

State of Idaho
Department of Water Resources

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IDWR/North

WATER RIGHT LICENSE

WATER RIGHT NO. 95-7578

Priority: January 28, 1976 Amount: .06 CFS 31.0 AFA

This is to certify, that WARREN SMITH
RT. 3 BOX 36

HAYDEN LAKE, ID 83835 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated January 28, 1976, and
has submitted proof to the Department of Water Resources on January 6, 1981, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .06 cfs of water from;

LANCASTER CREEK tributary to HAYDEN CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	29.2 afa
Irrigation storage	01/01 to 12/31		1.8 afa
Irrigation from storage	03/15 to 11/15		1.8 afa
Diversion to storage	01/01 to 12/31	.06 cfs	
Totals		.06 CFS	31.0 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 22, Township 52N, Range 3W
Kootenai County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
52N	3W	22	SWNE 2	SEnw 10	NESW 28	NWSE 20	60

Total number of acres irrigated: 60

PLACE OF USE: Irrigation storage, same as Irrigation use
PLACE OF USE: Irrigation from storage, same as Irrigation use
PLACE OF USE: Diversion to storage, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th day
of April, 19 98.


Director

