1998 JUL 24 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

| | | |
|---|---|---|
| In Re SRBA | ) | PARTIAL DECREE PURSUANT TO |
| | ) | I.R.C.P. 54(b) FOR |
| Case No. 39576 | ) | |
| | ) | Water Right 45-11274 |

NAME AND ADDRESS: JESSIE J SUTTON
VERLON K SUTTON
7001 KESTER AVE
VANNUYS, CA 91405

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/06/1945

POINT OF DIVERSION: T10S R24E S26 NESE Within Cassia County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|---|---|---|
| Domestic 1 HOME | 01-01 TO 12-31 | 0.02 CFS |
| Stockwater | 01-01 TO 12-31 | 0.02 CFS |

PLACE OF USE:

Stockwater Within Cassia County
T10S R24E S26 NESE

Domestic Within Cassia County
T10S R24E S26 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Daniel C. Hurlbutt, JR.
Presiding Judge
Snake River Basin Adjudication

## Please Carefully Review Your Partial Decree

Carefully read and check all items to make sure they are accurate, especially:

1. **Name and Address**
2. **Water Source**
3. **Date of Priority**
4. **Point of Diversion**
5. **Place of Use**
6. **Nature of Use**

## If You Find An Error Or Something That Needs To Be Corrected

Call the IDWR Regional Office that handles your basin. The telephone numbers are on the back panel of this brochure. Your basin is designated as the first two digits of your water right.

The proper form will be mailed to you upon your request. Complete and return the form to the IDWR Regional Office that handles your basin not later than 60 days after the date printed on the partial decree.

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code.
IDWR-8,000-42001-11/96

*Printed on recycled paper*

## Here's How To Contact IDWR Regional Offices If You Need Assistance

### If your partial decree begins with 34:

IDWR Eastern Regional Office
900 N. Skyline Dr., Idaho Falls, ID 83401
(208) 525-7161
**Toll Free: (888) 2-SRBA34 (277-2234)**

### If your partial decree begins with 36:

IDWR Southern Regional Office
222 Shoshone St. E, Twin Falls, ID 83301
*(NOTE: moving mid-Dec. to 1341 Fillmore St. N., call first)*
(208) 736-3033
**Toll Free: (888) 2-SRBA36 (277-2236)**

### If your partial decree begins with 57:

IDWR Western Regional Office
2735 Airport Way, Boise, ID 83705
(208) 334-2190
**Toll Free: (888) 2-SRBA57 (277-2257)**

### A Very Important Reminder

While the SRBA continues, the law requires that you notify IDWR if there are any name or address changes. If the property to which the right applies changes hands, please file a change of ownership with the form obtained from an IDWR office. Failure to file an ownership change may result in your right not being included in the final decree at the end of the case, a penalty of up to $100 and restrictions on water use.

# Guide To Reviewing Your Partial Decree Water Right In The Snake River Basin Adjudication

**Idaho Department of Water Resources**

**5th Judicial District Court of Twin Falls**

# *Congratulations*

## Here's your decreed water right!

*You have received your partial decree of water rights in the Snake River Basin Adjudication (SRBA) with this brochure. The partial decree is the SRBA Court's official decision on your water right based on the claim to a water right you submitted.*

*The term "Partial Decree" simply means your water right represents only a small portion of the future SRBA decree. This partial decree is final; however, you have the opportunity to correct errors and the right to an appeal.*

*The partial decrees being issued at this time cover only small domestic and stockwater water rights in Water Basins 34, 36 and 57. The first two digits of your water right identify the basin. Please note that contested claims and claims to water rights for irrigation and other uses are still being processed.*

*This brochure is designed to help answer questions you may have about your water right and to provide a way to get more information or to have your questions answered.*

# Commonly Asked Questions

### 1. Do I need to do something?

Yes. Carefully check your partial decree to make sure all the information is correct. If there are errors, call the Idaho Department of Water Resources (IDWR) to request a change form. If you have a question about the decree, contact IDWR for further information. The phone numbers are on the back of this brochure.

If a change is needed, mail the form to IDWR within 60 days of the date printed on your partial decree.

**If the partial decree correctly describes your water right, you do not need to do anything more. However, be sure to keep IDWR notified of any changes in ownership for all your water rights.**

### 2. When will processing on my other water rights be completed?

The domestic and stockwater partial decrees are being mailed in numerical batches during Nov. and Dec., 1996. Finalization of partial decrees on irrigation and other non-domestic and non-stockwater rights is ongoing. These partial decrees will be issued as hearings are completed. For more information, contact IDWR.

### 3. This is a copy of the partial decree for my water right. Where is the original?

The original partial decree for your water right will be retained by the Snake River Basin Adjudication (SRBA) Court, and a certified copy will be permanently archived at IDWR. Copies are available upon request.

### 4. Why does this partial decree have a different format from the document that was mailed to me in 1992?

The new format has basically the same information as the previous document. We have designed this new format to be more easily read. We also put any remarks near the element of the water right that they modify.

### 5. When will the SRBA be completed so my partial decree becomes part of the final decree?

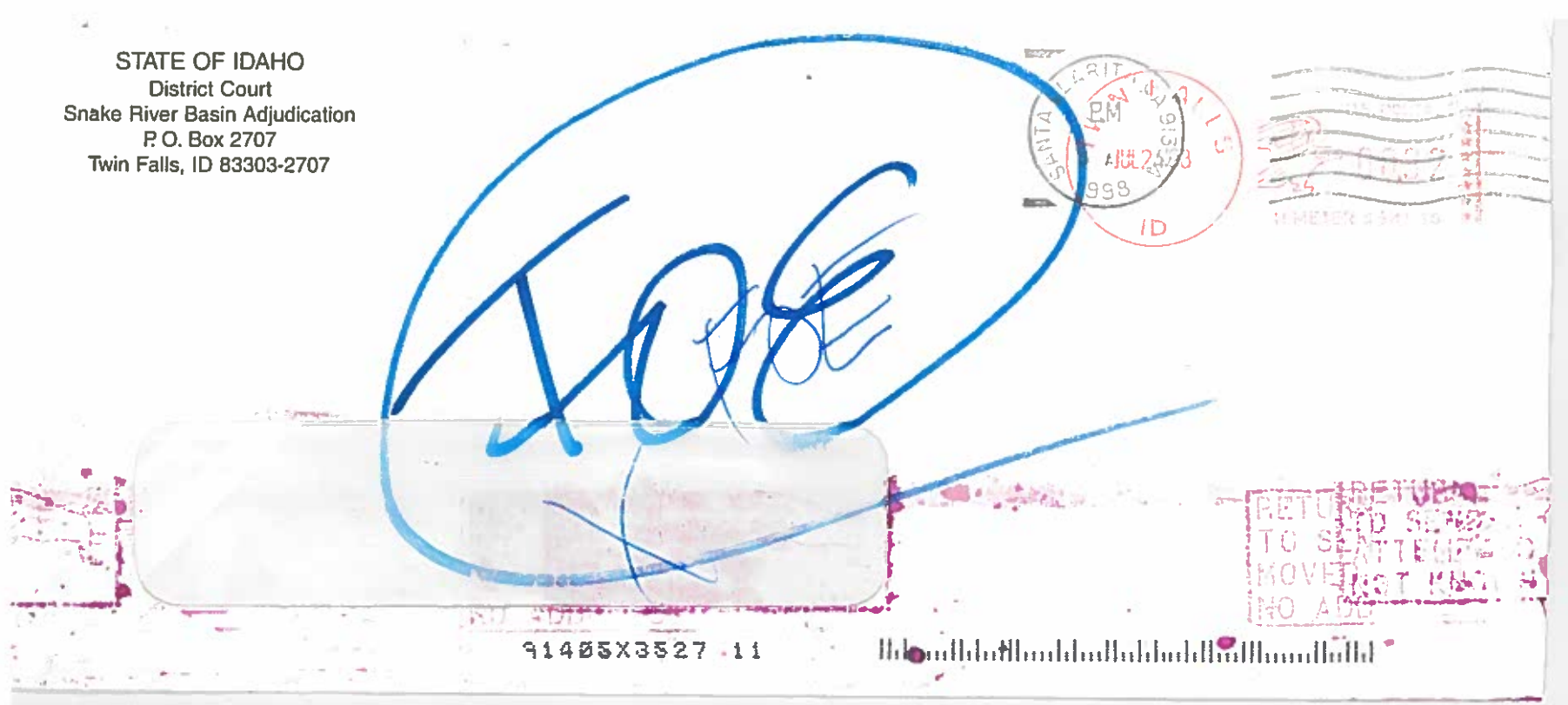
The final decree will be issued at the end of the case when all water rights have been reviewed and disputes resolved. The SRBA Court and IDWR are moving forward as quickly as possible. This is a large, complex case with many legal and technical problems to resolve.

We anticipate that finalization of the process will require many more years of hard work. In the meantime, your partial decree represents a completion of the effort to decree your individual water right, and if you are not advised otherwise you can consider this process complete.

### 6. When will partial decrees be issued for other basins?

The SRBA Court and IDWR are setting up the procedures to issue partial decrees for small domestic and stockwater rights in other basins.

STATE OF IDAHO
District Court
Snake River Basin Adjudication
P. O. Box 2707
Twin Falls, ID 83303-2707




91405X3527 11

**State of Idaho**
**DEPARTMENT OF WATER RESOURCES**
**1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098**
**Phone: (208) 327-7900 FAX: (208) 327-7866**

February 27, 1998

**PHILIP E. BATT**
**GOVERNOR**

**KARL J. DREHER**
**DIRECTOR**

45-11274
VERLON K SUTTON
JESSIE J SUTTON
7001 KESTER AVE
VANNUYS CA 91405

RE: Domestic and/or Stockwater Rights in Basins 41, 43 and 45
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 41, 43 and 45. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in these basins will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in American Falls, Malad City, Burley and Twin Falls, and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

RIGHT NUMBER: 45-11274

NAME AND ADDRESS: VERLON K SUTTON
JESSIE J SUTTON
7001 KESTER AVE
VANNUYS CA 91405

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE: 06/06/1945

POINT OF DIVERSION: T10S R24E S26 NESE Within CASSIA County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|---|---|---|
| STOCKWATER | 01-01 12-31 | 0.02 CFS |
| DOMESTIC 1 HOME | 01-01 12-31 | 0.02 CFS |

PLACE OF USE:

STOCKWATER Within CASSIA County
T10S R24E S26 NESE

DOMESTIC Within CASSIA County
T10S R24E S26 NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

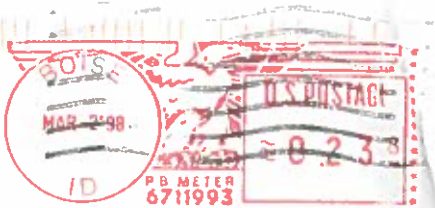
EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S24E267200
STOCKWATER, LIVESTOCK

*STATE OF IDAHO*
*DEPARTMENT OF WATER RESOURCES*
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

REFUSED

**IMPORTANT WATER RIGHT INFORMATION**




RECEIVED
MAR 24 1998
Department of Water Resources

No such persons
live here

9140 5X35 23 1 [illegible] 27

RIGHT NUMBER: 45-11274

NAME & ADDRESS: VERLON K SUTTON
JESSIE J SUTTON
7001 KESTER AVE
VANNUYS CA 91405

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/06/1945

POINT OF DIVERSION: T10S R24E S26 NESE Within CASSIA County

PURPOSE AND PERIOD OF USE:

| PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|---|---|---|
| STOCKWATER | 01-01 12-31 | 0.02 CFS |
| DOMESTIC 1 HOME | 01-01 12-31 | 0.02 CFS |

PLACE OF USE:

| | | |
|---|---|---|
| STOCKWATER | T10S R24E S26 | Within CASSIA County NESE |
| DOMESTIC | T10S R24E S26 | Within CASSIA County NESE |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S24E267200
STOCKWATER, LIVESTOCK

Claim proofread by: CJ

Date: 9-23

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11274
Date Received: 6/21/1989
Receipt No: S007812
Received By: [signature]

## NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: VERLON K. SUTTON 208-989-5416
   Address: 7001 KESTER AVE.
   VANNAYS, CA 91405
   AND/OR
   Name: JESSIE J. SUTTON 208-989-5416
   Address: 7001 KESTER AVE.
   VANNAYS, CA 91405

2. Date of Priority: JUN 06, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 | Lot | County |
|---|---|---|---|---|---|
| 10S | 24E | 26 | NE SE | | CASSIA |

5. Description of diverting works:
   6"X136' WELL, 1HP PUMP, PIPE

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |
| STOCKWATER | 01/01 | 12/31 | 0.020 | | |

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOUSE, S/LIVESTOCK



MICROFILMED
MAR 0 9 1993

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | | Lot | Use | Acres |
|---|---|---|---|---|---|---|---|
| 10S | 24E | 26 | | | | STOCK | |
| | | | NE | SE | | DOMEST | |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE



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MAR 0 9 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho )
) SS.
County of _____ )

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____



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MAR 0 9 1993

*Form No. 42-1409 (2) b 9/88*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**CIVIL CASE NUMBER:** 39576

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

Identification No. A45-11274
Date Received 6-7-89
Receipt Number 500 7812

RECEIVED
JUN 7 1989
Department of Water Resources
Southern Region Office

# NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
**For Domestic and/or Stockwater Purposes**
**Where Daily Use is less than 13,000 gallons per day.**

Filing Fee $25

**Please type or print clearly**

1. Name of Claimant (s) Verlon K & Jessie J. Sutton Phone ( 818 ) 989-5416

Mailing Address 7001 Kester Ave Van Nuys CA Zip 91405

2. Date of Priority (Only one per claim) 6/6/45 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) _____ Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10. Range 24 EAST

Section 26, N.E 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Cassia

Additional points of diversion if any: Beginning at NE. Cor NE1/4 SE1/4 Sec T 10 R 24 E Thence West 298 FT. Thense So 384' East 298' Thence Nor 384' To Point Beginning

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" Casing 136' Deep, 1 H.P Submersible Pump, Pipe To House & Exterior Building. 1987 Replace Pipe To Ext Building

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MAR 0 9 1993

10. Place of use is: Township: 10 Range ~~E~~ 24

Section 26, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,

County of _____ for (Circle One) **Domestic** **Stock** **Domestic and Stock**

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE

14. Remarks: _____

15. Basis of Claim (Circle One) (Beneficial Use) Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

**Number of Attachments** _____

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lawrence K. Sutton Date 6-5-89

Jessie L. Sutton Date 6-5-89

**For Organizations:** I do solemnly swear or affirm that I am _____ (Title)
of _____ (Organization), that I have signed the foregoing
document in the space below as _____ (Title) of _____ (Organization)
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho/or~~ CALIFORNIA )
) SS.
County of LOS ANGELES )

Subscribed and sworn (or affirmed) before me this 5th day of JUNE 19 89

SEAL
OFFICIAL SEAL
ERNEST W SHAW JR
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My comm. expires OCT 5, 1990

Notary Public Ernest W. Shaw Jr

Residing at LOS ANGELES

My Commission Expires 10-5-90

Last Name _____ Ident No. _____

MICROFILMED
MAR 0 9 1993

*Copies: White-State, Yellow-Claimant*

State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 18, 1989

Re: A45-11274

VERLON K SUTTON
7001 KESTER AVE
VANNAYS CA 91405

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 0 9 1993

WATER RIGHT NUMBER - A45-11274 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (OD) NUMBER -

| LAST NAME | FIRST NAME | ADDRESS |
|---|---|---|
| *** C - CURRENT OWNER *** SUTTON | VERLON K. | 1 - 7001 KESTER AVE.<br>2 -<br>3 -<br>CITY- VANNUYS STATE- CA ZIP- 91405<br>PHONE - 818-989-5416 |
| SUTTON | JESSIE J. | 1 - 7001 KESTER AVE.<br>2 -<br>3 -<br>CITY- VANNAYS STATE- CA ZIP- 91405<br>PHONE - 208-989-5416 |

| PRIORITY DATE | REGION | STAGE | STATUS |
|---|---|---|---|
| 06/06/1945 | 17 SOUTHERN | J - BENEFICIAL USE | |

SOURCE: GROUNDWATER

TRIBUTARY:

POINT OF DIVERSION

| TWN | RNG | SEC | TRACT | LOT | RELG | COUNTY | STREAM INDEX (BLANK IF NO INDEX CODE) |
|---|---|---|---|---|---|---|---|
| 10S | 24E | 26 | NE SE | | | (31) CASSIA | |

WATER USE

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|
| 43 | DOMESTIC | 01/01 | 12/31 | 0.020 | |
| 04 | STOCKWATER | 01/01 | 12/31 | 0.020 | |

| TOTAL DIV. RATE | TOTAL DIV. VOLUME | TOTAL DIV. CAPACITY | TOTAL CONSUMPTIVE USE | KW USAGE |
|---|---|---|---|---|
| 0.040 | | | 0.0 | |

PLACE OF USE

| TWN | RNG | SEC | TRACT | LOT | ACRES | CODE | DESCRIPTION | COUNTY |
|---|---|---|---|---|---|---|---|---|
| 10S | 24E | 26 | NE SE | | | 04 | STOCKWATER | (31 ) CASSIA |
| 10S | 24E | 26 | NE SE | | | 43 | DOMESTIC | (31 ) CASSIA |

DIVERSION MEANS - 6"X136' WELL, 1HP PUMP, PIPE

NON-IRRIGATION USE - D/1 HOUSE, S/LIVESTOCK

OTHER RIGHTS FOR SAME USE - NONE

REMARKS

NO REMARKS FOUND.

OLD WATER RIGHT NUMBERS

NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
OCT 28 1994

WATER RIGHT NUMBER - A45-11274 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - - CONDITIONS OF APPROVAL - - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/21/89 WHITE

+ - - - - - - -COMMENTS- - - - - - - +
NO COMMENTS FOUND

+ - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - - +

| | | | | | |
|---|---|---|---|---|---|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 05/09/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S007812 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

10524E 267200

DATA ENTRY
ENTERED 1/4/93 RJ
CHECKED 2/6/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 06 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER

PROOF
SEP 16 1991