

AJ5809NP
No. R45-11249

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/97
PAGE: 32

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD RANDALL	04/16/1943	STOCKWATER	01-01 12-31	0.07 CFS	
C	GRANT RANDALL		DOMESTIC	01-01 12-31	0.08 CFS	
	RT 2 BOX 2264					
	BURLEY ID 83318					
	(208) 678-2739			TOTAL DIVERSION:	0.15 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T11S R22E S11 NESW NWSW CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
11S	22E	10	:				:				:				:
11S	22E	11	:				:				:				:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S		T	R	S		T	R	S		T	R	S	
11S	22E	10	:				:				:				:
11S	22E	11	:				:				:				:

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 2 HOMES; STOCKWATER, 80 COW DAIRY AND 50 STOCK

Other Rights: NONE

Remarks: GEN PARCEL NOS. 11S22E114040
11S22E101800 (BOTH NOS. FOR STOCK)
BOTH NOS. BELOW FOR 2 HOUSES:
11S22E107200
11S22E115556

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/29/1992 User-ID: WELSH Subject: COPIED FROM REMARKS

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/91
PAGE: 33

Comments: Date: 12/29/1992 User-ID: WELSH Subject: COPIED FROM REMARKS
CLAIMED 2 P/D FOR 1 WELL.

Audit: 12/29/92 WELSH 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

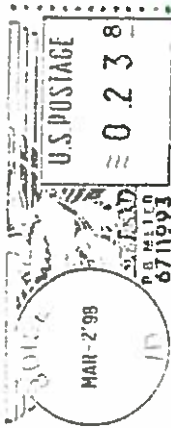
RETURN SERVICE REQUESTED

DATE ENTRY DONE
REMAILED

3/12/98 *dm*
IMPORTANT WATER RIGHT INFORMATION

351 So. 300 W

45-11249
RICHARD RANDALL
GRANT RANDALL
RT 2 BOX 2264
BURLEY ID 83318



POSTAGE
PAID
0238

RECEIVED
MAR 06 1998
Department of Water Resources

53315+36322



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11249
Date Received: 6/22/1989
Receipt No: S007741
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GRANT RANDALL 208-678-2739
Address: RT 2 BOX 2264
BURLEY, ID 83318
AND/OR
Name: RICHARD RANDALL 208-678-2739
Address: RT 2 BOX 2264
BURLEY, ID 83318

2. Date of Priority: APR 16, 1943

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	22E	11	NE	SW			CASSIA
			NW	SW			CASSIA

5. Description of diverting works:
430' WELL, 3HP PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/80 COW DAIRY, 50 STOCK

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	22E	10			STOCK	
			NE	SE	DOMEST	
		11			STOCK	
			NW	SW	DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIMED 2 P/D FOR 1 WELL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A45-11249

Date Received

6-6-89

Receipt Number

5007741

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JUN 6 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Grant or Richard Randall Phone (208) 678-2739Mailing Address Rt. 2 Box 2264 Burley, Idaho Zip 833182. Date of Priority (Only one (1) per claim) April 16, 19433. Source of water supply (a) Ground water
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 11S Range 22E Section 11,
N.W.
_____ 1/4 of N.E. 1/4 of S.W. 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well, Berkeley Submersible Pump
3 HP Deep Well pump 430 ft Deep Pipelines to place of use
New Well Drilled June 21, 1976 Down to 430 ft at old site

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MAR 09 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan 1 to Dec 31 amount .08 CFS or _____

For Stockwater purposes from Jan 1 to Dec 31 amount .07 CFS or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .15 CFS (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Water used for 2 Households and 80 cow Dairy. (Total 130 Head of Stock)

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic)

in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
11S	22E	10													X				
11S	22E	11									X								

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None ()

14. Remarks:

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MAR 09 1993

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard Randall Date 6-6-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Turn Falls) SS.

Subscribed and sworn (or affirmed) before me this 6 day of June 19 89

SEAL

Notary Public Loren O. Halun

Residing at Turn Falls

My Commission Expires 3/21/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
MAR 09 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Sept. 8, 1989

Re: A45-11249
A45-11250

.STEVEN G RANDALL
.RT 2 BOX 2266
.BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 09 1993

WATER RIGHT NUMBER - A45-11249 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
RANDALL

GRANT

1 - RT 2 BOX 2264
2 -
3 -
CITY- BURLEY
PHONE - 208-678-2739
1 - RT 2 BOX 2264
2 -
3 -
CITY- BURLEY
PHONE - 208-678-2739

STATE- ID ZIP- 83318

RANDALL

RICHARD

STATE- ID ZIP- 83318

+ - - - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
04/16/1943 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - POINT OF DIVERSION - - - - - +
STREAM INDEX (BLANK IF NO INDEX CODE)

TWN RNG SEC TRACT LOT RFLG COUNTY

11S 22E 11 NE SW (31) CASSIA
11S 22E 11 NW SW (31) CASSIA

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.080
04 - STOCKWATER 01/01 12/31 0.070

+ - - - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.150

+ - - - - TRNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

11S 22E 10 NE SE 11522E101800 04 STOCKWATER (31) CASSIA
11S 22E 11 NW SW 11522E114040 04 STOCKWATER (31) CASSIA
11S 22E 10 NE SE 11522E101200 43 DOMESTIC (31) CASSIA
11S 22E 11 NW SW 11522E115556 43 DOMESTIC (31) CASSIA

+ - - - - DIVERSION MEANS - 430' WELL, 3HP PUMP, PIPE

+ - - - - NON-IRRIGATION USE - 0/2 HOUSES, S/80 COW DAIRY, 50 STOCK

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - CLAIMED 2 P/D FOR 1 WELL.

MICROFILMED
OCT 28 1994

