



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

May 24, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

V THOMAS GEARY
964 S 950 E
ALBION ID 83311

RE: Snake River Basin Adjudication (SRBA)
Notice of Claims No. A45-02465, A45-02555, A45-11173,
A45-11176, A45-11177, A45-11178, A45-11179, A45-02704,
Change of Address Notification

Dear Claimant(s):

Thank you for notifying us of your change in Address on the water right claim(s) referenced above. Our records have been updated accordingly.

If you have any questions, please feel free to contact this office.

Sincerely,

Cheryl E. Timm
Records Clerk, SRBA

enc: Copy of Claim(s) to a Water Right(s) referenced above.



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

APR 13 1999

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s):

See attached claim list

☐ Old Mailing Address:

407 W 400 S

Burley, ID

☐ New Mailing Address:

V Thomas Geary

964 S 950 E

Albion, ID 83311

☐ New Telephone Number:

(208) 673 - 6373

☐ Signature of Claimant(s):

V. Thomas Geary

Date:

April 13, 1999

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: 4/26/99

By: C.J.

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data Entry

Date:

By:

[Signature]

SD-0601-2 Last Name: GEARY

STATE

S	First	O	Water	Priority		Total	Use
E	Name	W	Right No.	Date	Source	Diversion	Code Desc
L		N					
GEARY							
V THOMAS	✓C	A45-00237	✓	04/12/1892	MARSH CREEK	0.800	01 IRR
V THOMAS	✓C	A45-00310	✓	04/01/1876	MARSH CREEK	0.400	01 IRR
V THOMAS	✓C	45-11174	✓	12/01/1959	GROUNDWATER	0.100	43 DOMEST
							04 STOCK
V THOMAS	See Attach	A45-02465	✓	11/17/1953	GROUNDWATER	5.000	01 IRR
V THOMAS	See Attach	A45-02555	✓	08/29/1957	GROUNDWATER	6.200	01 IRR
V THOMAS	See Attach	A45-11173	✓	06/30/1985	GROUNDWATER	0.800	01 IRR
V THOMAS	✓C	A45-11174	✓	12/01/1959	GROUNDWATER	0.100	43 DOMEST
							04 STOCK
V THOMAS	C	A45-11178	✓	10/01/1972	GROUNDWATER	0.070	04 STOCK
V THOMAS	✓C	45-11176	✓	01/01/1959	GROUNDWATER	0.200	43 DOMEST
							04 STOCK
V THOMAS	✓C	45-11177	✓	12/31/1890	SPRING	0.070	04 STOCK
V THOMAS	C	A45-12841	✓	04/12/1889	SPRING	0.200	01 IRR
							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0601-2 Last Name: GEARY

STATE

S	O	W	Water	Priority	Source	Total	Use
E		N	Right No.	Date		Diversion	Code Desc
L	First						
	Name						
GEARY							
CONNIE N	✓	C	A45-12841	04/12/1889	SPRING	0.200	01 IRR
							04 STOCK
V THOMAS	✓	C	A45-02704	04/02/1964	WASTE WATER	4.800	01 IRR
					UNNAMED STR		
V THOMAS	✓	C	A45-11177	12/31/1890	SPRING	0.070	04 STOCK
V THOMAS	✓	C	A45-11179	01/01/1876	MARSH CREEK	0.300	04 STOCK
V THOMAS	✓	C	45-11179	01/01/1876	MARSH CREEK	0.020	04 STOCK
V THOMAS	✓	C	45-11178	10/01/1972	GROUNDWATER	0.070	04 STOCK
V THOMAS	✓	C	A45-11176	01/01/1959	GROUNDWATER	0.200	43 DOMEST
							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-802

RIGHT NUMBER: 45-11178

NAME & ADDRESS: V THOMAS GEARY
RT 2 BOX 2231
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/01/1972

POINT OF DIVERSION: T12S R24E S14 NWNE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.07 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T12S R24E S14 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 12S24E140000
STOCKWATER, 300 BEEF

Claim proofread by: 01
Date: 9-23

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11178
Date Received: 6/07/1989
Receipt No: S007622
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: V. THOMAS GEARY 208-678-5724
Address: RT 2 BOX 2231
BURLEY, ID 83318

2. Date of Priority: OCT 01, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	24E	14	NW	NE			CASSIA

5. Description of diverting works:
WELL, TROUGH, ARTESIAN FLOW...NO PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/300 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	24E	14	NW	NE		STOCK	

11. Place of use in counties: CASSIA

A45-11178

Page 1

Date: 06/07/89

MICROFILMED

MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): V. Thomas Geary Date: June 7, 1989

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 7 day

of June 19 89

Lon. White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

RETURNED TO SENDER
UNDELIVERABLE AS ADDRESSED.
FORWARDING ORDER EXPIRED



RECEIVED
JUL 27 2001

Department of Water Resources

Joe
V THOMAS GEARY
RT 2 BOX 2231
BURLEY, ID 83318

~~45-1340~~ 45-11178



83318 > 9638 02 83318

RECEIVED
MAR 05 1998
Department of Water Resources

Modified 4-23-99 by C.T.M.

40 > West 400 South

IMPORTANT WATER RIGHT INFORMATION

45-11178
V THOMAS GEARY
RT 2 BOX 2231
BURLEY ID 83318

3/6

RETURN SERVICE REQUESTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098



WATER RIGHT NUMBER - A45-11178

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
GEARY

V. THOMAS

1 - RT 2 BOX 2231
2 -
3 -
CITY- BURLEY
PHONE - 208-678-5724

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
10/01/1972 ERROR IN REGION J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
12S	24E	14	NW NE			(31)	CASSIA	

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
04 - STOCKWATER		01/01	12/31	0.070	

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.070 0.0

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
12S	24E	14	NW NE			04	STOCKWATER	(31) CASSIA

+ - - DIVERSION MEANS - WELL, TROUGH, ARTESIAN FLOW...NO PUMP

+ - - NON-IRRIGATION USE - S/300 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - +

+ - - AUDIT FIELDS - 06/07/89 WHITE

+ - DECREE DATE - +
00/00/0000
MICROFILMED
OCT 28 1994

CERTIFIED
FEB 2 1903
WATER EXAMINER