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State of Idaho

APR 02 1998

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Records Modified 3-31-98. 120

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 25 1998

MAR 30 1998

DEE R BINGHAM
BESSIE BINGHAM
20 E 220 S
BURLEY ID 83318

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-11247 & 45-11248
Change of Address

17 1998
12-09-1998
Broughton

Dear Water Right Holders:

→ does not have mail

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water right claims you have**, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Dee R. Bingham
Claimant Signature

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-853

RIGHT NUMBER: 45-11247

NAME & ADDRESS: BESSIE BINGHAM
DEE BINGHAM
438E 42ND
RT 2
BURLEY ID 83318

8 1/12/98

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1963

POINT OF DIVERSION: T11S R23E S05 NENWNE Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S05 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000020020060

Claim proofread by: *on*

Date: *9-23*

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE March 26, 1998 2:34pm **CUSTOMER** MARVIN FOREMAN 45-11257, 45-11258

SUBJECT: WHY DIDN'T HE GET DIRECTOR'S REPORT RECOMMENDATION??
phone call (X) walk-in (.)

Said his neighbor received his recommendation and they share the same well but he didn't receive his? I checked the computer and Sally made an address correction last week (3/19/98). I told him to give it a few days or a week and to call me back if he still didn't receive them...

45-11247, 45-11248

A few minutes later, the neighbor, Dee Bingham, called and explained a little more about the well that is shared. It looks like 45-11247 (Bingham) and 45-11257 (Foreman) share the same well for domestic purposes. He said the well actually sits on the line that divides Lots 6 & 7, Block 2 of the Birch Acres Subdivision. Then they each have an additional well and claim for irrigation they do on their lots. Perhaps the claims for these two 45-11248 (Bingham) and 45-11258 (Foreman) should not make mention of "1 Home" in Remarks as they would appear to be just for the grounds...

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11247
Date Received: 6/20/1989
Receipt No: S007739
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BESSIE BINGHAM 208-678-7650
Address: 438E 42ND
RT 2
BURLEY, ID 83318

AND/OR

Name: DEE BINGHAM 208-678-7650
Address: 438E 42ND
RT 2
BURLEY, ID 83318

2. Date of Priority: SEP 01, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	23E	5	NE	NW	NE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A45-11247

Page 1

Date: 06/20/89

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MAR 09 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	23E	5	NE NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 6 BLK 2 BIRCH ACRES SUBDIVISION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11247Date Received 4-6-89Receipt Number 500723A

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 6 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Bessie a Dee Bingham Phone (208) 678-7650Mailing Address 438 E 42nd Rt#2 Burley Idaho Zip 833182. Date of Priority (Only one per claim) 9/1/63 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 115 Range 23Section 5, NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot 6 Block 2, Birch acres BM SubdivisionCounty of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Lat 6 Block 2 of Birch acres Sub Division

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from Jan 1 Month/Day to Dec 31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE DOMESTIC

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MAR 9 1989

10. Plate of use is: Township: 11 S. Range 23
Section 5, NE 1/4 of NW 1/4, Govt. Lot _____, B.M.,
County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Wat 6 Block 2 Birch Acres Sub Division

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Bessie Bingham Date 6-5-89

Dee G. Bingham Date 6-5-89

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

County of _____ }

Subscribed and sworn (or affirmed) before me this 5th day of June 19 89

SEAL

Notary Public Valerie A. Helsey

Residing at Declo Idaho

My Commission Expires 11-1-94

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Last Name _____ Ident No. _____

MY COMMISSION EXPIRES 11-1-94

Copies: White-3 Yellow-0 1993
RESIDING AT DECLO, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Aug. 22, 1989

Re: A45-11247
A45-11248

. BESSIE BINGHAM
. 438 E 42ND
. RT 2
BURLEY ID 83318
Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 09 1993

- KERN CO 070

NAME	LAST	FIRST	NAME	ADDRESS	+
1	+	1	1	1	1
2	1	1	1	1	1
3	1	1	1	1	1
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77	1	1	1	1	1
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79	1	1	1	1	1
80	1	1	1	1	1
81	1	1	1	1	1

1 - 439E 42ND
2 - RT 2

3 - CITY - BURLEY
PHONE - 208-678-7650
1 - 438E 42ND
2 - RT 2
3 -
CITY - BURLEY
PHONE - 208-678-7650

199

CITY - BURLEY
PHONE - 208-678-7650

[illegible]

+ - - - - SOURCE - - - - - +
 GROUNDWATER
 + - - - - TRIBUTARY - - - - - +

[illegible]

(31) CASSIA

[illegible][illegible]

TWN	RNG	SEC	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
11S	23E	5			43	DOMESTIC	(31) CASSIA

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/I HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

[illegible]

NO OLD WATER RIGHT NUMBERS FOUND.

458 8-19-54

--- CONDITIONS OF APPROVAL ---
--- NO CONDITIONS OF APPROVAL FOUND. ---

MICROFILMED
067 8 1994

