



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

Records Modified 3-31-98. as

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DEE R BINGHAM  
BESSIE BINGHAM  
20 E 220 S

BURLEY ID 83318

RECEIVED

March 25 1998

MAR 30 1998

APR 02 1998

Department of Water Resources

RE: Snake River Basin Adjudication (SRBA)  
Water Right No. 45-11247 & 45-11248  
Change of Address

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any other water right claims you have, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

*S. Sherman*

Sally Sherman  
Technical Records Specialist  
Adjudication Bureau

SS:region  
Enclosures

The address is correct as shown above or as otherwise changed.

*Dee R. Bingham*  
Claimant Signature

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997  
PAGE: A-854

RIGHT NUMBER: 45-11248  
  
NAME & ADDRESS: DEE R BINGHAM  
438<sup>E</sup> 42ND  
RT 2  
BURLEY ID 83318  
  
SOURCE: GROUNDWATER  
  
QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/17/1988

POINT OF DIVERSION: T11S R23E S05

NENWNE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC 1 HOME

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.04 CFS

PLACE OF USE:

DOMESTIC  
T11S R23E S05

Within CASSIA County

NENW

NWNE

as per Cassia Cty. Ct. house ...  
9-15/98

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 000020020060

Claim proofread by: OW  
Date: 9-23

6/9/94

## COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

**IDWR Employee/Agent** JEANIE M ROBERTSON

DATE March 26, 1998 2:34pm CUSTOMER MARVIN FOREMAN 45-11257, 45-11258

**SUBJECT:** WHY DIDN'T HE GET DIRECTOR'S REPORT RECOMMENDATION??  
phone call (X) walk-in (.)

Said his neighbor received his recommendation and they share the same well but he didn't receive his? I checked the computer and Sally made an address correction last week (3/19/98). I told him to give it a few days or a week and to call me back if he still didn't receive them...

45-11247, 45-11248

A few minutes later, the neighbor, Dee Bingham, called and explained a little more about the well that is shared. It looks like 45-11247 (Bingham) and 45-11257 (Foreman) share the same well for domestic purposes. He said the well actually sits on the line that divides Lots 6 & 7, Block 2 of the Birch Acres Subdivision. Then they each have an additional well and claim for irrigation they do on their lots. Perhaps the claims for these two 45-11248 (Bingham) and 45-11258 (Foreman) should not make mention of "1 Home" in Remarks as they would appear to be just for the grounds...

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11248  
Date Received: 6/20/1989  
Receipt No: S007739  
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DEE R. BINGHAM 208-678-7650  
Address: 438E 42ND  
RT 2  
BURLEY, ID 83318

2. Date of Priority: MAY 17, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11S      | 23E   | 5       | NE     | NW     | NE  |     | CASSIA |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11S      | 23E   | 5       | NE     | NW  |     | DOMEST |       |

11. Place of use in counties: CASSIA

A45-11248

Page 1

Date: 06/20/89

MICROFILMED

MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LT 6, BLK 2, BUICH SUBDIVISION

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11248  
Date Received 6-6-89  
Receipt Number 5007739

NOTICE OF CLAIM  
TO A  
WATER RIGHT

RECEIVED

JUN 6 1989

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resource  
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dee R. Bingham Phone (208) 678-7650

Mailing Address 438 E 42nd Rt#2 Burley, Idaho Zip 83318

2. Date of Priority (Only one per claim) 5/17/88 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 11S. Range 23

Section 5, NE 1/4 of NW 1/4 of NE 1/4, Govt. Lot 6 Birch Acres

County of Cassia Block 2 Sub Divisi

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. \_\_\_\_\_

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 to Dec 31 amount .04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One Domestic

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10. Place of use is: Township: 115 Range 23

Section 5, NE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: LOT 6 BLOCK 3 Birch Sub. Division

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Du A. Brigham Date 6-1-89  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this 5th day of June 19 89

SEAL

Notary Public Valerie A. Kelly

Residing at Deer Idaho

My Commission Expires 11-1-94

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

MY COMMISSION EXPIRES  
NOTARY PUBLIC  
Copies: White State, Yellow Claimant  
RESIDING AT \_\_\_\_\_  
**MICROFILMED**  
**MAR 09 1993**



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Aug. 22, 1969

Re: A45-11247

A45-11248 +

. BESSIE BINGHAM  
. 438 E 42ND  
. RT 2  
BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-11243

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (CD) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
BINGHAM

DEE R.

1 - 438E 42ND  
2 - RT 2  
3 -

CITY- BURLEY  
PHONE - 208-678-7650

STATE- ID ZIP- 93318

+ - - - - PRIORITY DATE - - - +  
05/17/1988

+ - - - - REGION - - - +  
17 SOUTHERN

+ - - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+

+ - - - - TRIBUTARY - - - - - +

+ - - - -

+ - - - - TWN RNG SEC TRACT LOT RFLG COUNTY

POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

11S 23E 5 NE NW NE

(31) CASSIA

+ - - - - CODE DESCRIPTION

PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - - - + + - - - - TOTAL DIV. VOLUME - - - + + - - - - TOTAL CONSUMPTIVE USE - - - + + - - - - KW USAGE - - - +

0.040

0.0

+ - - - - TWN RNG SEC TRACT LOT ACRS CODE

PLACE OF USE - - - - -

COUNTY

11S 23E 5

NE NW

43 DOMESTIC

(31) CASSIA

+ - - - - DIVERSION MEANS - WELL & PUMP

+ - - - - NON-IRRIGATION USE - D/I HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - ~~NONE~~ *45-11247*

+ - - - - REMARKS - - - - -

LT 6, BLK 2, ~~SUBDIVISION~~ *BIRCH*

+ - - - - OLD WATER RIGHT NUMBERS - - - - -

NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - - - - DECREE DATE - - - +

00/00/0000

+ - - - - AUDIT FIELDS - 06/20/89 WHITE

MICROFILMED  
OCT 28 1994

