



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

APR 02 1998

Department of Water Resources
Southern Region

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 25, 1998

ROBERT M ALLRED
RITA ALLRED
946 S 50 W
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-11246

Dear Water Right Holders:

Thank you for returning my address change letter so quickly. I noticed you crossed out "Brenda Allred" and wrote "Rita Allred" in her place. Since the original claimants were Robert and/or Brenda Allred, I am only able to change the address on your water right No. 45-11246. We cannot change our records to Robert M. and/or Rita Allred without the enclosed ownership change form being completed.

Please submit the form to our office in Twin Falls (address highlighted on back of the form).

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

Enclosure:

Form 42-248/42-1409(6)



State of Idaho

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MAR 25 1998
Department of Water Resources

PHILIP E. BATT
GOVERNOR

March 11, 1998

KARL J. DREHER
DIRECTOR

ROBERT M ALLRED
~~BRENDA ALLRED~~
946 S 50 W
BURLEY ID 83318

Rita Allred

*Address only modified 3-25-98.
AKAR prepared.*

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-11246
Change of Address

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Claimant Signature

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-852

RIGHT NUMBER: 45-11246

NAME & ADDRESS: ROBERT M ALLRED
BRENDA ALLRED
BOX 2419
BURLEY ID 83318

PO

1/12/98

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/24/1981

POINT OF DIVERSION: T12S R23E S07 SENE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R23E S07 SENE

DOMESTIC Within CASSIA County
T12S R23E S07 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S23E072399
STOCKWATER, 4 HORSES

Claim proofread by: CA

Date: 9-23

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11246
Date Received: 6/20/1989
Receipt No: S007738
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT M. ALLRED 208-678-0005
Address: BOX 2419
BURLEY, ID 83318

AND/OR
Name: BRENDA ALLRED 208-678-0005
Address: BOX 2419
BURLEY, ID 83318

2. Date of Priority: DEC 24, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	23E	7	SE	NE			CASSIA

5. Description of diverting works:
WELL, 5HP PUMP, 1.5" PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE & LAWN, S/4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	23E	7	SE NE		STOCK DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11246Date Received 6-6-89Receipt Number 5007738NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Southern Region Office

RECEIVED

JUN 6 1989

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Robert M Andor Brenda Allred Phone (208) 678-005Mailing Address Rt Box 2419 Burley Zip 833182. Date of Priority (Only one per claim) 12-24-81 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 12 South Range 23 EastSection 7, SE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CassiaAdditional points of diversion if any: none5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and Pump 1 1/2 pipe and stockwaterer and the machine shop water

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1-1 to 12-31 amount .04 (cfs)For stockwater purposes from 1-1 to 12-31 amount .02 (Both dates are inclusive)7. Total quantity claimed .06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household 1/2 acre lawn 1-4 head horses stockwater

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MAR 09 1993

10. Place of use is: Township: 12 S Range 23 E

Section 7, SE 1/4 of NE ^{1/2} 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

~~past watering 1/2 acre pasture~~ none

14. Remarks: We have a five horse pump at 465 ft for
1 house and 1-4 horses

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) Robert M. Allen
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Robert M. Allen Date 6-6-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6 day of June 19 89

SEAL

Notary Public Lara O. Halverson

Residing at Twin Falls

My Commission Expires 3/21/93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 11 9 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Aug. 22, 1989

Re: A45-11246

ROBERT M ALLRED
BOX 2419
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 09 1993

WATER RIGHT NUMBER - A45-11246

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

*** C - CURRENT OWNER ***

ALLRED

ROBERT M.

1 - BOX 2419

2 -

3 -

CITY- BURLEY

PHONE - 208-678-0005

1 - BOX 2419

2 -

3 -

CITY- BURLEY

PHONE - 208-678-0005

STATE- ID ZIP- 83318

STATE- ID ZIP- 83313

12/24/1981

17 SOUTHERN

12/24/1981

17 SOUTHERN

GROUNDWATER

GROUNDWATER

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

POINT OF DIVERSION

STREAM INDEX (BLANK IF NO INDEX CODE)

12S

23E

7

SE NE

(31) CASSIA

43 - DOMESTIC

04 - STOCKWATER

01/01

12/31

0.040

0.020

0.060

0.0

0.0

TWN

RNG

SEC

TRACT

LOT

ACRES

PLACE OF USE

CODE

DESCRIPTION

COUNTY

12S

23E

7

SE NE

04

STOCKWATER

(31) CASSIA

12S

23E

7

SE NE

43

DOMESTIC

(31) CASSIA

WELL, SHP PUMP, 1.5" PIPE

D/1 HOUSE & LAWN, S/4 HORSES

OTHER RIGHTS FOR SAME USE - NONE

NO REMARKS FOUND.

NO REMARKS FOUND.

NO OLD WATER RIGHT NUMBERS FOUND.

NO OLD WATER RIGHT NUMBERS FOUND.

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OCT 28 1994

