



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

August 12, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TOMMY R DRIVER
DORIS J DRIVER
282 S 300 W
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Decreed Water Right 45-11259
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right referenced above. Our records have been updated accordingly. Enclosed you will find a computer printout of your water right showing the requested change.

If you have any questions, please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

/tf

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-862

RIGHT NUMBER: 45-11259

NAME & ADDRESS: TOMMY R DRIVER
DORIS J DRIVER
RT 2 BOX 2159
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1981

POINT OF DIVERSION: T11S R22E S03 SESE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R22E S03 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S22E039100

Claim proofread by: CA

Date: 9-23



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-8035

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

AUG 04 1998

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s):

45-11259

☐ Old Mailing Address:

☒ New Mailing Address:

282 S. 300 W.

Burley Id. 83318

☐ New Telephone Number: ()

☐ Signature of Claimant(s):

Tommy R. Driver

Date:

8-02-98

FOR IDWR USE ONLY
Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

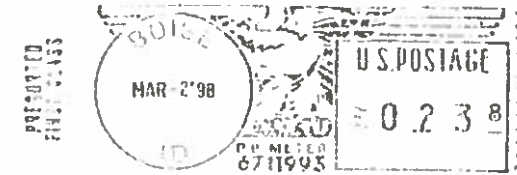
Final Review and Data Entry

Date: 8-5-98 By: *ef*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED



3/10/98 am
IMPORTANT WATER RIGHT INFORMATION

282 W 200 So.

RECEIVED
MAR 06 1998
Department of Water Resources

45-11259
TOMMY R DRIVER
DORIS J DRIVER
RT 2 BOX 2159
BURLEY ID 83318

83318>9613 02



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11259
Date Received: 6/06/1989
Receipt No: S007700
Received By: CS-V-21

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TOMMY R. DRIVER 208-678-4426
Address: RT. 2, BOX 2159
BURLEY, ID 83318

AND

Name: DORIS J. DRIVER 208-678-4426
Address: RT. 2, BOX 2159
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	22E	3	SE	SE	SE		CASSIA

5. Description of diverting works:
6" X 160' WELL, 1.5 HP PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	22E	3	SE	SE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11259
Date Received 6-6-89
Receipt Number 50076700

RECEIVED

JUN 6 1989

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Tommy R. and Doris J. Driver Phone (208) 678-4426
Mailing Address Route 2 Box 2159 Burley, Idaho Zip 83318

2. Date of Priority (Only one per claim) 1981 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 11 South Range 22 East Boise Meridian
Section 3 SE 1/4 SE 1/4 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6' casing 160' deep 1.5H.P. Submersible pump 1 1/2" pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from January 1 to December 31 amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

MICROFILMED
MAR 9 1993

10. Place of use is: Township: 11 South Range 22 East Boise Meridian

Section 3 SE 1/4 SE 1/4, 1/4 of 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes XX No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (X)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments (1) One

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet. YES _____ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Tommy R. Kervin Date 6/5/89

Doris J. Driver Date 6/5/89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 5th day of June 19 89

SEAL

Notary Public Michael J. Strater

Residing at Burley, Id

My Commission Expires 5-1-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 09 1993

DEED OF TRUST

THIS DEED OF TRUST, made this 5th day of November, 1986,

BETWEEN TOMMY RAY DRIVER and DORIS J. DRIVER, husband and wife

....., as GRANTOR,

whose address is 300 West 280 South Burley Idaho 83318
(Street and number) (City) (State)

Cassia County Abstract Co., Ltd., an Idaho corporation....., as TRUSTEE, and

Cameron-Brown Company, a North Carolina corporation

....., as BENEFICIARY,

WITNESSETH: That Grantor irrevocably GRANTS, BARGAINS, SELLS, CONVEYS, and ASSIGNS to TRUSTEE IN TRUST, WITH POWER OF SALE, the property in Cassia County, Idaho, containing not more than twenty acres, and described as follows:

TOWNSHIP 11 SOUTH, RANGE 22 EAST, BOISE MERIDIAN

Section 3: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 3, which point being marked by a 5/8" rebar; thence North 0°40' West (Basis of Bearing) along the Section line for 815.82 feet to a P.K. nail which shall be the Point of Beginning:

Thence North 89°22'48" West for 338.18 feet to a $\frac{1}{2}$ " rebar;

Thence North 45°28'10" East for 61.79 feet to a $\frac{1}{2}$ " rebar;

Thence North 38°47'00" East for 72.06 feet to a $\frac{1}{2}$ " rebar;

Thence North 29°29'21" East for 68.58 feet to a $\frac{1}{2}$ " rebar;

Thence North 89°20'00" East for 213.30 feet to a P.K. nail on section line;

Thence South 0°40' East along said Section line for 165.36 feet to the Point of Beginning.

LESS a 25 foot wide County road right-of-way along the East side and an existing canal right-of-way along the West side.

ALL IN CASSIA COUNTY, STATE OF IDAHO.

Should the Veterans Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee may, at its option, declare all sums secured hereby immediately due and payable.

TOGETHER WITH the improvements thereon and the hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof, SUBJECT, HOWEVER, to the right, power, and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following-described household appliances, which are, and shall be

deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

THE DRIVERS
RT. 2, BOX 2159
BURLEY, ID 83318



Idaho Department of Water Resource
2148 4th Avenue East
Twin Falls, Idaho 83301

MICROFILMED

MAR 4 9 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• July 3, 1989

R45- 112 SA

- Tommy R. & Doris J. Driver
- Rt 2 Box 2159
- Burley, Idaho 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 09 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

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+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
                                -COMMENTS-
                                NO COMMENTS FOUND

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COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 05/09/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007700	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

CERTIFIED
DEC 23 1991
WATER EXAMINER

CHECKED.

PROOF
SEP 16 1991