

05/11/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-11233
NAME AND ADDRESS: CORY L KING
237 E 1100 S
BURLEY ID 83318

SOURCE: GROUND WATER
QUANTITY: 0.100 CFS

TRIBUTARY:

VERIFIED BY 

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/20/1976

POINT OF DIVERSION:

T12S R23E S22 SESESE Within CASSIA County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1/01 12/31

QUANTITY
0.100 CFS

PLACE OF USE: DOMESTIC Within CASSIA County

T12S R23E S22

SENE

T12S R23E S23

SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: Beneficial Use

PARCEL NOS. 12S23E227200 12S23E230000



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

DEC 10 1997

Department of Water Resources

December 3, 1997

PHILIP E. BATT
GOVERNORKARL J. DREHER
DIRECTOR

CORY KING
237 E 1100 S
BURLEY ID 83318

*Letter Entered
12/19/97 DWS*

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A45-02254B, A45-02352A, A45-11233, A45-11239 & A45-11928
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by December 17, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11233
Date Received: 6/ 8/1989
Receipt No: S007688
Received By: *[Signature]*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CORY KING 208-678-2668
Address: 203 EAST 100 SOUTH
BURLEY ID 83318

2. Date of Priority: MAY 20, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	23E	22	SE	SE	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOUSES, 1 SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	22	SE	NE		DOMEST	
		23	SW	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE MADE 5/19/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUN 10, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CORY KING
203 EAST 1100 SOUTH
BURLEY ID 83318

RE: SRBA CLAIM(S): A45-02352A, A45-02254B, A45-11928, A45-11233,
A45-11239
VANCO

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THESE COPIES ARE FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-840

RIGHT NUMBER: 45-11233

NAME & ADDRESS: CORY KING
203 E 1100 S
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.1 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/20/1958

POINT OF DIVERSION: T12S R23E S22

SESESE

Within CASSIA County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC 3 HOMES, 1 SHOP

PERIOD OF USE

01-01 12-31

QUANTITY

0.1 CFS

PLACE OF USE:

DOMESTIC

T12S R23E S22

S23

Within CASSIA County

SENE

SWNW

*matches map
in claim file...*

*(Some discrepancies in
recent O/C - Hold for
further review)*

1/14/98

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

PARCEL NOS. 12S23E227200

12S23E230000

Claim proofread by: CN

Date: 9-23

AJ0749NP
No. R45-11233

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/05/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CORY KING 203 E 1100 S BURLEY ID 83318 (208) 678-2668	05/20/1958	DOMESTIC	01-01 12-31	0.10 CFS	
TOTAL DIVERSION:					0.10 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R23E S22 SESESE

CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12S	23E	22	:																	:
12S	23E	23	:																	:

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 3 HOMES, 1 SHOP

Other Rights: NONE

Remarks: GEN PARCEL NOS. 12S23E227200
12S23E230000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

RECEIVED

FEB 05 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Water Resource
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) _____
 Adjudication Claim Number(s) A45-02254B, A45-02352A, A45-11239, A45-11928 and A45-11233
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY or SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Vanco, Inc.
c/o John Anderson
1050 South 175 East, Burley, Idaho 83318
4. New Owner/Claimant(s) Cory L. King
 Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
 New Mailing Address 237 East 1100 South,
 City, State and ZIP Code Burley, Idaho 83318
 New Telephone Number (208) 677 - 3810
5. Date you acquired the property January 14, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Cory L. King Date 1-14-97
Cory L. King Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

246985

WARRANTY DEED

#27828

For Value Received

VANCO, INC., an Idaho corporation

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CORY L. KING, a married man contracting with his sole and separate property
 Address: 237 East 1100 South
 Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 22: S $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING the West 20 feetPARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
 CASSIA COUNTY, IDAHO

Section 22: N $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING the West 20 feet; and EXCEPTING the following described tracts:TRACT NO. 1:A part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22, described as follows:

Beginning at the E $\frac{1}{4}$ section corner of said Section 22;
 Thence South 00°10'55" West (South 0°11'00" West rec.) along the East line of said Section 22 for a distance of 16.20 feet;
 Thence North 89°17'52" West for 213.07 feet to a point;
 Thence North 0°30'51" West for 14.18 feet to a point on the North line of said NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Thence South 89°50'27" East along the North line for 213.32 feet to the Point of Beginning.

TRACT NO. 2:A part of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 22, described as follows:

Beginning at the E $\frac{1}{4}$ section corner of said Section 22, said corner marked by a 5/8 inch rebar; Thence South 00°10'55" West (South 0°11'00" West, recorded) along the East line of Section 22 for a distance of 16.20 feet to the Point of Beginning;
 Thence South 00°10'55" West along the East line of Section 22 for a distance of 991.16 feet to a 1/2 inch rebar;
 Thence North 89°50'27" West for a distance of 30.00 feet to a 1/4 inch rebar;
 Thence along a non-tangent curve to the left for a distance of 1142.88 feet to a 1/2 inch rebar, said curve having a radius of 1383.77 feet with a central angle of 47°19'18" with a long chord bearing of North 39°53'30" West for a distance of 1110.68 feet;
 Thence North 01°01'54" West for a distance of 67.44 feet to a 1/2 inch rebar on the North line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Thence South 89°50'27" East along the North line of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 553.22 feet;
 Thence South 00°30'51" East for a distance of 14.18 feet;
 Thence South 89°17'51" East for a distance of 213.07 feet to the Point

of Beginning.

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 23: E $\frac{1}{2}$ and the South 70 rods of the S $\frac{1}{2}$ SW $\frac{1}{4}$; and the NW $\frac{1}{4}$
EXCEPTING from the said NW $\frac{1}{4}$ the following described tracts:

Tract No. 1:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ of said Section 23;
Thence North along the West section line of said Section 23 for 50.0 feet
to a point;
Thence North 49°45' East for 485.0 feet to a point;
Thence in a Southeast direction along a curve to the left for 762.27 feet
to a point, said curve has a length of 762.27 feet, a radius of 1362.0 feet,
and a long chord of 752.63 feet on a bearing on North 60°57' West;
Thence North 89°53' West for 1028.1 feet to the True Point of
Beginning.

Tract No. 2:

Beginning at the Southwest corner of the NW $\frac{1}{4}$ of said Section 23;
Thence North along the West section line of said Section 23 for 50.0
feet to the True Point of Beginning;
Thence North along said section line for 1066.7 feet to a point;
Thence in a Southeast direction along a curve to the left 853.39 feet to
a point, said curve has a length of 853.39 feet, a radius of 1362.0 feet,
a long chord on a bearing of South 26°10' East for 839.39 feet;
Thence South 49°45' West for 485.0 feet to the True Point of Beginning.

Tract No. 3:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ of said Section 23, which
point shall be the True Point of Beginning;
Thence South 0°40'49" East for 797.33 feet along an existing fence line
to a point;
Thence on a curve to the left for a distance of 698.31 feet, to a point, said
curve having a long chord of 691.01 feet and a bearing of North
36°05'35" West and a central angle of 28°44'38" and a radius of 1391.95
feet;
Thence North 0°40'49" West for 240.08 feet to a point on section line;
Thence South 89°50' East along section line for 400.46 feet to the True
Point of Beginning.

Tract No. 4:

Beginning at the Northeast corner of the NW $\frac{1}{4}$ of said Section 23;
thence North 89°50' West along section line for 400.46 feet to a point
on the section line, which shall be the True Point of Beginning;
Thence South 0°40'49" East for 240.08 feet to a point;
Thence on a curve to the left for a distance of 494.94 feet to a point on
said section line, said curve having a long chord of 492.34 feet and a
bearing of North 60°39'05" West and a central angle of 20°22'23" and
a radius of 1391.95 feet;
Thence South 89°50' East along said section line for 426.30 feet to the
True Point of Beginning.

Section 23: The North 90 acres of the SW $\frac{1}{4}$, ALSO DESCRIBED AS:
The N $\frac{1}{2}$ SW $\frac{1}{4}$ and the North 10 acres of the S $\frac{1}{2}$ SW $\frac{1}{4}$.

PARCEL NO. 4:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: S $\frac{1}{2}$ SW $\frac{1}{4}$

PARCEL NO. 5:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 24: N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 24: Beginning at the Southeast corner of said Section 24;
Thence North 40 rods;
Thence West 40 rods;
Thence North 40 rods;
Thence West 40 rods;
Thence South 80 rods;
Thence East 80 rods to the Point of Beginning.
(Also known as Tax Lot No. 705)

Section 25: SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 25: N $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 25: NE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 6:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 25: SE $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 26: Lots 1, 2, and 3, NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$
and NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 7:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 26: NW $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 8:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 26: Beginning at corner No. 1, from which the corner common to Sections
25, 26, 35 and 36, bears South 28°11' East 1377 feet distant;
Thence South 80°48' West 194.5 feet to corner No. 2;
Thence North 19°18' West 345.5 feet to corner No. 3;
Thence North 7°36' West 1150 feet to corner No. 4;
Thence North 80°54' East 132 feet to corner No. 5;
Thence South 7°36' East 1150 feet to corner No. 6;
Thence North 80°48' East 62.5 feet to corner No. 7;
Thence South 19°28' East 345.7 feet to corner No. 1, the Point of
Beginning.

Section 26: All that part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ (also known as Lot 4) lying North and
East of the South and West bank of Willow Creek.

PARCEL NO. 9:

TOWNSHIP 12 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 27: N $\frac{1}{2}$ N $\frac{1}{2}$

centerline of an existing county road;
Thence South 24°47'06" East along said centerline of county road for
42.52 feet to a point;
Thence South 45°23'27" West for 152.72 feet to a point;
Thence South 2°56'12" West for 40.74 feet to a 1/2 inch rebar;
Thence North 87°03'48" West for 100.00 feet to the Point of Beginning.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or apparentant thereto including but not limited to State of Idaho Water Adjudication Nos. A45-02254B, A45-02352B, A45-11239, A45-11928 and A45-11233.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1997 and subsequent years.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

Except all minerals and mineral rights which were reserved by Arley E. Clayton, a widower, in Warranty Deed dated September 9, 1942, and recorded October 3, 1945, as Instrument No. 152510 in Book 50 of Deeds, Page 347, records of Cassia County, Idaho.

Power Line Easement from N. L. Minster and Emma Lucy Minster, his wife, to Idaho Power Company, a corporation, dated May 27, 1947, recorded October 20, 1948, as Instrument No. 163849, in Book 13 of Miscellaneous, Page 537, records of Cassia County, Idaho.

Power Line Easement from Albert Anderson & Sons Company, to Idaho Power Company, a corporation, dated July 28, 1948, and recorded March 15, 1951, as Instrument No. 171805 in Book 14 of Miscellaneous, Page 260, records of Cassia County, Idaho.

Exception and reservations contained in Quitclaim Deed from Arley E. Clayton and Leta W. Clayton, husband and wife, parties of the first part, to Ennis B. Matthews, whose wife is Mabel S. Matthews, and H. P. Matthews, whose wife is Clara B. Matthews, parties of the second part, dated August 5, 1953, and recorded August 7, 1953, as Instrument No. 179682 in Book 57 of Deeds, Page 207, records of Cassia County, Idaho.

Mineral Deed executed by Albert Anderson & Sons, Incorporated to Fred Foss, dated May 16, 1952 and recorded June 2, 1952 as Instrument No. 175777 in Book 54 of Deeds, Page 556, records of Cassia County, Idaho.

Mineral Deed executed by Ross F. Koyle and Wife, Vesta Koyle, to Fred Foss, dated May 21, 1952 and recorded June 9, 1952 as Instrument No. 175831 in Book 54 of Deeds, Page 568, records of Cassia County, Idaho.

Except all stone, mineral and oil rights, with right to enter and remove same and to occupy sufficient land for this purpose which were reserved by F. J. Vea, Dagmar Vea, Mrs. M. M. J. Vea and Matthew J. Vea in Quitclaim Deed dated April 24, 1954 and recorded June 25, 1954 as Instrument No. 182906 in Book 57 of Deeds, Page 503, records of Cassia County, Idaho.

Power Line Easement from Albert Anderson & Sons, Co., to Idaho Power Company, a corporation, dated May 17, 1954, and recorded April 8, 1955, as Instrument No. 185755 in Book 15 of Miscellaneous on Page 241, records of Cassia County, Idaho.

Power Line Easement from Ore-Ida Foods, Inc., to Idaho Power Company, a corporation, dated April 13, 1961, recorded September 17, 1963, as Instrument No. 14871 on Film No. 23, records of Cassia County.

99 Year Lease between Albert Anderson and Sons Company, an Idaho corporation, party of the first part, and Parley C. Clark, Clarence A. Elquist, and Dallan Elquist, parties of the second part, dated April 1, 1954, and recorded January 2, 1964, as Instrument No. 16249 on Film No. 24, records of Cassia County, Idaho.

Agreement between Albert Anderson and Sons Company, an Idaho corporation, party of the first part,

Parley G. Clark, a widower, as party of the second part; Clarence A. Elquist and Bertha Elquist, husband and wife, parties of the third part; and Dellon C. Elquist and Norma Jean Elquist, husband and wife, parties of the fourth part, dated April 3, 1963, and recorded January 2, 1964, as Instrument No. 16250 on Film No. 24, records of Cassia County, Idaho.

Power Line Easement from Albert Anderson and Mac Martin, to Idaho Power Company, a corporation, dated June 24, 1964, recorded October 2, 1964, as Instrument No. 26735, on Film No. 30, records of Cassia County, Idaho.

Water Pipeline Easement from Matthews Brothers, Inc., an Idaho corporation, to Grant M. Matthews and Maybelle Matthews, husband and wife, dated September 14, 1970, and recorded September 18, 1970, as Instrument No. 52995 on Film No. 67, records of Cassia County, Idaho.

Power Line Easement from John H. Koyle and Margaret Koyle, his wife, to Idaho Power Company, a corporation, dated May 14, 1971, recorded September 9, 1971, as Instrument No. 58338 on Film No. 71, records of Cassia County, Idaho.

Power Line Easement from Paul L. Koyle and Vonda Koyle, his wife, to Idaho Power Company, a corporation, dated September 14, 1973, and recorded March 22, 1974, as Instrument No. 75524 on Film No. 98, records of Cassia County, Idaho.

Power Line Easement from Sage Land and Cattle Company, to Idaho Power Company, a corporation, dated September 9, 1981, recorded November 4, 1981, as Instrument No. 139357 on Film No. 146, records of Cassia County, Idaho.

45 foot wide access easements as contained in Warranty Deed from First Security Bank of Idaho, N.A. to Vanco, Inc., an Idaho corporation, dated May 19, 1983 and recorded May 19, 1983 as Instrument No. 131969 on Film No. 157, records of Cassia County, Idaho.

Right-of-Way Easement executed by Vanco, Inc. to The Mountain States Telephone and Telegraph Company, A Colorado corporation, dated June 19, 1984 and recorded June 21, 1984 as Instrument No. 161541 on Film No. 163, records of Cassia County, Idaho.

Statement of Claim and Notice of Intent to Preserve executed by Ladd Petroleum Corporation, dated September 17, 1984 and recorded September 24, 1984 as Instrument No. 163826 on Film No. 167, records of Cassia County, Idaho.

Easement executed by Vanco, Inc., an Idaho Corporation to The Corporation of the Presiding Bishopric of the Church of Jesus Christ of Latter-Day Saints, a Utah Corporation, dated December 17, 1985 and recorded March 12, 1986 as Instrument No. 176756 on Film No. 179, records of Cassia County, Idaho.

Power Line Easement executed by Vanco, Inc. to Idaho Power Company, a corporation, its licensees, successors and assigns, dated February 19, 1988 and recorded August 15, 1988 as Instrument No. 197029 on Film No. 200, records of Cassia County, Idaho.

Grant of Easement executed by Vanco, Inc., an Idaho corporation, to Lambert Produce, Inc., recorded December 11, 1992 as Instrument No. 222266 on Film No. 242, records of Cassia County, Idaho.

Joint Well Agreement between John Anderson Family Limited Partnership and Jacquelyn L. Anderson, Robert N. Sagers and Jacqueline Slater Sagers, Kevin Eugene Gebhart and Ruby Anne Gebhart and Vanco, Inc. dated December 1, 1996 and recorded January 2, 1997 as Instrument No. 246865, records of Cassia County, Idaho.

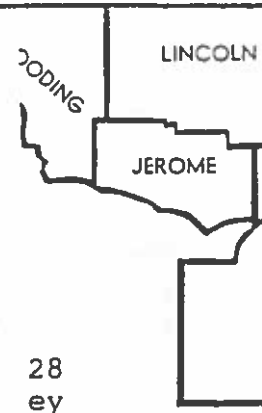
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantee will warrant and defend the same from all lawful claims whatsoever.

Dated January 14, 1997

VANCO, INC.

By: [Signature]
President

ATTEST
[Signature]
Secretary



28
ey

COEWE

FEB 05 1997

ent of Water Reso
Southern Region

of Change o
ssia County
ded Warranty
County ASCI

r records to
uture water

., please do

INC.

[Signature]

t

STATE OF IDAHO)
COUNTY OF Cassia) ss.

On this 11 day of January, 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared [Signature], who is known or identified to me to be the President and Secretary of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

NOTARY PUBLICS
☆ NOTARY PUBLIC ☆
STATE OF IDAHO
RECORDING AT BURLEY ID
MY COM. EXPIRES 6-30-97

Notary Public
Residing at: Burley, Idaho
My Commission expires: 6-30-97

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW
FILM 283
1997 JAN 15 A 13 30
JEROME COUNTY, IDAHO
DANIEL H. POSNELL
RECORDED
FILED FOR FUTURE
246985

Map attached
to A#5-02254B

COMMUNICATION DOCUMENTATION

11928, 022548

Claim No. A45-11233, 11239, 02352 A

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jim Stanton Date 11-30-94Contact Person(s) John Anderson, president of Vanco, Inc.Nature of Contact Water Permits - Proof

Substance of Communication As an offshoot of Mr. Anderson's visit,
it came to my attention that Vanco's new mailing
address is: Rt. 2 Box 2450, Burley, ID 83318, phone
678-0744.

DEC 03 1996

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests, regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE September 12, 1996 3:51pm **CUSTOMER** BOYD R POULTON

SUBJECT: FAXED INFORMATION REQUEST FOR WATER RIGHTS??
phone call (X) walk-in (.)

Gave legal descriptions and names in an information request.
Turned up the following claim numbers:

Winecup, Inc - A45-10410, A45-10411, A45-10413
(legals didn't match info request)

Pickett Ranch - A45-10839

Vanco - A45-02254B, A45-02352A, A45-11233, A45-11239,
A45-11928

David & Darrell Funk - A47-02345A, A47-02346A,
A47-02347A, A47-07075B, A47-07136B

DEC 03 1996

Boyd R. Poulton

RECEIVED

September 12, 1996

SEP 11 1996

Department of Water Resources
Via Fax 736-3037

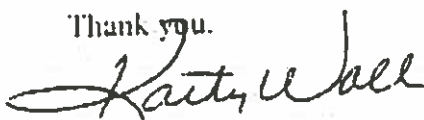
Department of Water Resources
Southern Region

Please send water right information appurtenant to the following described lands:

- 1) Winecup, Inc. *(3 claims, legal doesn't match?)*
Twp 12 So. R 22 EBM *A45-10410, A45-10411, A45-10413*
Sec. 24: NE1/4, W1/2
Sec. 25: NW1/4, W1/2NESW, SWSW, W1/2SESW
Sec. 26: E1/2NE1/4
- 2) Funk/Pickett
Twp 11 So. Range 21 EBM
(Funk) Sec. 33: N1/2 *only "Milner Irrigation District" claims here*
(Pickett) Sec. 32: S1/2 *A45-10839*
- 3) Vanco *five claims under "Vanco"*
Twp 12 So. Range 23 EBM *A45-02254B A45-02352A A45-11233*
Sec. 22: SE1/4 *A45-11239, A45-11928*
Sec. 27: N1/2, N1/2S1/2
- 4) David and Darrell Funk (Twin Falls County) *5 claims here under Funk*
Twp 9 So, R 13 EBM
Sec. 10: S1/2SE1/4, SESW, NESE *A47-02354A, A47-02346A*
Sec. 14: W1/2 *A47-02347A, A47-07075B,*
Sec. 15: NW1/4, W1/2NE1/4, NENE. SESE *A47-07136B*
Sec. 22: NENE
Sec. 23: N1/2NW1/4

Thank you for your assistance. Please mail the above copies of proof reports to Boyd R. Poulton . P.O. Box 638, Burley, ID 83318.

Thank you.


Kathy Wall

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11233
Date Received: 6/29/1989
Receipt No: S007688
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VANCO, INC. 208-678-3027
Address: P.O. BOX 789
BURLEY, ID 83318

2. Date of Priority: MAY 20, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	23E	22	SE	SE	SE		CASSIA

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/3 HOUSES, 1 SHOP

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	23E	22	SE	NE		DOMEST	
		23	SW	NW		DOMEST	

11. Place of use in counties: CASSIA

A45-11233

Page 1

Date: 06/29/89

MICROFILMED

MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
_____ Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____
2 Date: 06/29/89

A45-11233

Page

MICROFILMED
MAR 09 1993

\$25

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A45-11233

Date Received

6-8-89

Receipt Number

5007688

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) VANDQ, INC - an Idaho corporation Phone (208) 678-3027

Mailing Address P.O. Box 789 BURLEY ID Zip 83318

2. Date of Priority (Only one (1) per claim) MAY 20, 1958

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 18S Range 23 Section 22,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of CASSIA

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

well and pump

MICROFILMED

MAR 09 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For domestic purposes from 01-01 to 12-31 amount .10 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .10 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 3 households, 1 shop

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>12S</u>	<u>23E</u>	<u>22</u>				<u>D</u>													<u>X</u>
		<u>23</u>							<u>D</u>										<u>X</u>

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes XX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED

MAR 09 1993

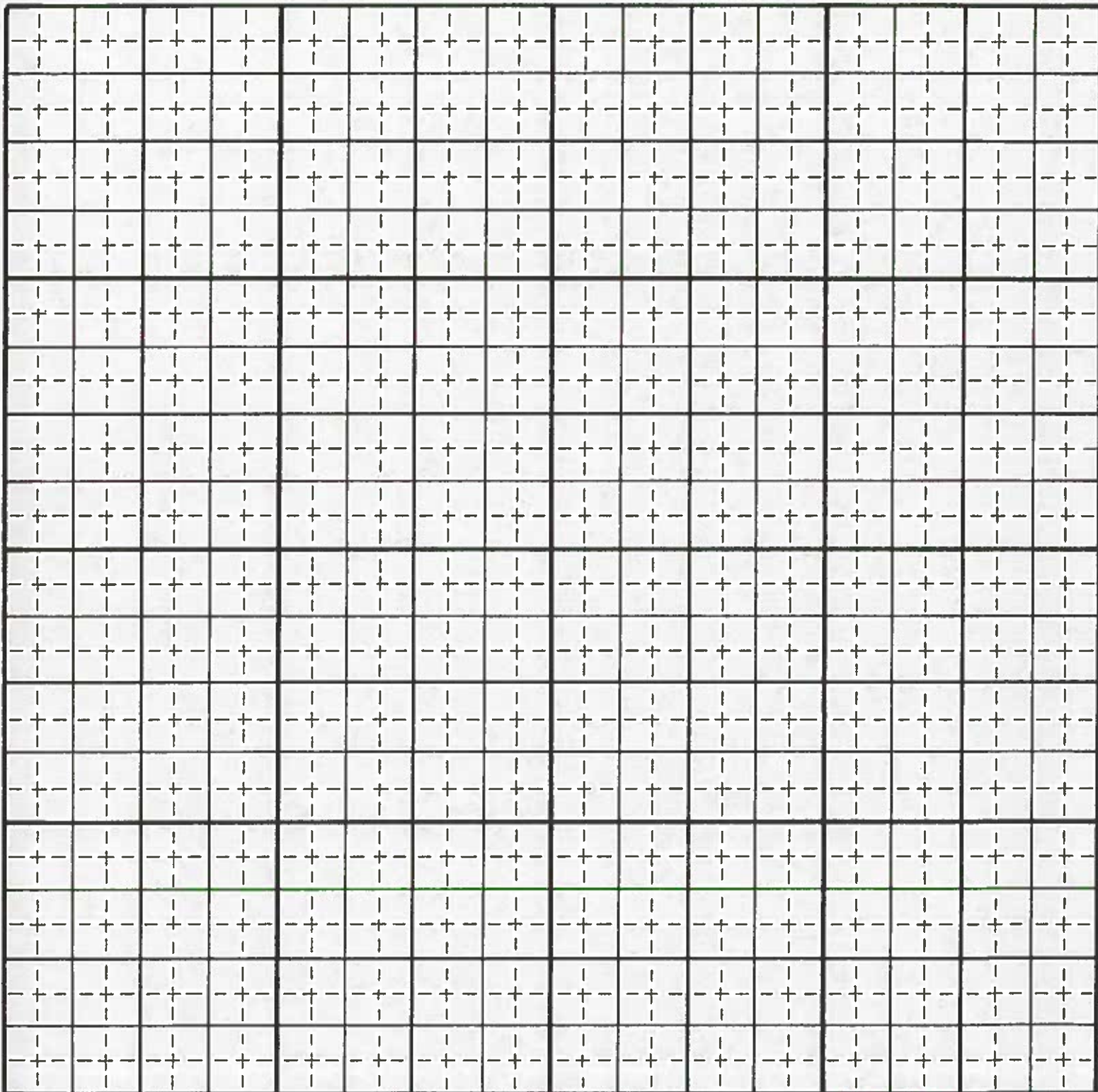
Last Name VANCO, INC. Ident No. _____

Copies: White - State, Yellow - Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

- SEE ATTACHED -



MICROFILMED

MAR 09 1993

Last Name VANCO, INC. Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of VANCO, INC. Organization _____, that I have signed the foregoing

document in the space below as _____ of VANCO, INC.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent William R. Anderson

Title and Organization _____ Date 06-08-1989

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day of June 19 89

SEAL

Notary Public [Signature]

Residing at Twin Falls

My Commission Expires Lifetime

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

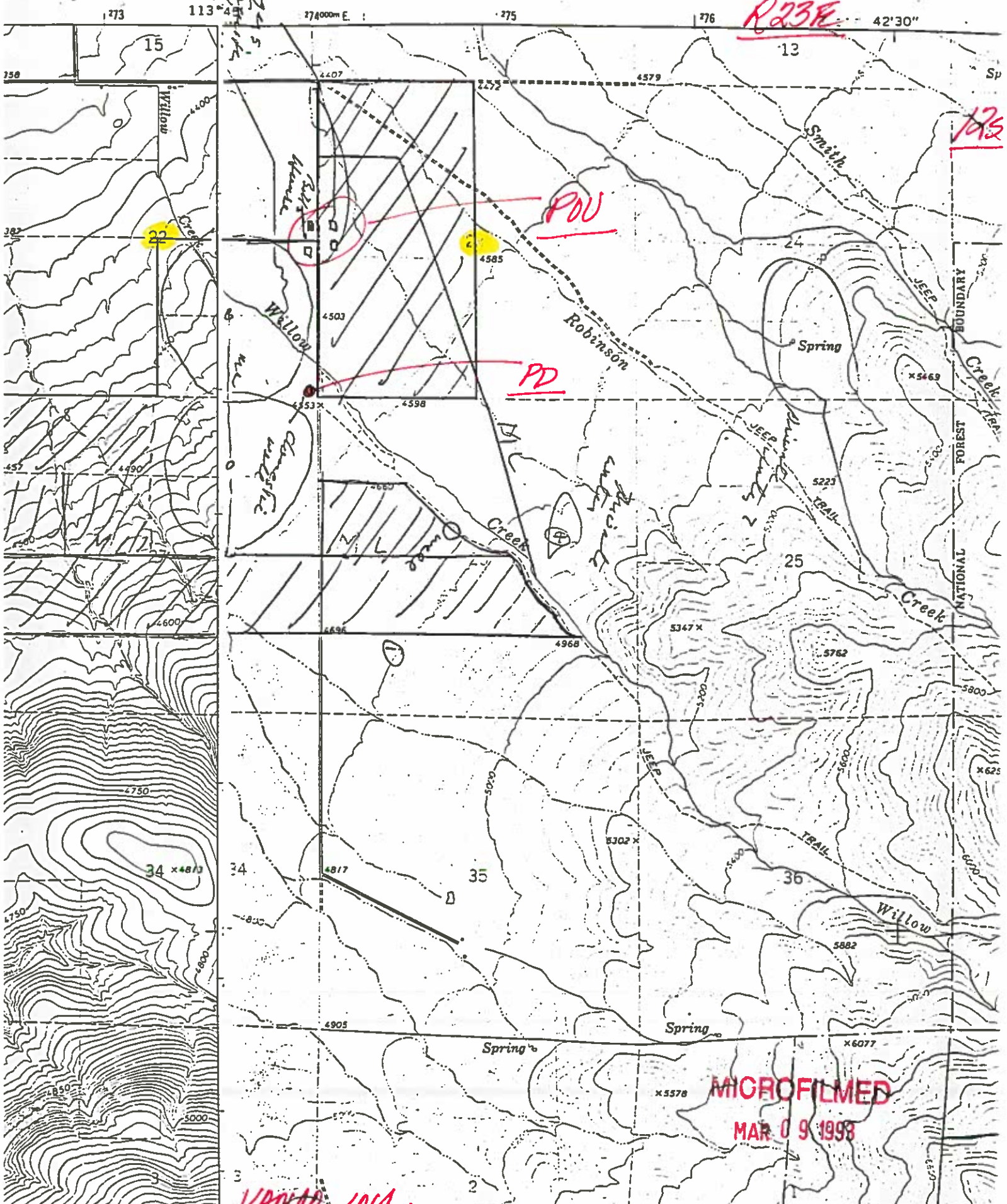
MAR 09 1993

Last Name VANCO, INC. Ident. Number _____

Copies White-State, Yellow-Claimant

SE QUADRANGLE
IO-CASSIA CO.
SERIES (TOPOGRAPHIC)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



MICROFILMED
MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

A 45- 02352A
A 45- 11239
A 45- 11236
A 45- 11235
A 45- 11237
A 45- 11233/
A 45- 02254E

July 3, 1989

*Vanco, Inc.
*P.O. Box 789
*Burley, Idaho 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 09 1993

WATER RIGHT NUMBER - A45-11233

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - -COMMENTS- - -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

```

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 06/03/1939
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

```

```

FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - S007688
POU OWNERSHIP FLAG         - Y
NAME CONNECTOR             -

```

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

12523E 227200
12523E 230000

DATA ENTRY

ENTERED 12/1/93
CHECKED 2/6/94

"Verified By"
 Topo Map/Ortho-PQ
 AECOS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
NOV 05 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER

PROOF
SEP 16 1951