

Water Right Number - R45-11285

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

ANDERSON

GALE LAMONT

1 - RT 4 BOX 4267

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-8930

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
11/22/1973 ✓ 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name

10S 22E 27 SW NW (31) CASSIA

+ - - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 ✓ 0.070

04 - STOCKWATER 01/01 12/31 ✓ 0.080

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +  
0.150 ✓ 0.0

+ - - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

10S 22E 27 SW NW 04 STOCKWATER (31) CASSIA

10S 22E 27 SW NW 43 DOMESTIC (31) CASSIA

+ - - Diversion Means - 6"X230' WELL, PIPELINE

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 50 COWS, 100 YEARLINGS, 15 HORSES & MULE

+ - - Other Rights for Same Use - B.I.D.

+ - - - - - Remarks - - - - - +

elr  
PARCEL NO. 10S22E273000

+ - - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +

00/00/0000

2.5.98

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

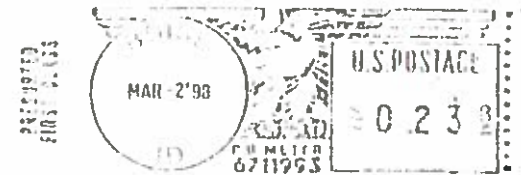
RETURN SERVICE REQUESTED

DATA ENTRY DONE  
REMAILED

3/10/98 AM  
IMPORTANT WATER RIGHT INFORMATION

27 So. 400 W.

45-11285  
GALE LAMONT ANDERSON  
RT 4 BOX 4267  
BURLEY ID 83318



RECEIVED  
MAR 06 1998

Department of Water Resources

83212+3434



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11285  
Date Received: 6/21/1989  
Receipt No: S007769  
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GALE LAMONT ANDERSON  
Address: RT 4 BOX 4267  
BURLEY, ID 83318  
208-678-8930

2. Date of Priority: NOV 22, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 22E   | 27      | SW     | NW     |     |     | CASSIA |

5. Description of diverting works:  
6"X230' WELL, PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.070  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.080  |      |        |

7. Total Quantity Appropriated is:  
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, S/50 COWS, 100 YEARLINGS, 15 HORSES & MULES

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use             | Acres |
|----------|-------|---------|--------|-----|-----|-----------------|-------|
| 10S      | 22E   | 27      | SW     | NW  |     | STOCK<br>DOMEST |       |

A45-11285

Page 1

Date: 06/21/89

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11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
B.I.D.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A45-11285Date Received 6-7-89Receipt Number 5007769

RECEIVED

JUN 7 1989

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Gale Lamont Anderson Phone (208) 678-8930  
Mailing Address Rt. #4 Box 4267 Zip 83318

2. Date of Priority (Only one (1) per claim) Nov. 22, 1973

3. Source of water supply (a) Ground Water  
which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 10 S Range 22 E  
Section 27 W 1/4 NW 1/4 1/4 of SW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. Well, Pump - Pipeline  
6" casing 230' ft depth.

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)  
(Both dates are inclusive) (cfs)  
For Domestic purposes from Jan. 1 to Dec. 31 amount .07  
For Stockwater purposes from Jan. 1 to Dec. 31 amount .08

7. Total quantity claimed .15 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 House hold 50 cows, 100 yearlings, 15 Horses, Mules

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10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4 |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| 10S | 22E | 27  |        |       |       |       |        |       | D     |       |        |       |       |       |        |       |       |       |
|     |     |     |        |       |       |       |        |       | S     |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
Burley Irrigation District or None ( )

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐  
Decree ☐

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled  
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐  
wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true  
and correct.

Signature of Claimant (s) Lemont Anderson Date June 6 '89  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_  
Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 6 day of June 19 89

SEAL

Notary Public Thomas R. Taylor  
Residing at Burley, Idaho

Last Name Taylor Ident No. 1992  
My Commission Expires \_\_\_\_\_

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Copies White-State, Yellow-Claimant  
MAR 09 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

June 20, 1989

Gale Lamont Anderson  
Rt. 4 Box 4267  
Burley, ID 83318

A 45-11285

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check<sup>s</sup> # 519 & 520 for \$ 25<sup>00</sup> <sup>226</sup> which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [ ] Item #2 Priority
- [X] Item #4 Point of Diversion Legal Description
- [ ] Item #6 Uses descriptions
- [ ] Item #9 Description of Non-irrigation Uses
- [X] Item #10 Place of Use Legal Description
- [ ] Item #16 Signature & Notorization
- [ ] Improper fee (THE CORRECT FEE IS \$ \_\_\_\_\_)
- [ ] Other or Remarks

These do not agree; please check, Item #4 needs to be 1/4 - 1/4 - 1/4 description.

If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

  
Allen Merritt, P.E.  
Water Rights Supervisor

ADM:adm  
Enclosures:

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MAR 09 1990



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

. Aug. 18, 1989

Re: A45-11285

. GALE LAMONT ANDERSON  
. RT 4 BOX 4267  
. BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-11285

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
ANDERSON

GALE LAMONT

1 - RT 4 BOX 4267

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-5930

+ - - PRIORITY DATE - - +  
11/22/1973+ - - - REGION - - - +  
17 SOUTHERN+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 22E 27 SW NW (31) CASSIA

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.070

04 - STOCKWATER

01/01

12/31

0.080

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.150 0.0+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S

22E

27

SW NW

04

STOCKWATER

(31 ) CASSIA

10S

22E

27

SW NW

43

DOMESTIC

(31 ) CASSIA

+ - - DIVERSION MEANS - 6"X230' WELL, PIPELINE

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/50 COWS, 100 YEARLINGS, 15 HORSES &amp; MULES

+ - - OTHER RIGHTS FOR SAME USE - S.I.D.

+ - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE  
00/00/0000MICROFILMED  
OCT 28 1994

