



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

November 2, 1999

FRED HAWKER
361 W 400 S
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim No. A45-00240A, 00256B, 00284A, 00286A,
00517C, 02500, 02507, 07339A, 11242, 11243, 11244
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

CT:ct



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

RECEIVED

NOV 19 1998

Department of Water Resources
Southern Region

PHILIP E BATT
GOVERNOR

KARL J DREHER
DIRECTOR

CHANGE IN ADDRESS

☐ Water Right Number(s):

002568, 00286A, 00517C
45-00284A, 02500, 02507, 07339A, 00240A
45-11242, 11243, 11244

☐ Old Mailing Address:

Rt 2-Box 2232
Burley, ID 83318

☐ New Mailing Address:

361 W 400 S
Burley, ID 83318

☐ New Telephone Number: () 678 - 2014

☐ Signature of Claimant(s):

Fred Hawken

Date:

11-19-98

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

State Office

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT**

DATE: 12/07/98
PAGE: 3

NAME & ADDRESS

C FRED HAWKER
361 W 400 S
BURLEY_ID 83318
(208) 678-2014

	12/31/1939	STOCKWATER DOMESTIC
1000	1000	1000
2000	2000	2000
3000	3000	3000
4000	4000	4000
5000	5000	5000
6000	6000	6000
7000	7000	7000
8000	8000	8000
9000	9000	9000
10000	10000	10000
11000	11000	11000
12000	12000	12000
13000	13000	13000
14000	14000	14000
15000	15000	15000
16000	16000	16000
17000	17000	17000
18000	18000	18000
19000	19000	19000
20000	20000	20000
21000	21000	21000
22000	22000	22000
23000	23000	23000
24000	24000	24000
25000	25000	25000
26000	26000	26000
27000	27000	27000
28000	28000	28000
29000	29000	29000
30000	30000	30000
31000	31000	31000
32000	32000	32000
33000	33000	33000
34000	34000	34000
35000	35000	35000
36000	36000	36000
37000	37000	37000
38000	38000	38000
39000	39000	39000
40000	40000	40000
41000	41000	41000
42000	42000	42000
43000	43000	43000
44000	44000	44000
45000	45000	45000
46000	46000	46000
47000	47000	47000
48000	48000	48000
49000	49000	49000
50000	50000	50000
51000	51000	51000
52000	52000	52000
53000	53000	53000
54000	54000	54000
55000	55000	55000
56000	56000	56000
57000	57000	57000
58000	58000	58000
59000	59000	59000
60000	60000	60000
61000	61000	61000
62000	62000	62000
63000	63000	63000
64000	64000	64000
65000	65000	65000
66000	66000	66000
67000	67000	67000
68000	68000	68000
69000	69000	69000
70000	70000	70000
71000	71000	71000
72000	72000	72000
73000	73000	73000
74000	74000	74000
75000	75000	75000
76000	76000	76000
77000	77000	77000
78000	78000	78000
79000	79000	79000
80000	80000	80000
81000	81000	81000
82000	82000	82000
83000	83000	83000
84000	84000	84000
85000	85000	85000
86000	86000	86000
87000	87000	87000
88000	88000	88000
89000	89000	89000
90000	90000	90000
91000	91000	91000
92000	92000	92000
93000	93000	93000
94000	94000	94000
95000	95000	95000
96000	96000	96000
97000	97000	97000
98000	98000	98000
99000	99000	99000
100000	100000	100000

USE PERIOD	FROM	TO
	01-01	12-31
	01-01	12-31

DIVISION
RATE

TOTAL DIVERSION: 0.08 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T12S R25E S21 SENESW

CASSIA County

Place of use Legal Description for: STOCKWATER

三

[illegible]

Place of use Legal Description for: DOMESTIC

13

[illegible]

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP 12S25E214800
STOCKWATER, 150 BEEF STOCK

Dates: **Exam Made Date:**

Verified Date:

Field Inspection Flag:

Objection Filed Date:

AJ5809NP
No. 45-11243

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/07/98
PAGE: 4

Comments: Date: 03/11/1998 User-ID: ANETCALF Subject: NAME AND/OR ADDRESS CHANGE
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT
OWNER CHANGE.

Audit: 12/29/92 WELSH 03/30/95 POST-STD 08/14/97 AJU3-DSH 08/20/97 CORR4
03/04/98 CPDCHAFF 03/04/98 ADT-DSHA 03/11/98 ANETCALF 09/01/98 ADT-DSHA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

3/11/98 JWC

IMPORTANT WATER RIGHT INFORMATION

45-11243
FRED HAWKER
RT 2 BOX 2232
BURLEY ID 83318

361 W 400 So.

RECEIVED

MAR 06 1998

Department of Water Resources



AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-849

RIGHT NUMBER: 45-11243

NAME & ADDRESS: FRED HAWKER
RT 2 BOX 2232
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1939

POINT OF DIVERSION: T12S R25E S21 SENESW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R25E S21 NESW

DOMESTIC Within CASSIA County
T12S R25E S21 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S25E214800
STOCKWATER, 150 BEEF STOCK

Claim proofread by: C.A.

Date: 9-23

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11243
Date Received: 6/20/1989
Receipt No: S007727
Received By: law

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED HAWKER 208-678-2014
Address: RT 2 BOX 2232
BURLEY, ID 83318

2. Date of Priority: DEC 31, 1939

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	25E	21	SE	NE	SW		CASSIA

5. Description of diverting works:
175' WELL, 1HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/150 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	25E	21	NE	SW		DOMEST STOCK	

A45-11243

Page 1

Date: 06/20/89

MICROFILMED

MAR 09 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11243
Date Received 6-7-89
Receipt Number 3007727

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JUN 7 1989

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.
Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Fred Hawker Phone (208) 678-2014
Mailing Address Rt. Box 2232 Zip 83318

2. Date of Priority (Only one per claim) 1939 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 12 S Range 25 E
Section 21, S.E. 1/4 of N.E. 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 1 H.P. pump 12.5 ft.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Dom. purposes from Jan 1 to Dec 31 amount .04 (cfs)
For Stock purposes from Jan 1 to Dec 31 amount .07 (cfs)
(Both dates are inclusive)

7. Total quantity claimed .08 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2/1 house, 5/30-40 stock

150 hq

MICROFILMED

MAR 9 1993

10. Place of use is: Township: 12 S Range 25 E

Section 21, N.E. 1/4 of S.W. 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Fred Hawker Date June 7-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Timber Falls) SS.

Subscribed and sworn (or affirmed) before me this 7th day of June 1989

SEAL

Notary Public Kimberly J. [Signature]

Residing at Kimberly J. [Signature]

My Commission Expires 6/30/94

MICROFILMED

MAR 09 1993

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug. 22, 1989

Re: A45-11242

A45-11243

A45-11244

FRED HAWKER
RT 2 BOX 2232
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-11243

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HAWKER

FRED

1 - RT 2 BOX 2232
2 -
3 -

STATE- ID ZIP- 83319

CITY- BURLEY
PHONE - 208-678-2014

+ - - PRIORITY DATE - - +

+ - - REGION - - - +

12/31/1939 17 SOUTHERN

+ - - - - SOURCE - - - - - +

GROUNDWATER

+ - - - - STAGE - - - +

J - BENEFICIAL USE

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +

TWN RNG SEC TRACT LOT RFLG COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

12S 25E 21 SE NE SW (31) CASSIA

+ - - - - DESCRIPTION

PERIOD FROM PERIOD TO

WATER USE

CODE

43 - DOMESTIC 01/01 12/31 0.040

04 - STOCKWATER 01/01 12/31 0.040

DIVERSION RATE DIVERSION VOLUME

+ - - TOTAL DIV. RATE - +

+ - - TOTAL DIV. VOLUME - +

+ - - TOTAL DIV. CAPACITY - +

+ - - TOTAL CONSUMPTIVE USE - +

0.080 0.000 0.000 0.0

+ - - KW USAGE - +

+ - - - - PLACE OF USE - - - - - +

TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION

COUNTY

12S 25E 21 NE SW 04 STOCKWATER (31) CASSIA

12S 25E 21 NE SW 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - 175' WELL, 1HP PUMP

+ - - NON-IRRIGATION USE - D/I HOUSE, S/150 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +

NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - - +

+ - - - - DECREE DEFENDANT - - - - - +

MICROFILMED

00/00/00 00/00/00

00/00/00 00/00/00

