

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-869

RIGHT NUMBER: 45-11268

NAME & ADDRESS: LYONAL MOOSO
IDA MOOSO
2516 BURTON AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/10/1953

POINT OF DIVERSION: T10S R23E S29 SESWSW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S29 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S23E296000

Claim proofread by: C. A.

Date: 9-23

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11268
Date Received: 6/ 9/1989
Receipt No: S007696
Received By: OC HB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LYONAL MOOSO 208-678-5695
Address: 2516 BURTON AVE
BURLEY ID 83318
AND
Name: IDA MOOSO 208-678-5695
Address: 2516 BURTON AVE
BURLEY ID 83318

2. Date of Priority: JUN 10, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	29	SE	SW	SW		CASSIA

5. Description of diverting works:
3/4HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	29	SW	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

OWNERSHIP CHANGE MADE 11/21/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R45-11268

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MOOSO

LYONAL

1 - 2516 BURTON AVE

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5695

1 - 2516 BURTON AVE

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5695

MOOSO

IDA

*** O - ORIGINAL OWNER ***

WHITESIDES

GEORGE

1 - 2516 BURTEN

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5379

1 - 2516 BURTEN

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-5379

1 - 2516 BURTON AVE

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-677-2314

1 - 2516 BURTON AVE

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-677-2314

THOMPSON

GORDON D

THOMPSON

VALENE

+ - - Priority Date - - +
06/10/1953

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 23E 29 SE SW SW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

DEC 03 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

NOVEMBER 21, 1995

LYONAL & IDA MOOSO
2516 BURTON AVE
BURLEY, ID 83318

RE: SRBA CLAIM(S) A45-11268
THOMPSON

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

DEC 03 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

November 16, 1995

LYONAL & IDA MOOSO
2516 BURTON AVE
BURLEY, ID 83318

RE: A45-11268 (THOMPSON)

DEAR MR. & MS. MOOSO:

THANK YOU FOR NOTIFYING US ON THIS OWNERSHIP CHANGE. UNFORTUNATELY, THERE IS A PROBLEM.

A LEGAL DOCUMENT OR THE OWNERSHIP CHANGE FORM WITH THE FORMER OWNER'S SIGNATURE IS NEEDED. A WARRANTY DEED CAN BE USED. I AM SENDING BACK THE FORMS YOU SENT AND KEEPING A COPY OF THEM.

IF YOU COULD SEND BACK THE OWNERSHIP FORM WITH EITHER THE FORMER OWNER'S SIGNATURE OR A SIGNED DOCUMENT ALONG WITH IT. I APOLOGIZE FOR THE INCONVENIENCE.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME. THANK YOU FOR YOUR HELP.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

DEC 03 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
NOV 05 1995
Department of Water Res
Southern Region

DATE OF CLOSING: 8/4/95

LEGAL DESCRIPTION OF PROPERTY: Township 10 S Range 23 E
Section 29, 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR:

A45-11268

[] Name and Address of Former
Owner/Claimant(s)(Seller):

Gordon & Valerie Thompson
2516 Burton Ave
Burley, Id 83318-2838

[] New Owner/Claimant
(Purchaser):

Lyonnal & Ida Moosa

[] New Mailing Address:

2516 Burton Ave
Burley Id 83318

[] New Telephone Number:

(208) 678-5695

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of
ownership, describe
proof attached:

Claim # A45-11268

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New
Owner/Claimant(s)

Walter Lyonnal Moosa
J. Ida Moosa

Date 11/1/95

Date 11-1-95

[] Signature of Former
Owner/Claimant(s):

Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date 11-16-95 By: HLB

Further Action Needed

Need seller's sign.

Further Action Taken

Date _____ By: _____

Final Review and Data-Entry

Date 11/21/95 By: HLB

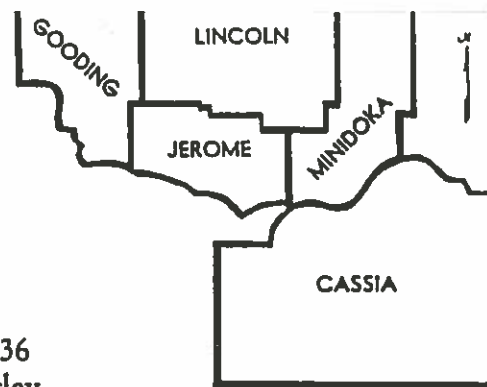
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

DEC 03 1996

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: 26336
OFFICE: Burley

July 31, 1995

Mr. and Mrs. Lyonal W. Mooso
2516 Burton Avenue
Burley ID 83318

Re: Purchase of Thompson property

Dear Mr. and Mrs. Mooso:

During the tax year 1983 and each year thereafter, the first fifty thousand dollars (\$50,000.00) of the market value for assessment purposes of residential improvements, or fifty percent (50%) of the market value for assessment purposes of residential improvements, whichever is the lesser, shall be exempt from ad valorem taxation. this is according to Idaho State Code 63-105DD. PROPERTY EXEMPT FROM TAXATION - RESIDENTIAL IMPROVEMENTS.

In order to apply for this exemption, you must be an owner-occupant of the property and sign a certificate at the Cassia County Assessor's office. Please contact the Cassia County Assessor's Office IMMEDIATELY for the details concerning the homeowner's exemption.

Very truly yours,
LAND TITLE AND ESCROW, INC.

RECEIPT of this letter is hereby acknowledged this 31st day of July, 1995.


LYONAL W. MOOSO


IDA MOOSO

BOX 177, BURLEY, IDAHO 83318
PHONE 676-3524 - FAX 676-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8861

BOX 473, GOODING, IDAHO 83330
PHONE 834-8477 - FAX 834-8890

BOX 111, RUPERT, IDAHO 83350
PHONE 438-0808 - FAX 438-1198

DEC 03 1996

237855
419593 WARRANTY DEED

RECEIVED
NOV 21 1995 #26336
Department of Water Resources
Southern Region

For Value Received

GORDON D. THOMPSON and VALENE THOMPSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

LYONAL W. MOOSO and IDA MOOSO, husband and wife
Address: 2516 Burton Avenue
Burley ID 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: Commencing at a point which is 1,215.97 feet (1,216.18 feet recorded)
North of the Southeast corner of the West half of the Southwest
Quarter of said Section 29;
Thence North 00°00'20" East for 105.26 feet (105.16 feet recorded) to the
North boundary of said W½SW¼;
Thence North 89°15'31" West for 163.09 feet (163.16 feet recorded);
Thence South 0°00'00" East for 105.16 feet (105.16 feet recorded);
Thence South 89°13'25" East for 163.08 feet (163.16 feet recorded) to the
Point of Beginning;

EXCEPT right of way for Burton Avenue over the East 25 feet of said property.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1995 and subsequent years.

Any assessments levied, or to be levied, by the City of Burley.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

419593
RECORDED AT REQUEST OF
Land Title Burley
FILM NO. _____
JUL 31 15 : 59
HINIDOKA COUNTY, IDAHO
DUANE SMITH, REGORER
PZE 6 DEPUTY

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 31, 1995

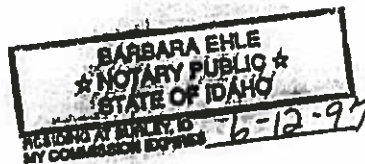
Gordon D. Thompson
GORDON D. THOMPSON

Valene Thompson
VALENE THOMPSON

STATE OF IDAHO)
COUNTY OF CASSIA) ss.

On this 31st day of July, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared GORDON D. THOMPSON and VALENE THOMPSON, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Barbara Ehle
Notary Public
Residing at: Burley, Id
My Commission expires: 6-12-97



LAND TITLE & ESCROW

CLERK DEPUTY
SIA COUNTY, IDAHO
ELL M. ROSKELLEY
RECORDER

FILED
1995 AUG 1 A 9 22

FILED AT THE REQUEST OF
LAND TITLE & ESCROW

237855

DEC 03 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11268
Date Received: 6/21/1989
Receipt No: ~~8007676~~ 5007691
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GEORGE WHITESIDES 208-678-5379
Address: 2516 BURTEN
BURLEY, ID 83318

AND/OR

Name: NETA WHITESIDES 208-678-5379
Address: 2516 BURTEN
BURLEY, ID 83318

2. Date of Priority: JUN 10, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	23E	29	SE	SW	SW		CASSIA

5. Description of diverting works:
3/4HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	29	SW	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11268
Date Received 6/5/1989
Receipt Number 500 7696NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 5 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) George or Neta A. Whitesides Phone () 678-5379Mailing Address 2516 Burton-Butley-LD Zip 833182. Date of Priority (Only one per claim) June 10 - 1953 Month/Day/Year3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 Range 23Section 29, NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 3/4 H. Motor

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from June 1 Month/Day to Dec 31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE HOUSE NO STOCK

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 10 Range 23

Section 29 ^{SW} ~~NE~~ 1/4 of SW 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes YES No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: NONE

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

By signing I/We acknowledge reading the notice on the back of this claim form.
I/We wish to receive for a small annual fee monthly copies of the docket sheet.
YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Gorge Whitesides Date JUNE 2-1989
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ }
County of Cassia } SS.

Subscribed and sworn (or affirmed) before me this 2nd day of June 19 89

SEAL

Notary Public Julie A. Bradford

Residing at Bearley, ID

My Commission Expires 8-1-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 21, 1989

Re: A45-11268

GEORGE WHITESIDES
2516 BURTEN
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-11268**
Date Received: 6/ 9/1989
Receipt No: S007696
Received By: _____

ownership change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GORDON D THOMPSON 208-677-2314
Address: 2516 BURTON AVE
BURLEY ID 83318
AND
Name: VALENE THOMPSON 208-677-2314
Address: 2516 BURTON AVE
BURLEY ID 83318

2. Date of Priority: JUN 10, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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5. Description of diverting works:
3/4HP MOTOR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

MICROFILMED
OCT 28 1994

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	23E	29	SW SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 28 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 9/17/91

AUG 17 1993

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 23E Department of Water Resources
Section 29, 1/4 of 1/4 of 1/4, Govt. Lot _____, BM. Southern Region Office
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A45-11268
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): George + Neta Whitesides
~~2516 Burton Ave. Unknown~~
- ☐ New Owner/Claimant (Purchaser): Gordon + Valerie Thompson
- ☐ New Mailing Address: 2516 BURTON AVE
BURLEY, IDA. 83318
- ☐ New Telephone Number: (208) 677-2314
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Gordon + Valerie Thompson Date 8/16/93
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/23/93 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
OCT 28 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A45-11268

RECEIVED

AUG 17 1993

Department of Water Resources
Southern Region Office

[] Old Mailing Address: _____

[] New Mailing Address: 2516 BURTON AVE.

New Telephone Number: (208) 677-2314

[] Signature of Claimant: Gordon D. Thompson

Date: 8/16/93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1910 Northwest Blvd. #210
Opauch, ID 83854
(208) 756-4639

MICROFILMED
OCT 28 1994

215181

WARRANTY DEED

For Value Received

THE GEORGE and BONETA WHITESIDES FAMILY TRUST

POOR ORIGINAL

Indexed

RECEIVED

AUG 17 1993

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 GORDON D. THOMPSON and VALENE THOMPSON, husband and wife
 Address: 3 Century 21 - Riverside Realty, P.O. Box 1108, Burley, ID 83318
 Department of Water Resources
 Southern Region Office

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho,
 to-wit:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 29: Commencing at a point which is 1,216.18 feet North of the
 Southeast corner of the West half of the Southwest
 Quarter of said Section 29;
 Thence North 105.16 feet to the North boundary of said
 W $\frac{1}{2}$ SW $\frac{1}{4}$;
 Thence West 163.16 feet;
 Thence South 105.16 feet;
 Thence East 163.16 feet to the Point of Beginning.

EXCEPT right of way for Burton Avenue over the East 25
 feet of said property.

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1991 and subsequent years.

Any assessments levied, or to be levied, by the City of Burley.

Assessments of the Burley Irrigation District and the rights and
 powers of said District as by law provided.

Recorded by _____
 Date 17 day of Sept 1991
 (Master G. Thompson)
 Assessor Cassia County

By Ukyung

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
 and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
 and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
 free from all incumbrances except as above described and that Grantor will warrant and defend the
 same from all lawful claims whatsoever.

Dated: September 5, 1991

THE GEORGE and BONETA WHITESIDES
 FAMILY TRUST

By: George Whitesides
 George Whitesides, trustee

By: Boneta Whitesides
 Boneta Whitesides, trustee

215181
 LAND TITLE & ESCROW
 SEP 10 3 17 PM '91
 CASSIA COUNTY, IDAHO
 FRANK J. NIEMI
 RECORDER
 FEE 3.02 DEED
 LAND TITLE & ESCROW
 MICROFILMED
 OCT 28 1994

Gordon Thompson
2516 BURTON AVE.
BURLEY, IDA. 83318



RECEIVED

AUG 17 1993

IDWR Southern Region

Department of Water Resources
Southern Region Office

222 Shoshone ST. EAST

TWIN FALLS, IDAHO

83301

OCT 28 1994

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SD-0604-2 Township: 10S Range: 23E Section: 29 Tract: Lot:

S	L	STATE	O	S	Max # Records	235			
E	O	Name	W	T	Priority	Use			
L	Tract T	Water Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---
---	SWSW	A45-04099	CITY OF BURLEY	C		S	06/01/1940	40	MUNI
---	SWSW	A45-07269	CITY OF BURLEY	C		L	05/25/1976	40	MUNI
---	SWSW	A45-11170	BESEL, RALPH C.	C		J	10/31/1988	43	DOMEST
---			BESEL, MARGARET E.	C					
---	SWSW	A45-11268	WHITESIDES, GEORGE	C		J	06/10/1953	43	DOMEST
---			WHITESIDES, NETA	C					
---	SWSW	A45-11436	SUTTON, GWENDOLYN	C		J	08/31/1966	43	DOMEST
---			SUTTON, DR. RICHARD P.	C					
---	SWSW	R45-10524	BRAY, TRAFFORD	C		J	08/08/1977	43	DOMEST
---	SWSW	R45-10720	CAREY, JUNE	C		J	07/15/1957	43	DOMEST
---			CAREY, KENNETH P	C					
---	SWSW	A01-00007Z0	BURLEY IRRIGATION DIST	C	9	D	04/01/1939	01	IRR
---			LING, ROGER D.	A					
---			BID	K					
---	SWSW	R45-11170	BESEL, RALPH C	C		J	10/31/1988	43	DOMEST
---			BESEL, MARGARET E	C					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 28 1994

SD-0604-2 Township: 10S Range: 23E Section: 29

S	L	Water	Name	O	Tract:	Lot:
E	O			W	S	Max # Records 235
L Tract T	Right No.	Last, First	N	AC	G	Priority Use
						Date Code Desc
---	---	-----	---	---	---	-----
---	SWSW	R45-11436	SUTTON, GWENDOLYN	C	J	08/31/1966 43 DOMEST
---	SWSW	R45-11268	SUTTON, DR RICHARD P	C		
---			WHITESIDES, GEORGE	C	J	06/10/1953 43 DOMEST
---			WHITESIDES, NETA	C		
---	SESW	A36-04080	CITY OF BURLEY	C	S	11/01/1962 40 MUNI
---	SESW	A45-10290	REID, RAY R.	C	J	07/01/1954 43 DOMEST
---	SESW	A45-04097	CITY OF BURLEY	C	S	06/01/1925 40 MUNI
---	SESW	A45-04098	CITY OF BURLEY	C	S	06/01/1960 40 MUNI
---	SESW	A45-04099	CITY OF BURLEY	C	S	06/01/1940 40 MUNI
---	SESW	A45-07269	CITY OF BURLEY	C	L	05/25/1976 40 MUNI
---	SESW	A45-10771	CLARK, DONALD	C	J	01/01/1960 43 DOMEST
---			CLARK, FLORENCE	C		
---	SESW	A45-11256	TAYLOR, CLOYD	C	J	05/01/1955 10 COMMER
---	SESW	A45-11096	ELLIS, MICHAEL L.	C	J	03/06/1974 43 DOMEST
---			ELLIS, JUDY K.	C		
---	SESW	A45-11301	BAKER, ROBERT O.	C	J	03/06/1974 43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Aug-1993

GORDON D THOMPSON
VALENE THOMPSON
2516 BURTON AVE
BURLEY ID 83318

Re: Ownership Change for Adjudication Claim #A45-11268 -
WHITESIDES/THOMPSON

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
OCT 28 1994

Water Right Number - R45-11268

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
THOMPSON

GORDON D

1 - 2516 BURTON AVE
2 -
3 -City- BURLEY
Phone - 208-677-2314

State- ID Zip- 83318

THOMPSON

VALENE

1 - 2516 BURTON AVE
2 -
3 -City- BURLEY
Phone - 208-677-2314

State- ID Zip- 83318

*** O - ORIGINAL OWNER ***
WHITESIDES

GEORGE

1 - 2516 BURTEN
2 -
3 -City- BURLEY
Phone - 208-678-5379

State- ID Zip- 83318

WHITESIDES

NETA

1 - 2516 BURTEN
2 -
3 -City- BURLEY
Phone - 208-678-5379

State- ID Zip- 83318

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/10/1953 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 23E 29 SE SW SW (31) CASSIA+ - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 23E 29 SW SW 43 DOMESTIC (31) CASSIA

Total Acres:

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