 User Id: ROBERTSO Subject: OWNERSHIP CHANGE

CHANGE OF OWNERSHIP FORM RECEIVED 6/10/92, ORIGINAL OWNERS WAYMON AND SHANNA YARBROUGH - NEW OWNERS HARRY OR EDITH FITZGERALD. FORM SIGNED BY FORMER OWNERS AND SIGNATURE CHECKED. COPY FORWARDED TO S.O. 7/24/92. A45-11304 ALSO CHANGED ON THIS DATE. CONTRACTOR TO CONTINUE REVIEW.

Date: 03/28/1996 User Id: TFAWCETT Subject: ADDRESS CHANGE

DATE: 02/20/1998 USER: TQ: HAWLEY, SUDJO
ADDRESS CHANGED PER FORM REC'D 3/28/96

+ - - Audit Fields - - +

03/28/96 TFAWCETT

+ Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/09/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007758	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11304

Date Received: 6/9/1989

Receipt No: S007758

Received By: ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY W FITZGERALD 208-532-4295
Address: RT 3 BOX 256
RUPERT ID 83350
OR
Name: EDITH L FITZGERALD 208-532-4295
Address: RT 3 BOX 256
RUPERT ID 83350

2. Date of Priority: MAY 18, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	25E	7	NE	NW	NE		CASSIA

5. Description of diverting works:
8"X100' WELL, 1HP PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/10 HORSES AND CATTLE

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MAR 09 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	25E	7	NW NE		STOCK DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 6-5-92

LEGAL DESCRIPTION OF PROPERTY: Township 12S Range 25E
Section 7 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A45 - 11304
- [] Name and Address of Former Owner/Claimant(s)(Seller): Waymon D. Yarbrough
Shanna Yarbrough
Rt. 1 Burley, Idaho 83318
- [] New Owner/Claimant (Purchaser): Harry W. Fitzgerald or Edith L. Fitzgerald
- [] New Mailing Address: Rt. 3 Box 256
Rupert, Idaho 83350
- [] New Telephone Number: () 532 - 4295
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Harry W. Fitzgerald Date 6/8/92
- [] Signature of Former Owner/Claimant(s): Waymon D. Yarbrough Date 6/5/92
Shanna Yarbrough Date 6/5/92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/22/92 By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 7/22/92 By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

SD-33	Last Name: YARBROUGH				STATE	
S	First	O	Water	Priority	Total	Use
E	Name	W	Right No.	Date	Diversion	Code Desc
L		N				
P	YARBROUGH					
	WAYMON	C A45-00277B	05/31/1877	LAND CREEK	0.945	01 IRR
	WAYMAN	C A45-11304	05/18/1910	GROUNDWATER	0.040	43 DOMEST
						04 STOCK
	SHANNA	C A45-11304	05/18/1910	GROUNDWATER	0.040	43 DOMEST
						04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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MAR 09 1993

SD-0604-2 Township: 12S Range: 25E Section: 7 Tract:		Lot:								
S	L	STATE	O	S	Max # Records	60				
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
			A45-10230	JOHNSON, MAX M.	C		D	04/12/1892	01	IRR
				JOHNSON, DARLENE B.	C				04	STOCK
			A45-10560	KELLEY, GEORGE M.	C		J	03/01/1962	10	COMM
									01	IRR
			A45-11710	BRACKENBURY, GERALD	C		J	01/15/1877	43	DOMES
									04	STOCK
			A45-11304	YARBROUGH, WAYMAN	C		J	05/18/1910	43	DOMES
				YARBROUGH, SHANNA	C				04	STOCK
NENE			A45-00277B	YARBROUGH, WAYMON	C	35	D	05/31/1877	01	IRR
				MARKHAM, GALENA I.	O					
NWNE			A45-10231	JOHNSON, DARLENE B.	C		J	05/01/1978	43	DOMES
				JOHNSON, MAX M.	C					
NWNE			A45-10232	JOHNSON, MAX M.	C		J	12/31/1920	43	DOMES
				JOHNSON, DARLENE B.	C					
NWNE			A45-11304	YARBROUGH, WAYMAN	C		J	05/18/1910	43	DOMES
				YARBROUGH, SHANNA	C				04	STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

22-Jul-1992

HARRY W FITZGERALD
EDITH L FITZGERALD
RT 3 BOX 256
RUPERT ID 83350

Re: Ownership Change for Adjudication Claim #A45-11304 - YARBROUGH
/FITZGERALD

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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MAR 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11304
Date Received: 6/21/1989
Receipt No: S007758
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WAYMAN YARBROUGH 208-673-6621
Address: BOX 513
ALBION, ID 83311
AND/OR
Name: SHANNA YARBROUGH 208-673-6621
Address: BOX 513
ALBION, ID 83311

2. Date of Priority: MAY 18, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	25E	7	NE	NW	NE		CASSIA

5. Description of diverting works:
8"X100' WELL, 1HP PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/10 HORSES AND CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	25E	7	NW NE		STOCK DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11304Date Received 6-6-89Receipt Number 5007758

NOTICE OF CLAIM

RECEIVED

JUN 6 1989

Department of Water Resources
Southern Region OfficeTO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Waymon "and/or" Shanna Yarbrough Phone (208) 673-6621Mailing Address Box 513 Albion, Idaho Zip 833112. Date of Priority (Only one per claim) 1910/04/18 - MONTH MAY Month/Day/Year 5/18/19103. Source of water supply (Check one) (☒ Groundwater or Other () (a) WELL DOMESTIC
Name or kind of sourcewhich is tributary to (b) GROUND WATER4. Location of point of diversion is: Township 12 SR Range 25Section 7, NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 8" casing 100' deep 1 h.p. submersible pump, pipe to house + BARN

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For ~~domestic~~ stock purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)For LIVE STOCK purposes from 1/1-12/31 (Both dates are inclusive) to 12/31 amount 0.04 WD7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single owner; stockwater: Type and Number of livestock) one house hold - 10 head of horses or cattleWD 10

10. Place of use is: Township: 12-SR Range 25E

Section 7, NW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) MO DOC

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Waymon Jacobson Date 6/2/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of June 19 89

SEAL



Notary Public Janice Jensen

Residing at Hayden, Idaho

My Commission Expires 10-18-91

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Aug. 21, 1989

Re: A45-11304

WAYMAN YARBROUGH
BOX 513
ALBION ID 83311

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

Water Right Number - R45-11304

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
FITZGERALD

HARRY W

1 - RT 3 BOX 256

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4295

FITZGERALD

EDITH L

1 - RT 3 BOX 256

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-532-4295

*** O - ORIGINAL OWNER ***
YARBROUGH

WAYMON

1 - BOX 513

2 -

3 -

City- ALBION

State- ID Zip- 83311

Phone - 208-673-6621

YARBROUGH

SHANNA

1 - BOX 513

2 -

3 -

City- ALBION

State- ID Zip- 83311

Phone - 208-673-6621

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/18/1910 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
12S 25E 7 NE NW NE (31) CASSIA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
12S 25E 7 04 STOCKWATER (31) CASSIA
12S 25E 7 NW NE 43 DOMESTIC (31) CASSIAMAR 09 1993
MICROFILMED

Water right number - R45-11304

Prefix Translation: RESEARCH

+ - - - - - Place of Use - - - - - +
Tw n R n g S e c T r a c t L o t A c r e s C o d e D e s c r i p t i o n C o u n t y

Total Acres:

+ - - Diversion Means - 8"X100' WELL, 1HP PUMP, PIPE

+ - - Non-Irrigation Use - D/1 HOUSE, S/10 HORSES AND CATTLE

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +
No Remarks found.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 07/22/1992 User Id: ROBERTSO Subject: OWNERSHIP CHANGE
CHANGE OF OWNERSHIP FORM RECEIVED 6/10/92, ORIGINAL OWNERS WAYMON AND SHANNA YARBROUGH - NEW OWNERS HARRY OR EDITH FITZGERALD. FORM
SIGNED BY FORMER OWNERS AND SIGNATURE CHECKED. COPY FORWARDED TO S.O. 7/24/92. A45-11304 ALSO CHANGED ON THIS DATE. CONTRACTOR TO
CONTINUE REVIEW.

+ - - Audit Fields - - +
07/22/92 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/09/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007758	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
MAR 9 9 1993

Ken Dunn

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 6-5-92

LEGAL DESCRIPTION OF PROPERTY: Township 12S Range 25E
Section 7, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: H45 - 11304

☐ Name and Address of Former
Owner/Claimant(s)(Seller): Waymon D. Yarbrough
Shanna Yarbrough
Rt. 1 Burley, Idaho 83318

☐ New Owner/Claimant
(Purchaser): Harry W. Fitzgerald or Edith L. Fitzgerald

☐ New Mailing Address: Rt. 3 Box 256
Rupert, Idaho 83350

☐ New Telephone Number: () 532 - 4295

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s) Harry W. Fitzgerald Date 6/8/92

Date _____

☐ Signature of Former
Owner/Claimant(s): Waymon D. Yarbrough Date 6/5/92
Shanna Yarbrough Date 6/5/92

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 7/22/92 By: [Signature]
Further Action Needed
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: 7/22/92 By: [Signature]
Claim Numbers of Split, if any: _____

MICROFILMED
OCT 28 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WATER RIGHT NUMBER - A45-11304

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/21/89 WHITE

```
+-----COMMENTS-----+
```

```
NO COMMENTS FOUND
```

	+-----+-----+-----+-----+-----+-----+	
	ADJUDICATION RIGHTS DATES AND FLAGS AREA	
	+-----+-----+-----+-----+-----+-----+	

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/09/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007758	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

12525E070001

DATA ENTRY

ENTERED

CHECKED

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
NOV 10 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER

PROOF
SEP 17 1991