

JAN - 7 2002

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 27, 2001

DIRK KEMPTHORNE
GOVERNOR

RECEIVED

KARL J. DREHER
DIRECTOR

JAN 28 2002

Department of Water Resources
Southern Region

JUAN A IRIGOYEN
3853 RAST RD
AMERICAN FALLS ID 83211-5056

Re: Snake River Basin Adjudication (SRBA)

Water Right(s) #35-7618, 35-7621, 35-11310 + 45-11289

Change of Address

*Records modified 1-8-02,
-ps*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Lisa Irigoyen Junk

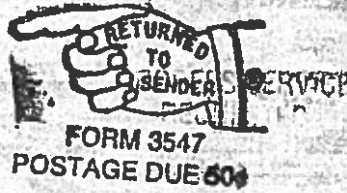
Claimant Signature

*Executor of Juan Irigoyen's
Estate*

226-9976

Telephone No.

SNAKE RIVER BASIN ADJUDICATION
OFFICE OF THE ATTORNEY GENERAL
PO BOX 44449
BOISE ID 83711-4449



IRIG751 832102006 1601 02 11/28/01
FORM 3547
IRIGOYEN
3853 RAST RD
AMERICAN FALLS ID 83211-5056



IRIG 751
IRIGOYEN, JUAN A
1751 S 2600 W
ABERDEEN ID 83210
CID 15409

35-7618
35-7621
35-11310
45-11289

U.S. POSTAL SERVICE
PS FORM 3547

U.S. POSTAL SERVICE
PS FORM 3547

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE

60¢

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11209

Date Received: 6/ 8/1989

Receipt No: S007660

Received By: _____

ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JANINE MC MANUS 208-436-5670
Address: RT 1 BOX 306
RUPERT ID 83350

2. Date of Priority: JAN 1, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	25E	16		NE	SW		CASSIA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.190		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/5000 RANGE SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	25E	16	NE	SW		STOCK	
			NE	SW		DOMEST	

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11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

- Larine McManus c/o Bill McManus
- Rt. 1 Box 306
- Rupert ID 83350

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: Aug. 3, 1993

RESPONSE DATE: Aug. 23, 1993

RE: NOTICE OF CLAIM NO[S]: A45-11209

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- Mike & John McNaabb
- PO Box 4366
- Pocatello ID 83204

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

AUG 23 1993
Department of Water Resources
Southern Region Office

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 09S Range 25E see attached
Section 116, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A45-11209
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Mike & John McNabb
P.O. Box 4366
Pocatello, Idaho 83204
- ☐ New Owner/Claimant (Purchaser): Janine McManus
- ☐ New Mailing Address: Rt. 1 Box 306
Rupert, Idaho 83350
- ☐ New Telephone Number: (208) 436-5670
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: see attached

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Janine McManus Date 8-18-93
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 8/31/93 By: [Signature]

Further Action Needed

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

RECEIVED

218624

AUG 23 1993

copy

Department of Water Resources
Southern Region Office

GIFT DEED

FOR VALUE RECEIVED ROBERT DeLONG, a single man, does hereby release, remise, grant, bargain, sell, convey and forever quitclaim unto JANINE B. McMANUS, a married woman as her sole and separate property, whose present address is: Rt. #1, Box 306, Rupert, Idaho, the following described premises, located in Cassia County, Idaho, to-wit:

SEE ATTACHED EXHIBIT A
together with their appurtenances.

DATED this 24th day of September, 1991.

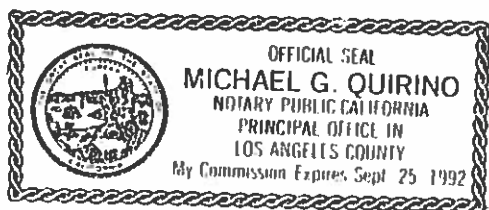
Robert De Long
Robert DeLong

STATE OF CALIFORNIA)
County of Los Angeles) ss.

On this 24th day of September, 1991, before me, a Notary Public in and for said State personally appeared Robert DeLong, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Michael G. Quirino
Notary Public
Residing at La Verne, CA
My Commission Expires 9-25-92

RECEIVED
AUG 28 1993

PARCEL #1: Township 9 South, Range 25 East, Boise Meridian
Section 16: N $\frac{1}{2}$ SW $\frac{1}{4}$ and that portion of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ lying
West of the Minidoka Canal.

EXCEPTING THEREFROM the following described tract:
Beginning at a point on the West section line which is
North 00°44' East, 401.97024000 meters from the SW corner
of Section 16, Twp. 9 S., Rge. 25, E.B.M.,
Thence North 00°44' East, 58.73496000 meters along such
line;
Thence North 88°39' East, 101.01072000 meters;
Thence South 01°31' West, 61.02096000 meters;
Thence South 89°55' West, 100.43160000 meters, to the
Point
of Beginning.

PARCEL #2: Township 9 South, Range 25 East, Boise Meridian
Section 17: A part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ described as follows:

Beginning at a point located on the Section line between
Section 16, Twp. 9 S., Rge. 25, E.B.M., and Section 17,
Twp. 9 S., Rge. 25, E.B.M., which is North of the East
Quarter corner of said Section 17, a distance of 660
feet;
Thence North along said Section line between Sections
16 and 17 a distance of 646.55 feet;
Thence West 336.87 feet;
Thence South 646.55 feet;
Thence East 336.87 feet to the Point of Beginning.

Section 16: SE $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$

ALL IN CASSIA COUNTY, STATE OF IDAHO.

Together with a 75 HP Century motor, serial No. 6N, with a Berkeley
Centrifugal pump, Serial No. 7381604, and 3070 feet of 6 inch to 10
inch PVC buried main line, and any replacements thereof, all of
which are hereby declared to be appurtenant thereto.

Including all leases, permits, licenses or privileges, written or
otherwise, appurtenant or nonappurtenant to said mortgaged
premises, now held by mortgagors or hereafter issued, extended or
renewed to them by the United States or the State or any
department, bureau, or agency thereof, which have been or will be
assigned or waived to mortgagee.

Together with the tenements, hereditaments, rights, privileges and
appurtenances, including private roads, now or hereafter belonging
to or used in connection with the above described premises; and
all plumbing, lighting, heating, cooling, ventilating, elevating,
watering and irrigating apparatus, stationary scales and other
fixtures, now or hereafter belonging to or used in connection with
the above described premises, all of which are hereby declared to
be appurtenant to said land; and together with all waters and water
rights of every kind and description and however evidenced, and all
ditches or other conduits, rights therein and rights of way
therefor, which now are or hereafter may be appurtenant to said
premises or any part thereof, or used in connection therewith.



RECORDED AT THE REQUEST OF

Goodman & Sons
FILM 234

1992 APR 21 A 11:12

CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER

218624

FEE 6.00 DEPT K111 XE: *Day A - Dupert 83350*

RECEIVED

AUG 23 1993

COPY

218602

Department of Water Resources
Southern Region Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CASSIA

-0-

FARM CREDIT BANK OF SPOKANE, a)
corporation, successor by)
merger to The Federal Land Bank)
of Spokane,)

Case No. CI-90-6-102

Plaintiff,)

-vs-)

SHERIFF'S DEED ON FORECLOSURE

SAMY GUIASOLA and CLEA)
GUIASOLA, formerly husband and)
wife; JOHN B. McNABB and JOY)
McNABB, husband and wife; JOHN)
B. McNABB, d/b/a McNABB FARMS)
and McNABB GRAIN; MICHAEL and)
JANE DOE McNABB; WILLIAM and)
JANE DOE McNABB; RODNEY ROBBINS)
and TONYA ROBBINS, husband and)
wife; UNITED STATES OF AMERICA,)
acting through the FARMERS HOME)
ADMINISTRATION; VALLEY BANK, a)
corporation; WESTERN FARM)
SERVICE, INC., a corporation;)
BANCORP LEASING AND FINANCIAL)
CORP., a corporation; BUSINESS)
LEASING CORP., a corporation;)
LAKESIDE FARMS, INC., d/b/a)
REDI-GRO FERTILIZER; RICHARD)
EDWARDS and JANE DOE EDWARDS,)
if husband and wife; GENE)
McLEAN and JANE DOE McLEAN, if)
husband and wife; BLAINE)
HAMILTON and JANE DOE HAMILTON,)
if husband and wife; and)
INTERSTATE FEDERAL LAND BANK)
ASSOCIATION;)

Defendants.)

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THIS INDENTURE, made this 17th day of April, 1992, between Billy R. Crystal, Sheriff of the County of Cassia, State of Idaho, and ROBERT D. DeLONG of Laguna, California, whose current address is 32689 Caspian Sea, Laguna, California 92677.

WHEREAS, in and by that certain judgment or decree rendered by the District Court of the Fifth Judicial District of the State of Idaho, on the 22nd day of February, 1991, in a certain action then pending in said court, wherein Farm Credit Bank of Spokane, successor by merger to The Federal Land Bank of Spokane, a corporation, was plaintiff, and Samy Guisasola and Clea Guisasola, formerly husband and wife; John B. McNabb and Joy McNabb, husband and wife; John B. McNabb, d/b/a McNabb Farms and McNabb Grain; Michael and Jane Doe McNabb husband and wife; Rodney Robbins and Tonya Robbins, husband and wife; United States of America, acting through the Farmers Home Administration; Valley Bank, a corporation; Western Farm Service, Inc., a corporation; Bancorp Leasing and Financial Corp., a corporation; Business Leasing Corp., a corporation; Lakeside Farms, Inc., d/b/a Redi-Gro Fertilizer; Richard Edwards and Jane Doe Edwards, if husband and wife; Gene McLean and Jane Doe McLean if husband and wife; Blaine Hamilton and Jane Doe Hamilton, if husband and wife; and Interstate Federal Land Bank Association were defendants, and of which said judgment or decree a certified copy was delivered to the Sheriff for execution, it was, among other things, ordered, adjudged and decreed that all and singular the mortgaged premises described in the complaint in said action, and specifically described in said judgment or decree, be sold at public auction by the Sheriff of the County of Cassia in the manner required by law, and according to the practice of said court; that such sale be made in front of the courthouse in the County of Cassia between the hours of 9:00 o'clock A.M. and 5:00 o'clock P.M. on such day as said Sheriff shall appoint; that any of the parties to said action might become the purchaser at such sale; and that said Sheriff execute the usual certificates and deeds to the purchaser, as required by law; and

WHEREAS, said Sheriff did, at the hour of 10:00 o'clock A. M. on April 16, 1991, after due public notice had been given, as required by the laws of this state, and the course and practice of said court, duly sell at public auction, in front of the courthouse in the County of Cassia, pursuant to said judgment or decree, and the provisions of law, the premises in said decree or judgment mentioned; at which sale the premises in said judgment or decree, and hereinafter described, were fairly struck off to said Robert D. DeLong for the sum of \$136,000.00, lawful money of the United States, he being the highest bidder, and that being the highest sum bidden for the same; and

WHEREAS, said Robert D. DeLong thereupon paid to said Sheriff said sum of money so bidden by him; and

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OCT 28 1994

WHEREAS, said Sheriff thereupon made and issued the usual certificate, in duplicate, of said sale in due form of law, and delivered one thereof to said purchaser, and caused the other to be filed and recorded in the County Recorder's office of the County of Cassia, State of Idaho; and

WHEREAS, more than one year has elapsed since the date of sale and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of said judgment debtors, said defendants, or by or on behalf of any other person;

NOW, THEREFORE, said Billy R. Crystal, Sheriff of Cassia County, Idaho, in order to carry into effect the sale so made by him as aforesaid, pursuant to said judgment or decree, and in conformity to the premises and of said sum of \$136,000.00, lawful money of the United States, so bidden and paid to him by said purchaser, said Roger D. DeLong, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto said party of the second part, and to his heirs and assigns forever, the following described real property:

See Exhibit "A" attached hereto and incorporated herein.

Together with all and singular the tenements, hereditaments, and appurtenances, thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises above mentioned and described, and hereby conveyed or intended so to be, together with the appurtenances, unto said Robert D. DeLong, his heirs and assigns forever.

IN WITNESS WHEREOF, said Grantor, as Sheriff aforesaid, hereunto set his hand the day and year first above written.



Billy R. Crystal, Sheriff
Cassia County, Idaho

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OCT 28 1994

STATE OF IDAHO

)

) ss.

County of Minidoka

)

On this 17 day of April, 1992, before me the undersigned Notary Public in and for said State personally appeared Billy R. Crystal, Sheriff of Cassia County, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

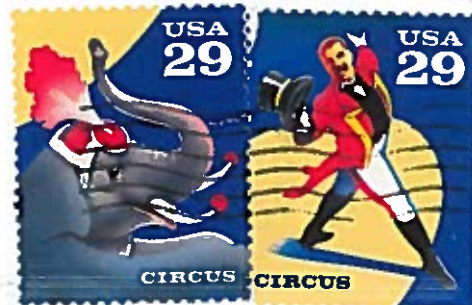
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Marilyn L. Moller
Notary Public
Residing at Boise, Id.
My Commission Expires Life

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OCT 28 1994

BILL & JANINE McMANUS
ROUTE 1 BOX 306
RUPERT, IDAHO 83350



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AUG 23 1993
Department of Water Resources
Southern Region Office

IDWR Southern Region
222 Shoshone St. East
Twin Falls, Idaho 83301

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SD-0601-2 Last Name: MCNABB

STATE

S	First	O	Water	Priority		Total	Use	
E	Name	W	Right	Date	Source	Diversion	Code	Desc
L		N	No.					
-	MCNABB							
-	MIKE	C	A45-11212	01/01/1955	GROUNDWATER	0.040	43	DOMEST
-	JOHN B.	C	A45-11212	01/01/1955	GROUNDWATER	0.040	43	DOMEST
-	MIKE	C	A45-11209	01/01/1955	GROUNDWATER	0.230	43	DOMEST
-							04	STOCK
-	JOHN B.	C	A45-11209	01/01/1955	GROUNDWATER	0.230	43	DOMEST
-							04	STOCK
-	MIKE	C	R45-11212	01/01/1955	GROUNDWATER	0.040	43	DOMEST
-	JOHN B	C	R45-11212	01/01/1955	GROUNDWATER	0.040	43	DOMEST
-	MIKE	C	R45-11209	01/01/1955	GROUNDWATER	0.230	43	DOMEST
-							04	STOCK
-	JOHN B	C	R45-11209	01/01/1955	GROUNDWATER	0.230	43	DOMEST
-							04	STOCK
-								
-								
-								
-								

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 28 1994

SD-0604-2 Township: 09S Range: 25E Section: 16			Tract:		Lot:					
S	L	STATE	O	S	Max # Records	42				
E	O	Water	Name	T	Priority	Use				
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NWNW		R45-11551	WINMILL, FRANKLIN DARR	C		J	04/18/1929	43	DOMEST
---				WINMILL, BETTY B	C				04	STOCK
---	NWNW		R45-11551	WINMILL, FRANKLIN DARR	C		J	04/18/1929	43	DOMEST
---				WINMILL, BETTY B	C				04	STOCK
---	SWNW		A01-10187Z0	MINIDOKA IRRIGATION DI	C	40	D	03/26/1903	01	IRR
---				FLETCHER, KENT	A					
---	SEW		A01-10187Z0	MINIDOKA IRRIGATION DI	C	38	D	03/26/1903	01	IRR
---				FLETCHER, KENT	A					
---	NESW		A45-11209	MCNABB, MIKE	C		J	01/01/1955	43	DOMEST
---				MCNABB, JOHN B.	C				04	STOCK
---	NESW		A45-11209	MCNABB, MIKE	C		J	01/01/1955	43	DOMEST
---				MCNABB, JOHN B.	C				04	STOCK
---	NESW		A01-10187Z0	MINIDOKA IRRIGATION DI	C	40	D	03/26/1903	01	IRR
---				FLETCHER, KENT	A					
---	NESW		R45-11209	MCNABB, MIKE	C		J	01/01/1955	43	DOMEST
---				MCNABB, JOHN B	C				04	STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 28 1994

SD-0604-2 Township: 09S Range: 25E Section: 16				Tract:		Lot:				
S	L	STATE	O	S	Max # Records	42				
E	O	Water	Name	W	T	Priority	Use			
L	Tract	T	Right No.	Last, First	N	AC	G	Date	Code	Desc
---	---	---	---	---	---	---	---	---	---	---
---	NESW	R45-11209	MCNABB, MIKE	C	J	01/01/1955	43	DOMEST		
---			MCNABB, JOHN B	C				04	STOCK	
---	NWSW	A45-11380	GUISASOLA, SAMY	C	J	12/02/1920	43	DOMEST		
---			GUISASOLA, IRENE	C				04	STOCK	
---	NWSW	A45-11380	GUISASOLA, SAMY	C	J	12/02/1920	43	DOMEST		
---			GUISASOLA, IRENE	C				04	STOCK	
---	NWSW	A01-10187Z0	MINIDOKA IRRIGATION DI	C	40	D	03/26/1903	01	IRR	
---			FLETCHER, KENT	A						
---	NWSW	R45-11380	GUISASOLA, SAMY	C	J	12/02/1920	43	DOMEST		
---			GUISASOLA, IRENE	C				04	STOCK	
---	NWSW	R45-11380	GUISASOLA, SAMY	C	J	12/02/1920	43	DOMEST		
---			GUISASOLA, IRENE	C				04	STOCK	
---	SWSW	A45-11681	YEAMAN, BETTY L.	C	J	12/31/1939	43	DOMEST		
---			YEAMAN, MICHAEL E.	C				04	STOCK	
---	SWSW	A45-11681	YEAMAN, BETTY L.	C	J	12/31/1939	43	DOMEST		
---			YEAMAN, MICHAEL E.	C				04	STOCK	

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-Aug-1993

JANINE MC MANUS
RT 1 BOX 306
RUPERT ID 83350

Re: Ownership Change for Adjudication Claim #A45-11209 -
MC NABB/MC MANUS

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

As for the other claim we spoke about on the phone (A45-11212), I called the Cassia County Courthouse and their records show that 14.81 acres is still in the name of Joy Mc Nabb, in care of William Mc Manus. That is probably why our contractor didn't notify you of a discrepancy in ownership of that right. As soon as you get the rest of your property cleared up, send in the form which I've enclosed and I will change the other right.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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OCT 28 1994

AJ5809NP
No. R45-11209

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/97
PAGE: 29

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JANINE MC MANUS RT 1 BOX 306 RUPERT ID 83350 (208) 436-5670	01/01/1955	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.19 CFS 0.04 CFS	
TOTAL DIVERSION:					0.23 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R25E S16

NESW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac
09S	25E	16	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac
09S	25E	16	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 5000 SHEEP

Other Rights: NONE

Remarks: DEN PARCEL NO. 9S25E164800

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 08/31/1993 User-ID: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 8/23/93, original owners Mike &
John Mc Nabb - new owner Janine Mc Manus. Copy of Sheriff's Deed
of Foreclosure to Robert De Long and Gift Deed from De Long to Mc
Manus enclosed with form. A45-11209 changed also this date.

Audit: 08/12/93 SMITH 08/16/93 SMITH 08/31/93 ROBERTSO 09/08/93 ROBERTSO
03/30/95 POST-STD

Receipt
5007660

updated
11-6-97
KKC

Sum
\$25.00

Water Right Number - R45-11209

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MC MANUS

JANINE

1 - RT 1 BOX 306

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-5670

*** O - ORIGINAL OWNER ***
MCNABB

MIKE

1 - PO BOX 4366

2 -

3 -

City- POCATELLO

State- ID Zip- 83204

Phone - 208-233-6750

MCNABB

JOHN B

1 - PO BOX 4366

2 -

3 -

City- POCATELLO

State- ID Zip- 83204

Phone - 208-233-6750

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1955 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
09S 25E 16 NE SW (31) CASSIA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.190+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.230 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 25E 16 NE SW 04 STOCKWATER (31) CASSIA
09S 25E 16 NE SW 43 DOMESTIC (31) CASSIA

Total Acres:

- Diversion Means - WELL, PUMP

- Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 5000 SHEEP

MICROFILMED
OCT 28 1994

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/08/1989	Last Amended Date	- 07/11/1989	Temporary Right	- P
		Receipt Number	- S007660	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-Aug-1993

JANINE MC MANUS
RT 1 BOX 306
RUPERT ID 83350

Re: Ownership Change for Adjudication Claim #A45-11209 -
MC NABB/MC MANUS

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

As for the other claim we spoke about on the phone (A45-11212), I called the Cassia County Courthouse and their records show that 14.81 acres is still in the name of Joy Mc Nabb, in care of William Mc Manus. That is probably why our contractor didn't notify you of a discrepancy in ownership of that right. As soon as you get the rest of your property cleared up, send in the form which I've enclosed and I will change the other right.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
OCT 28 1994

SD-0601-2 Last Name: MCNABB

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
-	-----	-	-----	-----	-----	-----	-----
-	MCNABB						
-	MIKE	C	A45-11212	01/01/1955	GROUNDWATER	0.040	43 DOMEST
-	JOHN B.	C	A45-11212	01/01/1955	GROUNDWATER	0.040	43 DOMEST
-	MIKE	C	A45-11209	01/01/1955	GROUNDWATER	0.230	43 DOMEST
-							04 STOCK
-	JOHN B.	C	A45-11209	01/01/1955	GROUNDWATER	0.230	43 DOMEST
-							04 STOCK
-	MIKE	C	R45-11212	01/01/1955	GROUNDWATER	0.040	43 DOMEST
-	JOHN B	C	R45-11212	01/01/1955	GROUNDWATER	0.040	43 DOMEST
-	MIKE	C	R45-11209	01/01/1955	GROUNDWATER	0.230	43 DOMEST
-							04 STOCK
-	JOHN B	C	R45-11209	01/01/1955	GROUNDWATER	0.230	43 DOMEST
-							04 STOCK
-							
-							
-							
-							

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 28 1994

SD-0604-2 Township: 09S Range: 25E Section: 17 Tract: Lot:

S	L	Water	Name	O	S	Max #	Records	47
E	O	Right No.	Last, First	W	T	Priority	Use	
L	Tract	T		N	AC	G	Date	Code Desc
---	---	---	---	---	---	---	---	---
---	NENE	A45-10983	BAILEY, WAYNE G.	C		J	06/05/1930	43 DOMEST
---	NENE	A01-10187Z0	BAILEY, OPAL M.	C				
---	NENE	R45-10983	MINIDOKA IRRIGATION DI	C	40	D	03/26/1903	01 IRR
---	NENE		FLETCHER, KENT	A				
---	NENE	R45-10983	BAILEY, WAYNE G	C		J	06/05/1930	43 DOMEST
---	NENE		BAILEY, OPAL M	C				
---	NWNE	A45-10889	ROBERTS, DWAIN	C		J	08/15/1973	43 DOMEST
---	NWNE	A01-10187Z0	MINIDOKA IRRIGATION DI	C	40	D	03/26/1903	01 IRR
---	NWNE		FLETCHER, KENT	A				
---	NWNE	R45-10889	ROBERTS, DWAIN	C		J	08/15/1973	43 DOMEST
---	SWNE	A45-07264	MORGAN-SHILLINGTON FAR	O	40	L	03/23/1976	01 IRR
---	SWNE		MC MANUS, WILLIAM D.	C				
---	SWNE	A01-10187Z0	MINIDOKA IRRIGATION DI	C	40	D	03/26/1903	01 IRR
---	SWNE		FLETCHER, KENT	A				
---	SENE	A45-11212	MCNABB, MIKE	C		J	01/01/1955	43 DOMEST
---	SENE		MCNABB, JOHN B.	C				

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 28 1994

SD-0604-2 Township: 09S Range: 25E Section: 17

Tract:

Lot:

S	L	Water	Name	O	S	Max # Records	47	
E	O			W	T	Priority	Use	
L	Tract	T	Right No.	Last, First	N	AC	G	
							Date	
							Code	
							Desc	
SENE	A01-1018720	MINIDOKA IRRIGATION DI	C	40	D	03/26/1903	01	IRR
SENE	R45-11212	FLETCHER, KENT	A					
		MCNABB, MIKE	C		J	01/01/1955	43	DOMEST
		MCNABB, JOHN B	C					
NENW	A45-12426	CAZIER, JOHN B.	C		J	02/26/1955	43	DOMEST
		CAZIER, BERNICE	C				04	STOCK
NENW	A45-12426	CAZIER, JOHN B.	C		J	02/26/1955	43	DOMEST
		CAZIER, BERNICE	C				04	STOCK
NENW	36-11322	RENUMBERED CLAIM	C			02/26/1955	43	DOMEST
		CAZIER, JOHN B	O				04	STOCK
		CAZIER, BERNICE	O					
NENW	36-11322	RENUMBERED CLAIM	C			02/26/1955	43	DOMEST
		CAZIER, JOHN B	O				04	STOCK
		CAZIER, BERNICE	O					
NENW	R45-12426	CAZIER, JOHN B.	C		J	02/26/1955	43	DOMEST
		CAZIER, BERNICE	C				04	STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11209
Date Received: 6/08/1989
Receipt No: 5007660
Received By: *[Signature]*

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

Items 4 + 10

1. Name: MIKE MCNABB 208-233-6750
Address: P.O. BOX 4366
POCATELLO, ID 83204

AND/OR

Name: JOHN B. MCNABB 208-233-6750
Address: P.O. BOX 4366
POCATELLO, ID 83204

2. Date of Priority: JAN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	25E	16	NE	SW			CASSIA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.190		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/5000 RANGE SHEEP

A45-11209

Page 1

Date: 07/11/89

MICROFILMED
MAR 09 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	25E	16	NE	SW		STOCK	
			NE	SW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11209
Date Received: 6/08/1989
Receipt No: S007660
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MIKE MCNABB 208-233-6750
Address: P.O. BOX 4366
POCATELLO, ID 83204

AND/OR

Name: JOHN B. MCNABB 208-233-6750
Address: P.O. BOX 4366
POCATELLO, ID 83204

2. Date of Priority: JAN 01, 1955

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	25E	16	SE	SW			CASSIA

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
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7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/5000 RANGE SHEEP

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	25E	16	SE SW		STOCK DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mike McNabb Date: 6/8/89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 8 day ds
of June 19 89 Low White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94

WATER RIGHT NUMBER - A45-11209

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/08/89 WHITE 07/11/89 WORSTELL

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 06/08/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 07/11/1989
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - 5007660
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - AND/OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

09525E164800

~~Walton, Gary H~~
~~Walton, Daniel C~~
~~RT 1 Box 302~~
~~Rupert 83350~~

McManus, Janine
c/o McManus, Bill
RT Box 306
Rupert 83350

CERTIFIED
FEB 25 1993
WATER EXAMINER
CHANGE OF OWNERSHIP
LETTER SENT 8-4-93-JT

DATA ENTRY

ENTERED 4-16-93 JT

CHECKED 10/19/93 JND

Verified By
Topo Map, Ortho-PQ
Aerial Map
Vermont Records
N-P Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 14 1993