

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-15603

Date Received: 6-1-10

Receipt No: ND 24590

Received By: un

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Associated Logging Contractors, Inc. Phone (208) 667-6473

Mailing Address P.O. Box 671 Coeur d'Alene ID 83816-0671
Street or Box City State

2. Date of Priority (Only one (1) per claim) September 9, 1993
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township 49N, Range 4W, Section 5,
NE, 1/4 of SE, 1/4 Govt. Lot _____, BM., County of Kootenai, Idaho

Parcel (PIN) no. Kootenai County PIN No.: 49N04W057575

Additional points of diversion if any: None

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. _____

Domestic Well Depth: 104 casing; 151 total

Well Driller Report: Turpin, Ronnie

Aqua Drilling & Exploration, Inc.

11 GPM

Well Permit # 753606

SCANNED
JUN 1 2010

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Domestic purposes from Jan. 1 to Dec. 31 amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .0245 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Domestic - one (1) nonprofit association and lawn irrigation 1/2 acre

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
49N	04W	5													D				

Parcel (PIN) no(s) 49N04W057575

Total number of acres irrigated 1/2

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None (✓)

13. Remarks: Location: 10589 Highway S Highway 95

Mica Flats, West Side of Highway 95

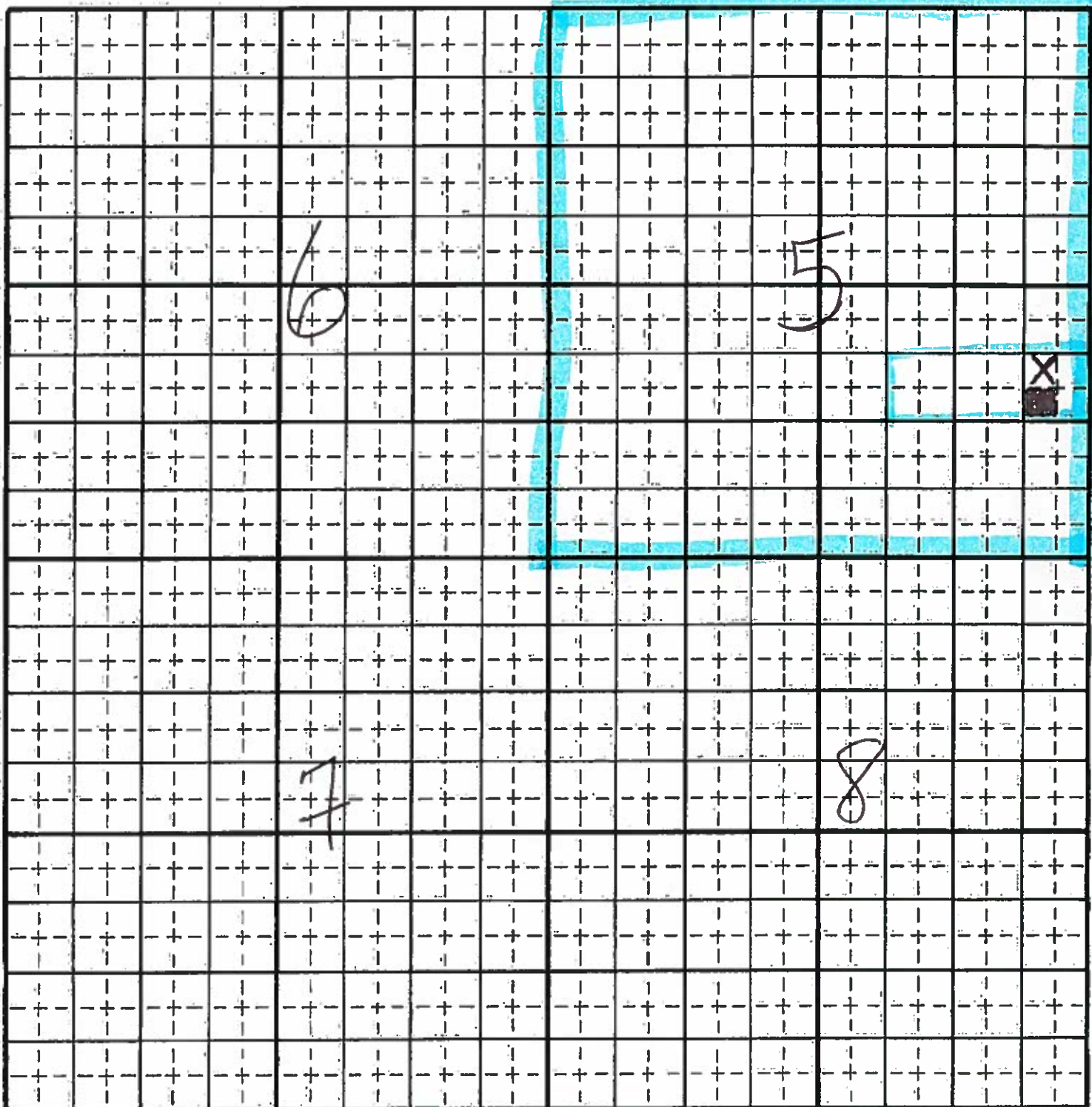
Last Name Associated Logging Contractors Identification No.

SCANNED
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Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 Inches equals 1 mile

X Well  Place of use
T49 R4W Section 5



The grid is a 20x20 square. A blue shaded area covers the right half, from column 11 to column 20. Handwritten annotations include:

- Number 6 in the 5th row, 5th column.
- Number 5 in the 5th row, 15th column.
- Number 7 in the 15th row, 5th column.
- Number 8 in the 15th row, 15th column.
- An 'X' and a black square symbol in the 18th row, 20th column.

Last Name _____ Associated Logging Contractors Identification No. _____

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14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Executive Director _____ of Associated Logging Contractors, Inc. _____,
Title Organization

that I have signed the foregoing document in the space below as

Executive Director _____ of Associated Logging Contractors, Inc. _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Shawn Keough Date 5/28/2010

Title and Organization Shawn Keough, Executive Director, Associated Logging Contractors, Inc.

16. Notice of Appearance:

Notice is hereby given that I, Nancy A. Wolff, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Nancy Wolff Date 5/28/2010

Address 622 W. College Avenue
St. Maries, Idaho 83861

Last Name Associated Logging Contractors Identification No. _____

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