

RECEIVED

OCT 31 2006

OCT 26 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

OCT 27 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checkmark in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-31343	☐			☐
	63-31547	☐			☐
		☐			☐
		☐			☐
		☐			☐

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **N/A**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ROBERT P / DEBORAH J YOUNG
4. New Owner/Claimant(s) ALLEN J. CALDWELL / SALLY L. CALDWELL
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 5889 Diamond Ridge Way
- City, State and ZIP Code Nampa, ID 83686
- New Telephone Number (208) 467-1461
5. Date you acquired the property July 25, 2003

OVER

SCANNED

NOV 01 2006



Order No.: C033691

REQUEST
TYPE W FEB 3 20

TIMEONE

BY gmcant
CANYON CNTY RECORDER
G HOEL HALL

23 JUL 25 PM 4 38

RECORDED

200346280

WARRANTY DEED

FOR VALUE RECEIVED,

ROBERT P. YOUNG and DEBORAH J. YOUNG, HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

ALLEN J. CALDWELL and SALLY L CALDWELL, HUSBAND AND WIFE *ajc* *slc*

whose current address is 5889 DIAMOND RIDGE WAY, NAMPA, ID 83686

the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

Lot 3 in Block 2 of DIAMOND RIDGE SUBDIVISION, according to the official plat thereof, filed in Book 22 of Plats at Page(s) 11, official records of Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/24/03

Robert P. Young
ROBERT P. YOUNG

Deborah J. Young
DEBORAH J. YOUNG

STATE OF IDAHO
COUNTY OF CANYON

ON THIS 24TH OF JULY, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED ROBERT P. YOUNG AND DEBORAH J. YOUNG, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

Carol Shaw
CAROL SHAW
NOTARY PUBLIC
RESIDING AT: NAMPA
MY COMMISSION EXPIRES:
08/24/04
(SEAL)



SCANNED

NOV 01 2006

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-31547

ALLEN J CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686
Telephone Number: (208) 467-1461

SALLY L CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686
Telephone Number: (208) 467-1461

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/23/06 SIGNATURE: Allen Caldwell Sally Caldwell
Please print your name: Allen Caldwell Sally Caldwell

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED
NOV 01 2006

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31547

NAME AND ADDRESS: ALLEN J CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

SALLY L CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.010 CFS
4.50 AFY

Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.

PRIORITY DATE: 08/09/1972

POINT OF DIVERSION:

T01N R02W S3 NENW Lot 3 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.010 CFS
4.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 1.00

1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval or 9/16/03.



Idaho Department of Water Resources

SRBA Recommendation:

63-31547

(Irrigation)

Legend

Point of Diversion



Place of Use



Townships



PLS Sections



Quarter Quarters



Canyon County
IDWR Basin 63



Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

09/18/2003

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31547

NAME AND ADDRESS: ALLEN J CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

SALLY L CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.010 CFS
4.500 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.

PRIORITY DATE: 08/09/1972

POINT OF DIVERSION:

T01N R02W S3 NENW Lot 3 Within CANYON County

Right 63-31343 is also diverted through the point(s) of diversion described above.

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.010 CFS
4.50 AFY

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 1.0

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval or 9/16/03.

EXPLANATORY MATERIAL: License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

PROPERTY IS ALSO KNOWN AS LOT 3, BLK 2, DIAMOND RIDGE SUBDIVISION.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

09/20/2002

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31547

NAME AND ADDRESS: DEBORAH J YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686

ROBERT P YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.01 CFS
4.50 AFY

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.

PRIORITY DATE: 08/09/1972

POINT OF DIVERSION:

T01N R02W S3 NENW Lot 3 Within CANYON County

Right 63-31343 is also diverted through the point(s) of diversion described above.

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.010 CFS 4.50 AFY

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

PLACE OF USE: T01N R02W S03 Lot 3 NENW 1.0

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval or 9/16/03.

EXPLANATORY MATERIAL: License

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

PROPERTY IS ALSO KNOWN AS LOT 3, BLK 2, DIAMOND RIDGE
SUBDIVISION.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2003

ALLEN J CALDWELL
SALLY L CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID 83686

Re: Notice of Claim to a Water Right No. 63-31343 & 63-31547

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Hatfield".

Denise Hatfield
Office Specialist I
Adjudication Section
Western Region Office

DH: dh

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 14, 2003

AL CALDWELL
837 SHERMAN
NAMPA ID 83686

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 63-31343 & 63-31547

Dear Property Owner(s):

Thank you for advising the Department you are the current owner of the property with the water right(s) referenced above. Enclosed is a copy of the water right(s) for your review.

Before we can modify our records to reflect your ownership of this water right, we need to have the enclosed Notice of Change of Water Right Ownership form completed. Please follow the instructions attached to the form and return to this office with all of the required information.

If you have any questions regarding this letter, please feel free to contact our office.

Sincerely,

Adjudication Section
Western Region

DH: dh

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31547
Date Received: 9/18/2003
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SALLY L CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID USA 83686

Phone:

ALLEN J CALDWELL
5889 DIAMOND RIDGE WAY
NAMPA ID USA 83686

Phone:

2. Date of Priority: 08/09/1972

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	02W	3	NE NW 3	CANYON	

5. Description of diverting works:

WELL TO SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/15	11/15	0.01	4.5

7. Total Quantity Appropriated is:

0.01 C.F.S. and/or 4.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3	NE NW	3	IRRIGATION	1
Section Acres						1
Total Acres						1

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by DH 9/18/2003

Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.

This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Right 63-31343 is also diverted through the point(s) of diversion described above.

Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Point of diversion and place of use is located within Lot 3, Block 2, Diamond Ridge Subdivision.

Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

15. Basis of Claim: License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUL 30 2003****WATER RESOURCES
WESTERN REGION****RECEIVED****AUG 05 2003****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	63-31343				
	63-31547				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. **N/A**
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ROBERT P / DEBORAH J YOUNG
4. New Owner/Claimant(s) ALLEN J. CALDWELL / SALLY L. CALDWELL
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 5889 Diamond Ridge Way
- City, State and ZIP Code Nampa, ID 83686
- New Telephone Number ()
5. Date you acquired the property July 25, 2003

OVER



Order No.: C033691

WARRANTY DEED

FOR VALUE RECEIVED,

ROBERT P. YOUNG and DEBORAH J. YOUNG, HUSBAND AND WIFE
The Grantor(s), do(es) hereby grant, bargain sell and convey unto

ALLEN J. CALDWELL and SALLY L CALDWELL, HUSBAND AND WIFE *ajc* *slc*

whose current address is 5889 DIAMOND RIDGE WAY, NAMPA, ID 83686

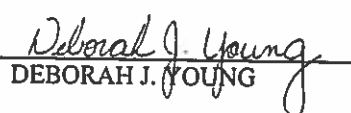
the Grantee(s), the following described premises, in Canyon County, Idaho, TO WIT:

Lot 3 in Block 2 of DIAMOND RIDGE SUBDIVISION, according to the official plat thereof,
filed in Book 22 of Plats at Page(s) 11, official records of Canyon County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 07/24/03


ROBERT P. YOUNG


DEBORAH J. YOUNG

STATE OF IDAHO
COUNTY OF CANYON

ON THIS 24TH OF JULY, 2003, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC PERSONALLY APPEARED ROBERT P. YOUNG AND DEBORAH J. YOUNG, KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

CAROL SHAW
NOTARY PUBLIC
RESIDING AT: NAMPA
MY COMMISSION EXPIRES:
08/24/04
(SEAL)

July 24, 2003

TO: TITLEONE CORPORATION

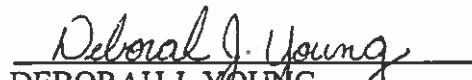
RE: C - 033691
5889 Diamond Ridge Way
Nampa, ID 83686

The undersigned herein instruct TitleOne Corporation to charge the buyer and credit the seller \$386.70 for propane gas in the tank on the above-referenced property.


ALLEN J. CALDWELL


SALLY L. CALDWELL

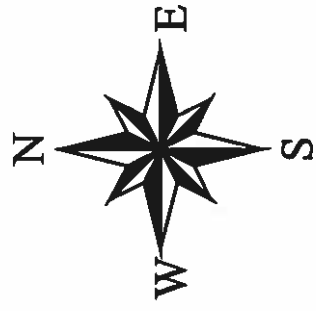

ROBERT P. YOUNG


DEBORAH J. YOUNG

63-31543 & 63-31547

1N 2W
Sec. 3

-  Section Line
-  QQ Line
-  Tax Lot data



IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31547

WATER RIGHT NUMBER: 63-31547

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEBORAH J YOUNG 5889 DIAMOND RIDGE WY NAMPA, ID 83686 (208) 466-6149
Current Owner	ROBERT P YOUNG 5889 DIAMOND RIDGE WY NAMPA, ID 83686 (208) 466-6149

Priority Date: 08/09/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.010 CFS	4.50 AF
	<u>Total Diversion:</u>	0.010 CFS	4.50 AF

Location of Point(s) of Diversion

GROUND WATER	L3 NE1/4NW1/4	Sec. 3,	Twp 01N,	Rge 02W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					1.0												1.0
							L 3												

Total Acres: 1

Conditions of Approval:

1. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. R69 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-31547

3. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. X35 Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.
7. X36 Right 63-31343 is also diverted through the point(s) of diversion described above.
8. X59 Point of diversion and place of use is located within Lot 3, Block 2, Diamond Ridge Subdivision.
9. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Remarks:Comments:

1. scurtis 9/17/2002 7:24:50 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69533

Dates and Other Information:

Claim Received Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector: And
 Water District Number:
 Generic Max Rate Per Acre: 0.03
 Generic Max Volume Per Acre: 4.5
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
----------------	------------------------	-----------------	-----------------

WATER RIGHT NO. 63-31547
As Modified by Transfer No. 69533

In accordance with the approval of Transfer No. 69533, Water Right No. 63-31547 is now described as follows.

Right Holder: DEBORAH J YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686

And

ROBERT P YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686

Priority Date: 08/09/1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.01 CFS	4.5 AF
			0.01 CFS	4.5 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 3 NENW Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N 02W 3					1.0												1.0
					1.3												

Total Acres: 1

WATER RIGHT NO. 63-31547
As Modified by Transfer No. 69533

CONDITIONS OF APPROVAL

1. Rights 63-31547 and 63-31343 when combined shall not exceed a total annual maximum diversion volume of 4.5 af at the field headgate and the irrigation of 1 acre.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. Right 63-31343 is also diverted through the point(s) of diversion described above.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
6. Point of diversion and place of use is located within Lot 3, Block 2, Diamond Ridge Subdivision.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 16th day of September 2002


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 69533

RECEIVED
SEP 18 2002

This is to certify that: **DEBORAH J YOUNG**
5889 DIAMOND RIDGE WY
NAMPA ID 83686
(208) 466-6149

And/Or

ROBERT P YOUNG
5889 DIAMOND RIDGE WY
NAMPA ID 83686
(208) 466-6149

WATER RESOURCES
WESTERN REGION

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-31239	AJC/License	02/27/1967	0.63 cfs	287.6 af	63.9	63.9	GROUND WATER
63-31241	AJC/License	08/09/1973	0.63 cfs	287.6 af	63.9	63.9	GROUND WATER

Purpose of Transfer (Changes Proposed)

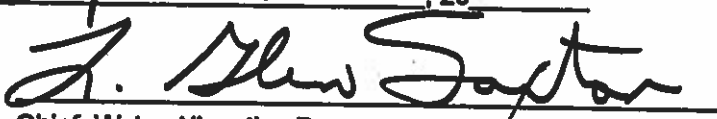
Current Number	Split	POD	POD	ADD POD	Period of Use	Nature of Use
63-31239	YES	NO	NO	YES	NO	NO
63-31241	YES	NO	NO	YES	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acres (Total)	Limit Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-31239	63-31343	0.01 cfs	4.5 af	N/A	1.0	63-31342	0.62 cfs	283.1 af	N/A	62.9
63-31241	63-31547	0.01 cfs	4.5 af	N/A	1.0	63-31546	0.62 cfs	283.1 af	N/A	62.9
TOTALS		0.02 cfs	4.5 af	1	1		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 16th day of September, 2002


Chief, Water Allocation Bureau

(Internet)

Page 7 of 11

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 6953

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

AUG 10 2001

WATER RESOURCES WESTERN REGION

WESTERN REGION
Name of applicant ROBERT P. and/or DEBORAH J. Young Phone (208) 466-6149
Post Office address 5889 Diamond Ridge Way, Warner, ID 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other SPLIT RIGHTS
2. Describe the reason for the proposed changes APPLICANTS WISH TO SPLIT RIGHTS
IRRIGATE 2.25 ACRES MINUS (HOUSE/ADJUE/GAR/SHOP .9 ACRE)
FOR A TOTAL OF 2.00 ACRES TO BE IRRIGATED

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-------------------|--|------------------------------|---------------------------------|
| <u>63-31239</u> | <u>02-27-1962</u> | <u>.03</u> | <u>IRRIGATION</u> | <u>3-1</u> to <u>11-15</u> |
| <u>63-31241</u> | <u>08-09-1972</u> | <u>.03</u> | <u>IRRIGATION</u> | <u>3-15</u> to <u>11-15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| 2. Total amount of water being transferred | | <u>.040</u> | cubic feet per second and/or | <u>9.3</u> acre-feet per annum. |
| 3. Source of water | | <u>GROUND WATER</u> tributary to _____ | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

PART 1

6. General Information:

a. Description of diversion system WELL

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Property is Lot 3, Block 2 Diamond Ridge Subdivision.
Domestic well drilled May 1998 (TAG 070024) - well will
be used for irrigation, also.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

SEE NEXT page for 63-31239

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 68495 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

- amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

4 OR ~~8~~ 30 11

TRANSFER NO _____

Page 1

07/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31239 V1

WATER RIGHT NUMBER: 63-31239 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	CHARLES M FIEDLER RT 3 NAMPA, ID 83651

Priority Date: 02/27/1962

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.630 CFS	287.60 AF
	<u>Total Diversion:</u>	0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER	L1 NE1/4NE1/4	Sec. 3,	Twp 01N,	Rge 02W, B.M.
CANYON County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					33.6			30.3									63.9

Total Acres: 63.9

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

1. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:03 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

64533

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.04 for IRRIGATION purposes from 3-1 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: AS RECORDED

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	3					2.06												2.06

Total acres 2.06

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 690 cfs for IRRIGATION purposes from 3-1 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: AS RECORDED

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
3		NE	NW	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	2W	3					31.5			30.3									61.8

Total acres 63.9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

SEE next page for 63-31241

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 68495 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water _____ **tributary to** _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ **cubic feet per second and/or** _____ **acre-feet per annum.**

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

10A 622

7 02 ~~18~~ ~~11~~ 11

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31241 V1

WATER RIGHT NUMBER: 63-31241 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JAY C NEIDER 5821 MOURNING DOVE DR NAMPA, ID 83686 (208)466-5719
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697

Priority Date: 08/09/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.630 CFS	287.60 AF
	<u>Total Diversion:</u>	0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SE1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	SE1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		
GROUND WATER	L2 NW1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	02W	3					33.6			30.3									63.9

Total Acres: 63.9

Conditions of Approval:

69533

8 OF 11

Page 2

07/31/2001

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31241 V1

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:

1. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
2. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:08 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

109533

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .04 for IRRIGATION purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: AS RECORDED

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NE</u>	<u>NW</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>					<u>2.06</u>												<u>2.06</u>

Total acres 2.06

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 590 cfs for IRRIGATION purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: AS RECORDED

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NE</u>	<u>NW</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>1N</u>	<u>2W</u>	<u>3</u>					<u>31.5</u>			<u>30.3</u>									<u>61.8</u>

1.0 cfs

62.9



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

SEE Attachment B

Page 11 of 11

Transfer No. _____

PART 3

N/A

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this 9th day of August, 192001
Marina Reynoso
(Notary Public)

My commission expires May 13, 2006

FOR DEPARTMENT USE ONLY

Transfer contains 11 pages and _____ attachments

Received by SL Date 8/10/01 Protest filed by _____

Prelim. check by DAR Fee \$100 W028166 *

Receipted by SL Date 8/10/01

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 11-15 + 22-01 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

* transfer \$100
w.d. upgrade \$125
total \$225

-SL

69533



WARRANTY DEED

For Value Received

Diamond Ridge Limited Liability Company

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Robert P. Young and and Deborah J. Young, Husband and Wife

hereinafter referred to as Grantee, whose current address is

2329 S. Meyer St.
Nampa, ID 83686

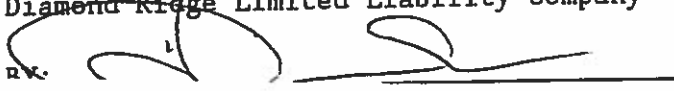
the following described premises, to-wit:

Lot 3 in Block 2 of DIAMOND RIDGE SUBDIVISION, according to the official plat thereof, filed in Book 22 of Plats, at Page 11, Official Records of Canyon County, Idaho.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 15, 1995.

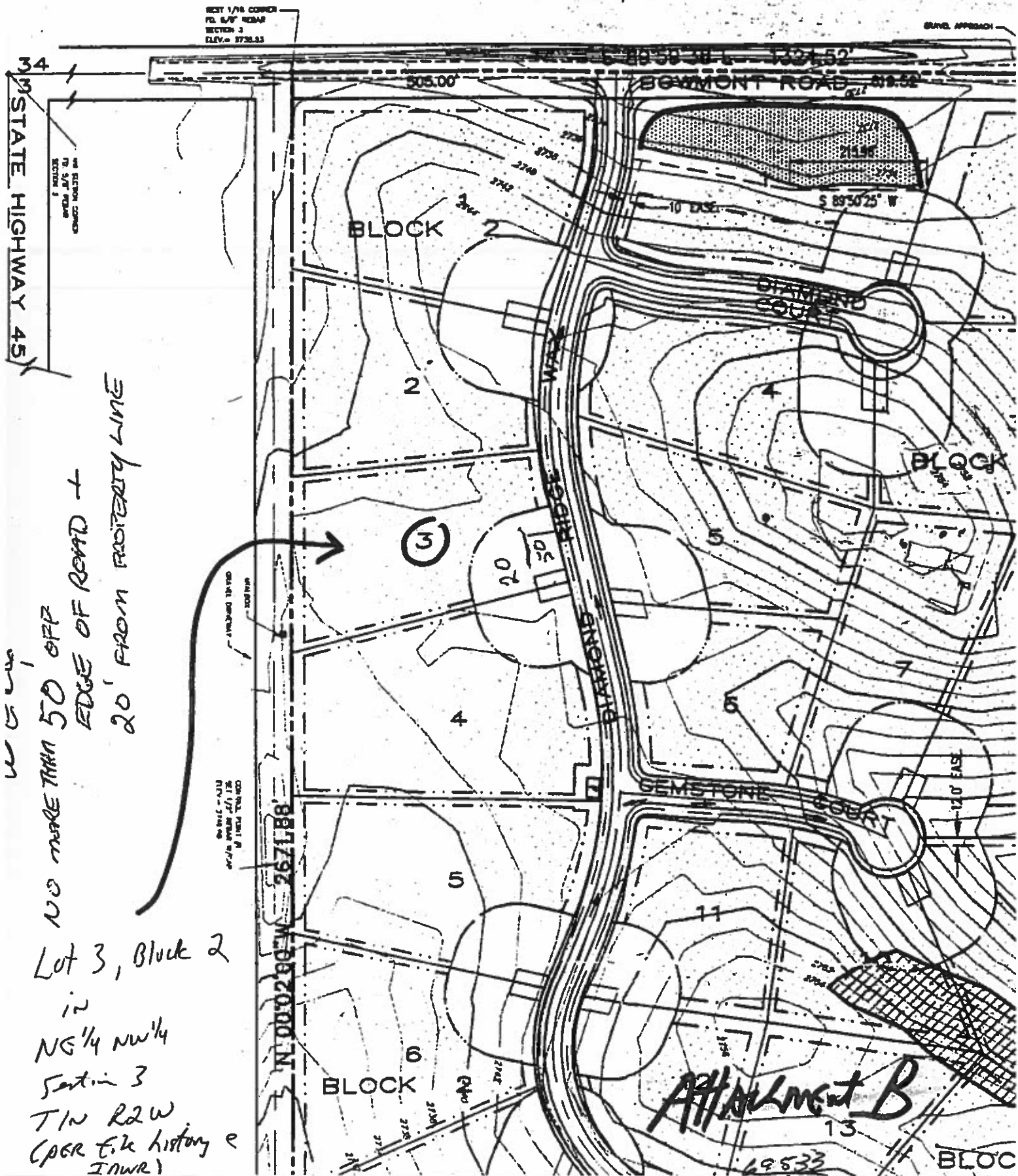
Diamond Ridge Limited Liability Company

BY: 

RECORDED
JUN 26 1995
FEE 6.00
Caldwell

9621032

Attachment A
100537



IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Office Use Only

Inspected by

Twp Rge Sec

1/4 1/4 1/4

Lat : : Long : :

11. WELL TESTS:

☐ Pump ☐ Bailor

☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
100 +			1 Hr.

Water Temp. 72-73

Bottom hole temp.

Water Quality test or comments: TREN 75, PH 11.5

Groups 4 Depth first Water Encounter 31

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Wa

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y
10	0	2	Clay type Top Soil	
"	2	10	CLAY	
"	10	12	Sandy clay	
"	12	20	CLAY	
"	20	22	CLAY	
"	22	25	Gravel	
"	25	34	CLAY	
"	34	43	Sand + Gravel	
"	43	50	CLAY TAN	
"	50	55	Sandy clay	
"	55	230	Tan clay	
"	230	240	Tan clay w. silt. Spots	
"	240	270	Short Sand layer 1/2" thick	
"	270	275	Tan clay	
"	275	280	Sandy clay	
"	280	282	CLAY SANDY clay	
"	282	285	CLAY SANDY clay	
"	285	285	Sandy clay	
"	285	286	SAND	
"	286	305	CLAY SANDY clay 1/2" thick	
"	305	310	SAND	X
"	310	310	CLAY	
"	310	323	SAND	X
"	323	324	CLAY	
"	324	327	SAND	X
"	327	343	CLAY	
"	343	346	SAND	X
"	346	310	CLAY with silt. spots	
"	310	377	CLAY	
"	377	378	Blue clay	
"	378	383	Blue clay	X
"	383	392	CLAY - BLUE	
"	392	401	SAND - 1/2"	X

Completed Depth 401 (Measurable)

Date: Started 5/21/98 Completed 5/21/98

13. DRILLER'S CERTIFICATION

We certify that all minimum well construction standards were complied with at the time the rig was removed.

Company Name Adams Pump & Drilling Firm No 457

Firm Official Dave Anderson Date 6-1-98

and Driller or Operator Dave Anderson Date 6-1-98

(Sign once if Firm Official & Operator)

109533

WELL TAG NO. DDD07024

DRILLING PERMIT NO.

Other IDWR No.

2. OWNER:

Name Bob Young

Address P.O. Box 2442 12th Ave #107

City Nampa State ID Zip 83686

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N

	X		

W E S

Twp. 1 North ☒ or South ☐
Rge. 2 East ☐ or West ☒
Sec. 3 SE 1/4 NW 1/4 1/4
Gov't Lot County Canyon
Lat : : Long : :
Address of Well Site 589 Diamond Ridge
City Nampa

Ridge Way
(Give at least name of road + Distance to Road or Landmark)

LI. 3 Blk. 2 Sub. Name Diamond Ridge

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation

☐ Thermal ☐ Injection ☐ Other

5. TYPE OF WORK check all that apply (Replacement etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other

7. SEALING PROCEDURES

SEAL/FILTER PACK	AMOUNT	METHOD
Material	From To Sacks or Pounds	
Ben-tonite	0 2' 500#	Once done

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s)

Was drive shoe seal tested? ☐ Y ☒ N How?

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner	Welded	Threaded
6"	+2'	378'	125	STEEL	☒	☐	☒	☐
					☐	☐	☐	☐
					☐	☐	☐	☐

Length of Headpipe 6 Length of Tailpipe

9. PERFORATIONS/SCREENS

Perforations Method

Screens Screen Type

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
						☐	☐
						☐	☐
						☐	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

192 ft. below ground Artesian pressure lb.

Depth flow encountered ft. Describe access port or

control devices:

Attachment C

FORWARD WHITE COPY TO WATER RESOURCES

PAGE 15 OF 20
BUILDING PERMIT

**CANYON COUNTY DEVELOPMENT
 SERVICES DEPARTMENT**

1115 ALBANY STREET
 CALDWELL, IDAHO 83605



Permit No: 16719
 Issued: 4/20/98
 Permit Cond:
 Item No: 101

OWNER/APPLICANT ROBERT YOUNG 5889 DIAMOND RIDGE WAY NAMPA, ID 83651 208/466-6149 T: S:		PROPERTY LOCATION 5889 DIAMOND RIDGE WAY NA Sect: 3 Town: 1N Range: 2W UTR: NW Lot: 3 Block: 2 Long Legal: Sub: DIAMOND RIDGE SUBDIV Parc No: R214305210	
CONTRACTOR SAME 00000 208/000-0000		DESIGNER 000/000-0000	
PROJECT INFO Proj Value: 1154,764.00 Item No: 101 SINGLE FAMILY RES. Pri Type: NEW Occ Type: RESIDENTIAL Occ Group: R3/U1 Occ Load: Constr Type: UN Land Use: A		SQ FT First Floor: 1,962 Second Floor: 0 SUBTOTAL: 1,962 Basement: 0 Garage: 420 Other: 1,195 ===== TOTAL: 3,997	
PROJECT NOTES SETBACKS: F30-S10-R20 5' ST COV ENTP 10'40 ST SHOP 36 ST REAR PORCH		FEES ASSESSMENT Building Permit: \$832.00 Plan Check: \$0.00 Mobile Home: \$0.00 FEE: \$25.00 II: \$40.00 : \$0.00 : \$0.00 ===== TOTAL FEE: \$897.00 AMT PAID: \$897.00 ===== BALANCE DUE: \$0.00	

5889 Diamond Ridge Way - NW

IMPORTANT INFORMATION FOR INSPECTIONS CALL 454-7460

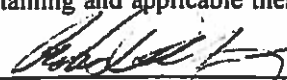
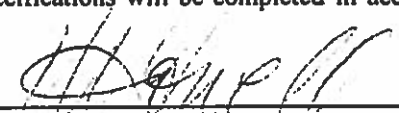
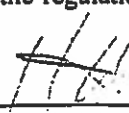
Inspection Request: It is the duty of the contractor or owner to notify this office when the work project is ready for require inspections. Persons making the request must provide the following information.

- 1) owner/contractor; 2) project address; 3) date and time when the inspection is needed; 4) type of inspection.

Separate Permits are required for electrical and plumbing from the Idaho Department of Labor and Industrial Services. Homeowner permit applications are available at this office.

Permit Suspension/Expiration: The Building Official reserves the right to revoke any permit issued in error or on the basis of incorrect information. Permits expire in 180 days if work is not started or is abandoned. In hardship cases an unexpired permit may be extend 180 days. Total not to exceed 12 months.

This permit is issued subject to the regulations contained in the building code and zoning regulations of Canyon County, Idaho and it hereby agreed that the work to be done as shown in the plans and specifications will be completed in accordance with the regulation pertaining and applicable there to.

SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT DATE 4-30-98 SIGNATURE OF BUILDING OFFICIAL/INSPECTOR RECEIVED BY

PAGE 16 OF 20

Thueson Landscape & Sprinkler
3520 Brenan Drive
Nampa, ID 83686

Invoice

DATE	INVOICE #
09/05/98	98096

BILL TO:

Bob Young
Diamond Ridge

P.O. NUMBER	TERMS	PROJECT

QUANTITY	DESCRIPTION	RATE	AMOUNT
	Sprinkler System Hydroseed HYDROSEED FOR 22,000 Φ ATTACHMENT E	4,091.89 1,155.00	4,091.89 1,155.00
		TOTAL	\$5,246.89

69533



PIPECO, INC.
1504 GARRITY BLVD
NANPA, ID 83607-3403
DISTRIBUTORS of Sprinkler and Pipe Products

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CASH CUSTOMER
PAGE 17 OF 20
2455 68

IDAHO FALLS
PHONE 523-5500
FAX 523-5598
POCATELLO
PHONE 237-9300
FAX 238-6378
KETCHUM
PHONE 725-5777
FAX 725-7826

S
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CASH CUSTOMER
BOB YOUNG
RECEIVED 10/14/03

CUSTOMER P.O. # CUSTOMER NO. SALESMAN

ORDERED	SHIPPED	B/O	ITEM NUMBER	DESCRIPTION	ORDER DATE	SHIP DATE	SALES CODE	TERMS
20	20		IPS020400	PIPE, 2" SCH 40 PVC				
700	700		DEE0151001	POLY, 1-1/2" EAGLE 100# PSI				
1.500	1.500		DEE0101001GREEN	POLY, 1" EAGLE GRNSTRIP 100PSI				
300	300		DEE0071001	POLY, 3/4" EAGLE 100# PSI				
1	1		IPSF4006020	ELROW, 2" SCH40 90DE SS				
6	6		IPSF4002249	TEE, 2x1" SCH40 SSF				
6	6		IPSF415017	NIPPLE, 1 1/2x1 SCH 40				
6	6		DEF1436015	ADAPTER, 1 1/2" MALE SM INSERT				
6	6		DEF1401015	TEE, 1 1/2" SS INSERT				
12	12		DEF1429247	COUPLER, 2x1" SS INSERT				
42	42		DEF1401131	TEE, 1x3/4" SS INSERT				
12	12		DEF1406131	ELROW, 1x3/4" 90DE SS INSERT				
54	54		DEF1435007	ADAPTER, 3/4" FEMALE SF INSERT				
54	54		RB2045A08	MAXI PAW				
6	6		RB150PGA	VALVE, 1 1/2" GLOBE/ANGLE				
2	2		UUMB	VALVE BOX, UUMB W/1ID				
1	1		IPSF4470220	CAP, 2" SCH40 S				
36	36		MCH024SS	CLAMP, 1-1/2" SS MURRAY				
100	100		DC331KSS	CLAMP, 1" DETIKER				
100	100		DC271RSS	CLAMP, 3/4" DETIKER				
1	1		RBPPC100	PIPE CUTTER, PLASTIC				
1	1		DC1090M	PLIERS, DETIKER STRAIGHT JAW				

SALES SUBTOTAL	TAXABLE SALES	OTHER	SALES TAX	TOTAL

A Finance Charge of 1.5% Per Month
(18% ANNUAL PERCENTAGE RATE)
will be charged on All Accounts Past Due

IMPORTANT X

Read Terms and Conditions governing this sale on reverse side.

ATTACHMENT F

P-1



06/02/00

Distributors of Section 179 Products

2455 68

TWIN FALLS	NAMPA	BOISE
PHONE 734-5200	PHONE 486-8916	PHONE 336-5777
FAX 734-5210	FAX 486-9917	FAX 336-5778
IDAHO FALLS	POCATELLO	KETCHUM
PHONE 523-5500	PHONE 237-9300	PHONE 726-7822

FAX 523-5598

FAX 238-6378

FAX 725-7826

SH - P
TO

CASH CUSTOMER
BOB YOUNG

545

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169533

Page 18 of 20

CUSTOMER P.O.#

CASH

ORDER NO.

D5

SHIP VIA

ORDER DATE
06/02/00

SHIP DATA
06/02/00SALES CODE
TGH

TERMS

1

[illegible]

A Finance Charge of 1.5% Per Month (18% ANNUAL PERCENTAGE RATE) will be charged on All Accounts Past Due

SALES SUBTOTAL	TAXABLE SALES	OTHER	SALES TAX	TOTAL
2,029.20	2,029.20		101.46	2,130.

RECEIVED THE ABOVE IN GOOD CONDITION

IMPORTANT X

Read Terms and Conditions governing this sale on reverse side

F₂



Distributors of Sprinkler and Pipe Products

3142 Pipco, Inc. 1564 Garrity Blvd
Nampa, ID 83607-3403

0000062670

06/05/00

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CASH CUSTOMER

PAGE 19 OF 20

2458 25

TWIN FALLS Nampa
PHONE 734-5200 PHONE 466-8816 PHONE 336-5777
FAX 724-5210 FAX 466-8917 FAX 336-5778
IDAHO FALLS POCATELLO KETCHUM
PHONE 523-5500 PHONE 237-9300 PHONE 725-7824
FAX 523-5598 FAX 238-6378 FAX 725-7828

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CASH CUSTOMER

CUSTOMER P.O.#

CUSTOMER NO.

SALESMAN

SHIP VIA

ORDER DATE

SHIP DATE

SALES CODE

TERMS

ORDERED

SHIPPED

B/O

ITEM NUMBER

DESCRIPTION

LIST PRICE

DISC

NET PRICE

EXT. PRICE

16

15

DEF1429007

COUPLER, 3/4 SS INSERT

0.63

30.00

0.441

-7.05

-6.10

3.53

13

13

DEF1429010

COUPLER, 1" SS INSERT

0.67

30.00

0.469

-6.10

3.02

25

25

DC331R55

CLAMP, 1" DETIKER

0.166

15.00

0.1411

3.53

3.02

25

25

DC271R55

CLAMP, 3/4" DETIKER

0.142

15.00

0.1207

3.02

SALES SUBTOTAL

-6.61

TAXABLE SALES

-6.61

OTHER

SALES TAX

-.33

TOTAL

-6.94

A Finance Charge of 1.5% Per Month
(18% ANNUAL PERCENTAGE RATE)
will be charged on All Accounts Past Due

IMPORTANT

X

Read Terms and Conditions governing this sale on reverse side

RECEIVED THE ABOVE IN GOOD CONDITION

F-2

Page 20 of 2

To Whom It May Concern -

Construction on our resident was started in 1998. In September of 1998 we installed the front and back yards. The invoice from Thueson Landscape is included (attachment E)

In June of 2000 we installed a sprinkler system only for a pasture (approx. 1 acre) The bills from Pipelo are included as attachment F.

ATTACHMENT G

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31241 V1

WATER RIGHT NUMBER: 63-31241 V1

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	JAY C NEIDER 5821 MOURNING DOVE DR NAMPA, ID 83686 (208)466-5719
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697

Priority Date: 08/09/1972

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	0.630 CFS	287.60 AF
	<u>Total Diversion:</u>	0.630 CFS	287.60 AF

Location of Point(s) of Diversion

GROUND WATER CANYON County	SW1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
GROUND WATER CANYON County	SE1/4SE1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
GROUND WATER CANYON County	SE1/4SW1/4	Sec. 34, Twp 02N, Rge 02W, B.M.
GROUND WATER CANYON County	L1 NE1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.
GROUND WATER CANYON County	L2 NW1/4NE1/4	Sec. 3, Twp 01N, Rge 02W, B.M.

Place of UseIRRIGATION Within CANYON County

T01N R02W S03 Lot 3 NENW 33.6 T01N R02W S03 SENW 30.3

Total Acres: 63.9

Conditions of Approval:

1. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31241 V1

Remarks:

1. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
2. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.

Comments:

1. PSKAGGS 6/1/2001 3:33:08 PM Transferred Right
Comment: This is now a approved transfer, transfer number = 68495

WATER RIGHT NO. 63-31241
As Modified by Transfer No. 68495

In accordance with the approval of Transfer No. 68495, Water Right No. 63-31241 is now described as follows.

Right Holder: JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN ID 83680

Priority Date: 08/09/1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.63 CFS	287.6 AF
			0.63 CFS	287.6 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER Lot 1 SWSW Sec. 34 Twp 02N Rge 02W CANYON County
 GROUND WATER Lot 1 SESE Sec. 34 Twp 02N Rge 02W CANYON County
 GROUND WATER Lot 1 SESW Sec. 34 Twp 02N Rge 02W CANYON County
 GROUND WATER Lot 1 NENE Sec. 3 Twp 01N Rge 02W CANYON County
 GROUND WATER Lot 2 NWNE Sec. 3 Twp 01N Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01N	02W	3					33.6			30.3					63.9

Total Acres: 63.9

CONDITIONS OF APPROVAL

1. Rights 63-31239 and 63-31241 when combined shall not exceed a total annual maximum diversion volume of 287.6 af at the field headgate and the irrigation of 63.9 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

WATER RIGHT NO. 63-31241
As Modified by Transfer No. 68495

CONDITIONS OF APPROVAL

3. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 68495

RECEIVED
JUN 06 2001
WATER RESOURCES
WESTERN REGION

This is to certify that: WILLIAM H OLDHAM And
VICKI J OLDHAM
5770 DIAMOND RIDGE WAY
NAMPA ID 83686
(208)461-9609

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-7647P	AJC/License	08/09/1972	0.65 cfs	295.7 af	65.7	65.7	GROUND WATER
63-3276N	AJC/License	02/27/1962	0.65 cfs	295.7 af	65.7	65.7	GROUND WATER

Purpose of Transfer (Changes Proposed)

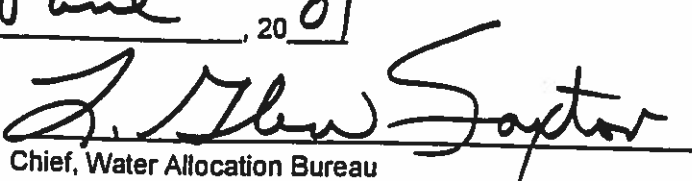
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-7647P	YES	YES	YES	NO	NO	NO
63-3276N	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-7647P	63-31242	0.02 cfs	6.8 af	1.5	1.5	63-31241	0.63 cfs	287.6 af	63.9	63.9
63-3276N	63-31240	0.02 cfs	6.8 af	1.5	1.5	63-31239	0.63 cfs	287.6 af	63.9	63.9
TOTALS		0.04 cfs	6.8 af	1.5	1.5		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 03 2000

Transfer No. 581
68495

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant William H. & Vicki J. Oldham (William) 208-466-5536-1
Phone 208-461-9609 H
Post Office address 5770 Diamond Ridge Way Nampa, Idaho 83686

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Applicants have purchased 1.87 acres within Diamond Ridge Subdivision and wish to add a private well

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-032768P</u>	<u>2/27/62</u>	<u>.01</u>	<u>CFS</u>	<u>IRR</u>
<u>63-076478P</u>	<u>8/09/72</u>	<u>.01</u>	<u>CFS</u>	<u>IRR</u>
			<u>IRR</u>	

2. Total amount of water being transferred .02 cubic feet per second and/or _____ acre-feet per annum.
 3. Source of water Ground Water tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		<u>SE</u>	<u>NW</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	<u>New Well (Existing Domestic Well)</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total:
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>2W</u>	<u>3</u>					<u>1.2</u>					<u>.3</u>							

RECEIVED

JUN 30 2000

Department of Water Resources

Total Acres _____

PART 1

6. General Information:

a. Description of diversion system Well & Pipeline

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None

d. Remarks:

Place of use is Lot 11 Bk 1 Diamond Ridge Sub.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

PART 2

Transfer No. 5811

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>1</u>		<u>NE</u>	<u>NE</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>CANYON</u>	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
							<u>1.2</u>			<u>.3</u>									

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.5

1. amount 1.85 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		<u>NE</u>	<u>NE</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>CANYON</u>	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>2W</u>	<u>2</u>						<u>40</u>											
		<u>3</u>	<u>20</u>	<u>30</u>	<u>30</u>	<u>03</u>	<u>52.8</u>			<u>30.7</u>									

Total Acres 181.9

PART 2

TRANS NO. 5811

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-07647¹/_L

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	~~5.91~~ CFS 5.90	~~2800.8~~ AF 2796.3

SOURCE

GROUNDWATER

Priority: 08/09/1972

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 3, Township 01N, Range 02W
 NWNE , Sec. 3, Township 01N, Range 02W
 SWSW , Sec. 34, Township 02N, Range 02W
 SESW , Sec. 34, Township 02N, Range 02W
 SESE , Sec. 34, Township 02N, Range 02W
 CANYON County

PLACE OF USE:

IRRIGATION

				NE				NW				SW				SE																	
				NENE	NWNE	SWNE	SENE	: NENW				NWNW	SWNW	SENW	: NESW				NWSW	SWSW	SESW	: NESE				NWSE	SWSE	SESE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
01N	02W	2	:											:	40								:									:	80.0
01N	02W	3	:	40		40		40		40				:	34								:					40				:	265.4
02N	02W	34	:											:									:	40	40	38	39		40	40	40	:	277.0
																												TOTAL ACRES	622.4				

CONDITIONS/REMARKS:

1. Subject to the condition that the max. rate of diversion & volume per yr. shall not exceed 12.49 CFS/2,800.8 af when combined with lic. Nos. 63-3029/3046/3149/3276. A measuring device of a type approved by this Dept. shall be permanently maintained as part of the diverting works on the well in the SWSW, S34.

Describe any other water rights used for the same purpose as described above:

Page 6 of 10

TRANS NO. 5811

Water Right No. 63-07647J

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? NO If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	NE	NE	3	1N	2W	Canyon	
	SW	SW	SW	34	2N	2W	Canyon	
	SE	SE	SE				Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	3					1.2			.3									

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.5

1. amount 5.00 for IRRIGATION purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
							SAME AS ABOVE	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	2					40			40									
1N	2W	3	40	40	40	40	32.8			30.7									
2N	2W	34									40	40	38	39		40	40	40	8

Total Acres 620.9

Pg 8 of 10

PLAT OF DIAMOND RIDGE SUBDIVISION THE EAST 1/2 OF THE NW 1/4, SECTION 3, T14N, R23W, S4M, CANYON COUNTY, IDAHO.

1995



09/203 / 200 / 1

PLAT LEGEND

- Solid Point, Found 5/8" Rebar, Set Steel Cap in Conc.
- Found Brass or Alum. Cap, As Noted
- Set 5/8" x 30" Rebar with Plastic Cap
- Set 1/2" x 24" Rebar with Plastic Cap
- Found 5/8" x 30" Rebar
- Boundary Line
- Right-Of-Way Line
- Lot Line
- Contour
- 100' Rear Yard Setback

NOTES

1. All lots are hereby designated as being 5 permanent segments for public utility, drainage and irrigation over the (10) foot adjacent to any public street, this easement shall be subject to the construction of that surface driveway, driveway and landscaping.
2. Unless otherwise designated or delineated there shall be a (10) foot property easement, utility easement and drainage easement, this easement shall be subject to the construction of that surface driveway, driveway and landscaping.
3. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Canyon County.
4. Lots shall not be subdivided in this subdivision prior to approval from Canyon County.
5. Any subdivision of this plat shall comply with the applicable zoning regulations in effect at the time of the subdivision.
6. This subdivision is subject to compliance with the Idaho Code Section 31-100A. No other plat shall be recorded in this subdivision, except as to the right of the owner to subdivide the land into smaller lots.
7. All lots shall be subdivided in a east and south section. Contiguous road fronted lots shall be subdivided in a east and south section. Contiguous road fronted lots shall be subdivided in a east and south section.
8. Longhorn Road which abuts the subdivision on the west boundary shall not be used for vehicular access. The use of Longhorn Road is restricted to emergency access only.
9. Lots 2, 3, 4, 5 and 10-15, Block 1 shall maintain a 100' rear yard setback to the rear boundary line.
10. Any construction in areas which have a 100' or greater rear yard setback shall maintain the 100' rear yard setback.
11. The subdivision is subject to the applicable zoning regulations of Canyon County as to the use of the land.
12. The subdivision is subject to the applicable zoning regulations of Canyon County as to the use of the land.
13. The owner of the land shall be responsible for the maintenance of the subdivision and shall be responsible for the maintenance of the subdivision.

CURVE TABLE

1+00	100' Radius, 90° Angle	1+100	100' Radius, 90° Angle
1+200	100' Radius, 90° Angle	1+300	100' Radius, 90° Angle
1+400	100' Radius, 90° Angle	1+500	100' Radius, 90° Angle
1+600	100' Radius, 90° Angle	1+700	100' Radius, 90° Angle
1+800	100' Radius, 90° Angle	1+900	100' Radius, 90° Angle
2+000	100' Radius, 90° Angle	2+100	100' Radius, 90° Angle
2+200	100' Radius, 90° Angle	2+300	100' Radius, 90° Angle
2+400	100' Radius, 90° Angle	2+500	100' Radius, 90° Angle
2+600	100' Radius, 90° Angle	2+700	100' Radius, 90° Angle
2+800	100' Radius, 90° Angle	2+900	100' Radius, 90° Angle
3+000	100' Radius, 90° Angle	3+100	100' Radius, 90° Angle
3+200	100' Radius, 90° Angle	3+300	100' Radius, 90° Angle
3+400	100' Radius, 90° Angle	3+500	100' Radius, 90° Angle
3+600	100' Radius, 90° Angle	3+700	100' Radius, 90° Angle
3+800	100' Radius, 90° Angle	3+900	100' Radius, 90° Angle
4+000	100' Radius, 90° Angle	4+100	100' Radius, 90° Angle
4+200	100' Radius, 90° Angle	4+300	100' Radius, 90° Angle
4+400	100' Radius, 90° Angle	4+500	100' Radius, 90° Angle
4+600	100' Radius, 90° Angle	4+700	100' Radius, 90° Angle
4+800	100' Radius, 90° Angle	4+900	100' Radius, 90° Angle
5+000	100' Radius, 90° Angle	5+100	100' Radius, 90° Angle
5+200	100' Radius, 90° Angle	5+300	100' Radius, 90° Angle
5+400	100' Radius, 90° Angle	5+500	100' Radius, 90° Angle
5+600	100' Radius, 90° Angle	5+700	100' Radius, 90° Angle
5+800	100' Radius, 90° Angle	5+900	100' Radius, 90° Angle
6+000	100' Radius, 90° Angle	6+100	100' Radius, 90° Angle
6+200	100' Radius, 90° Angle	6+300	100' Radius, 90° Angle
6+400	100' Radius, 90° Angle	6+500	100' Radius, 90° Angle
6+600	100' Radius, 90° Angle	6+700	100' Radius, 90° Angle
6+800	100' Radius, 90° Angle	6+900	100' Radius, 90° Angle
7+000	100' Radius, 90° Angle	7+100	100' Radius, 90° Angle
7+200	100' Radius, 90° Angle	7+300	100' Radius, 90° Angle
7+400	100' Radius, 90° Angle	7+500	100' Radius, 90° Angle
7+600	100' Radius, 90° Angle	7+700	100' Radius, 90° Angle
7+800	100' Radius, 90° Angle	7+900	100' Radius, 90° Angle
8+000	100' Radius, 90° Angle	8+100	100' Radius, 90° Angle
8+200	100' Radius, 90° Angle	8+300	100' Radius, 90° Angle
8+400	100' Radius, 90° Angle	8+500	100' Radius, 90° Angle
8+600	100' Radius, 90° Angle	8+700	100' Radius, 90° Angle
8+800	100' Radius, 90° Angle	8+900	100' Radius, 90° Angle
9+000	100' Radius, 90° Angle	9+100	100' Radius, 90° Angle
9+200	100' Radius, 90° Angle	9+300	100' Radius, 90° Angle
9+400	100' Radius, 90° Angle	9+500	100' Radius, 90° Angle
9+600	100' Radius, 90° Angle	9+700	100' Radius, 90° Angle
9+800	100' Radius, 90° Angle	9+900	100' Radius, 90° Angle
10+000	100' Radius, 90° Angle	10+100	100' Radius, 90° Angle
10+200	100' Radius, 90° Angle	10+300	100' Radius, 90° Angle
10+400	100' Radius, 90° Angle	10+500	100' Radius, 90° Angle
10+600	100' Radius, 90° Angle	10+700	100' Radius, 90° Angle
10+800	100' Radius, 90° Angle	10+900	100' Radius, 90° Angle
11+000	100' Radius, 90° Angle	11+100	100' Radius, 90° Angle
11+200	100' Radius, 90° Angle	11+300	100' Radius, 90° Angle
11+400	100' Radius, 90° Angle	11+500	100' Radius, 90° Angle
11+600	100' Radius, 90° Angle	11+700	100' Radius, 90° Angle
11+800	100' Radius, 90° Angle	11+900	100' Radius, 90° Angle
12+000	100' Radius, 90° Angle	12+100	100' Radius, 90° Angle
12+200	100' Radius, 90° Angle	12+300	100' Radius, 90° Angle
12+400	100' Radius, 90° Angle	12+500	100' Radius, 90° Angle
12+600	100' Radius, 90° Angle	12+700	100' Radius, 90° Angle
12+800	100' Radius, 90° Angle	12+900	100' Radius, 90° Angle
13+000	100' Radius, 90° Angle	13+100	100' Radius, 90° Angle
13+200	100' Radius, 90° Angle	13+300	100' Radius, 90° Angle
13+400	100' Radius, 90° Angle	13+500	100' Radius, 90° Angle
13+600	100' Radius, 90° Angle	13+700	100' Radius, 90° Angle
13+800	100' Radius, 90° Angle	13+900	100' Radius, 90° Angle
14+000	100' Radius, 90° Angle	14+100	100' Radius, 90° Angle
14+200	100' Radius, 90° Angle	14+300	100' Radius, 90° Angle
14+400	100' Radius, 90° Angle	14+500	100' Radius, 90° Angle
14+600	100' Radius, 90° Angle	14+700	100' Radius, 90° Angle
14+800	100' Radius, 90° Angle	14+900	100' Radius, 90° Angle
15+000	100' Radius, 90° Angle	15+100	100' Radius, 90° Angle
15+200	100' Radius, 90° Angle	15+300	100' Radius, 90° Angle
15+400	100' Radius, 90° Angle	15+500	100' Radius, 90° Angle
15+600	100' Radius, 90° Angle	15+700	100' Radius, 90° Angle
15+800	100' Radius, 90° Angle	15+900	100' Radius, 90° Angle
16+000	100' Radius, 90° Angle	16+100	100' Radius, 90° Angle
16+200	100' Radius, 90° Angle	16+300	100' Radius, 90° Angle
16+400	100' Radius, 90° Angle	16+500	100' Radius, 90° Angle
16+600	100' Radius, 90° Angle	16+700	100' Radius, 90° Angle
16+800	100' Radius, 90° Angle	16+900	100' Radius, 90° Angle
17+000	100' Radius, 90° Angle	17+100	100' Radius, 90° Angle
17+200	100' Radius, 90° Angle	17+300	100' Radius, 90° Angle
17+400	100' Radius, 90° Angle	17+500	100' Radius, 90° Angle
17+600	100' Radius, 90° Angle	17+700	100' Radius, 90° Angle
17+800	100' Radius, 90° Angle	17+900	100' Radius, 90° Angle
18+000	100' Radius, 90° Angle	18+100	100' Radius, 90° Angle
18+200	100' Radius, 90° Angle		

PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Wm H. Oldham - Clerk of Oldham
(Signature of Applicant)

Subscribed and sworn to before me this 19th day of JUNE, 2000

Melissa Wallace
(Notary Public)

My commission expires 4/24/2003

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by J. Smith Date 6/30/00

Protest filed by _____

Prelim. Check by g Fee \$100.00

C049647

Received by J. Smith Date 6/30/00

Published in Press Tribune

Copies of protest forwarded by _____

Pub. Dates 8-17 + 24-06

Hearing held by _____ Date _____

Watermaster recommendations requested on _____

Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

Phone 454-7431

CHARLES JOHNSON
CANYON COUNTY ASSESSOR
1115 ALBANY ST RM 343
CALDWELL ID 83605

**THIS IS NOT A BILL
ASSESSMENT NOTICE**

0R21430-510- -0

PRESORTED
FIRST-CLASS MAIL
U S POSTAGE PAID
CALDWELL ID 83605-3542
PERMIT NO 4

CATEGORY DESCRIPTION	Tax Code LOTS/ACRES	MARKET VALUE
RUR RES SUB LT/ACRE	1.00	30,000
RES IM-RUR SUB LT		219,500
RUR SUB OVER 1 ACRE	.81	8,100

05/24/2000

2000

Taxes are based on the
valuation listed on this statement

FOR ANY QUESTIONS
PLEASE NOTIFY THE
ASSESSOR'S OFFICE BEFORE

JUNE 20, 2000
REGULAR ROLL

PARCEL #

Total Market Value: 257,600
Less Homeowners: -50,000

LOT 11 BLK 1

SEC 03-1N-2W NW
DIAMOND RIDGE SUB
0R018480010110

PROPERTY ADDRESS 5770 DIAMOND RIDGE WAY, NA

Mail To:

VALUE: PRIOR YEAR 213,400 CURRENT YEAR 257,600

TAX: PRIOR YEAR 1912.62 ESTIMATED 2430.00

See back for details.

OLDHAM, WILLIAM H
& OLDHAM, VICKI J-H/W
5770 DIAMOND RIDGE WAY
NAMPA ID 83686

DO NOT PAY ESTIMATE

07



5791 SADDLE BOISE, IDAHO 83709 208-382-6657

TO: BILL OLDHAM
5770 DIAMOND RIDGE WAY
BOWMONT, IDAHO
208-461-9809

SHIP TO: SAME

Pair of

4107	9-22-97	9-5-97		MARK
INVOICE NO.	INVOICE DATE	DATE SHIPPED	SHIPPED VIA	FOB
N/A	N/A	MVS	N	N/S
P.O. NUMBER	PREPAID/COLL.	SALESPERSON	TAX EXEMPT	EXEMPTION NO.

TERMS: DUE UPON RECEIPT

QTY	ITEM NO.	DESCRIPTION	PRICE	TOTAL
1		FIFTEEN CIRCUIT SPRINKLER SYSTEM	4940.00	4940.00
16000		SOD - BLUEGRASS BLEND @\$.28 SQ FT	4160.00	4160.00
		WARRANTY: ALL MANUFACTURES PARTS 1 YEAR		
SUBTOTAL				9100.00
TAX RATE COUNTER				
SHIPPING AND HANDLING				
Cash order or other express				
TOTAL				9100.00

PLEASE MAKE CHECKS PAYABLE TO:



AMERICAN SADDLERY CO. 5791 SADDLE BOISE, IDAHO 83709 208-382-6657

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommended Right Report

06/18/200

WATER RIGHT NO. 63-7647P

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	JOE F STAFFORD DIAMOND RIDGE LLC PO BOX 1028 MERIDIAN, ID 83680 (208)887-7697
Original Owner	JAY C NEIDER 5821 MOURNING DOVE DR NAMPA, ID 83686 (208)466-5719

Priority Date: 08/09/1972
Basis: License
Status: Active

Source Tributary to
GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15	11/15	0.65 CFS	295.7 AFA	
Total Diversion			0.65 CFS	295.7 AFA	

Location of Point(s) of Diversion:

GROUND WATER	NENE Lt 1	Sec. 03	Township 01N	Range 02W	CANYON County
GROUND WATER	NWNE Lt 2	Sec. 03	Township 01N	Range 02W	CANYON County
GROUND WATER	SWSW	Sec. 34	Township 02N	Range 02W	CANYON County
GROUND WATER	SESW	Sec. 34	Township 02N	Range 02W	CANYON County
GROUND WATER	SESE	Sec. 34	Township 02N	Range 02W	CANYON County

IRRIGATION Use:
Acre Limit: 65.7

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

<u>Townshi</u>	<u>Rang</u>	<u>Sec</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
01N	02W	3	3	NENW	35		SENE	30.7						

Total Acres: 65.7

Conditions of Approval:

1. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks:

Water Right 63-7647P

1. Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.
2. General The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Comments:

<u>Author</u>	<u>Date</u>	<u>Subject</u>	<u>Comment</u>
PSKAGGS	6/1/01 8:26:38 AM	Transferred Right	This is now a approved transfer, transfer number = 66099

Dates:

Licensed Date:
 Claim Received Date:
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 Decreed Date:
 Date Filed with Court:
 Objection Filed Date:
 SF5 Filed:
 Special Master Recorn Signed Date:

Other Information:

Receipt Number(s):		
State or Federal:		
Owner Name Connector:		
Water District Number:		
Generic Max Rate per Acre:	0.02	
Generic Max Volume per Acre:	4.5	
Civil Case Number:		
Old Case Number:		
Decree Plaintiff:		
Decree Defendant:		
PresumptionFlag:		
Notice of Error Flag:		
Swan Falls Trust or Nontrust:		
Swan Falls Dismissed:		
DLE Act Number:		
Cary Act Number:		
Mitigation Plan:	False	
Parent Right:	63-7647M	Transfer
Child Right(s):	63-31241	Transfer
	63-31242	Transfer

WATER RIGHT NO. 63-7647P
As Modified by Transfer No. 66099

In accordance with the approval of Transfer No. 66099, Water Right No. 63-7647P is now described as follows.

Right Holder: JOE F STAFFORD
 DIAMOND RIDGE LLC
 PO BOX 1028
 MERIDIAN ID 83680

Priority Date: 08/09/1972

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.65 CFS	295.7 AF
			0.65 CFS	295.7 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	Lot 1	NENE	Sec. 3	Twp 01N	Rge 02W CANYON County
GROUND WATER	Lot 2	NWNE	Sec. 3	Twp 01N	Rge 02W CANYON County
GROUND WATER		SWSW	Sec. 34	Twp 02N	Rge 02W CANYON County
GROUND WATER		SESW	Sec. 34	Twp 02N	Rge 02W CANYON County
GROUND WATER		SESE	Sec. 34	Twp 02N	Rge 02W CANYON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
01N	02W	3	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	65.7
							35.0			30.7									
							L3												

Total Acres: 65.7

CONDITIONS OF APPROVAL

1. Rights 63-3276N and 63-7647P when combined shall not exceed a total annual maximum diversion volume of 295.7 af at the field headgate and the irrigation of 65.7 acres.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

WATER RIGHT NO. 63-7647P
As Modified by Transfer No. 66099

CONDITIONS OF APPROVAL

3. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 66099

RECEIVED

JUN 06 2001

WATER RESOURCES
WESTERN REGION

This is to certify that: TERREL E MARTIN And
KATHRYN J MARTIN
5700 DIAMOND RIDGE WAY
NAMPA ID 83686

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

Right	Origin/Basis	Priority	Rate	Volume	Acres	Total	Source
63-3276J	AJC/License	02/27/1962	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER
63-7647M	AJC/Beneficial Use	08/09/1972	0.66 cfs	303.0 af	67.2	67.2	GROUND WATER

Purpose of Transfer (Changes Proposed)

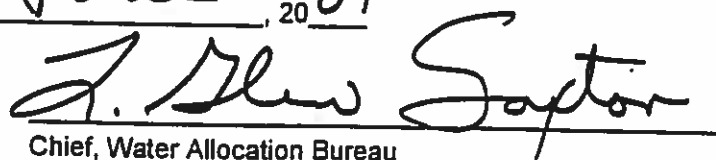
Current Number	Split	POD	POU	Add POD	Period of Use	Nature of Use
63-3276J	YES	YES	YES	NO	NO	NO
63-7647M	YES	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

Existing Right	New No. (changed portion)	Transfer Rate	Transfer Volume	Acre Limit	Total Acres	New No. (remaining portion)	Remaining Rate	Remaining Volume	Remaining Acre Limit	Remaining Total Acres
63-3276J	63-3276P	0.01 cfs	4.5 af	1.0	1.0	63-3276N	0.65 cfs	295.7 af	65.7	65.7
63-7647M	63-7647Q	0.01 cfs	4.5 af	1.0	1.0	63-7647P	0.65 cfs	295.7 af	65.7	65.7
TOTALS		0.02 cfs	4.5 af	1.0	1.0		N/A	295.7 af	65.7	65.7

Detailed Water Right Description(s) attached

Dated this 1st day of June, 2001


Chief, Water Allocation Bureau

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 573
66099

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant Terrel E. and/or Kathryn J. Martin Phone 208-468-0379

Post Office address 5700 Diamond Ridge Way, Nampa, Idaho 83686

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other Split Rights

RECEIVED

APR 25 2000

WATER RESOURCES
WESTERN REGION

2. Describe the reason for the proposed changes Applicants wish to irrigate their 1.56 acre lot in Diamond Ridge subdivision from their private well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-03276M</u>	<u>2-27-1962</u>	<u>.01 cfs</u>	<u>Irrigation</u>	<u>3-1</u> to <u>11-15</u>
<u>63-07647M</u>	<u>8-9-1972</u>	<u>.01 cfs</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
				to
				to

2. Total amount of water being transferred .02 cfs cubic feet per second and/or 4.5 acre-feet per annum.

3. Source of water ground water tributary to

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
<u>12</u>		<u>SE</u>	<u>NW</u>	<u>3</u>	<u>1N</u>	<u>2W</u>	<u>Canyon</u>	<u>private well</u>

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>1N</u>	<u>2W</u>	<u>3</u>								<u>1.0</u>									<u>1.0</u>

Total Acres 1.0

PART 1

6. General Information:

a. Description of diversion system Well

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

N/A

Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Approx. 1/2 acre is for single family house. The remaining acre will be lawn and landscaping

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

For the Director

PART 2

TRANS NO.

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 63-03276J

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.86 CFS

SOURCE

GROUNDWATER

Priority: 02/27/1962

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 3, Township 01N, Range 02W
CANYON County

PLACE OF USE:

IRRIGATION

		NE				NW				SW				SE						
		NENE	NWNE	SWNE	SENE	: NENW NWNW SWNW SENW :				: NESW NWSW SWSW SESW :				: NESE NWSE SWSE SESE :						
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
01N	02W 2 :									40										40.0
01N	02W 3 :	20	30	30	03			34				31								148.4
																			TOTAL ACRES	188.4

CONDITIONS/REMARKS:

Describe any other water rights used for the same purpose as described above:

None

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

PART 2

Transfer No. 573

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
1		NE	NE	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	3								1.0									1.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.0

1. amount 1.85 cfs for Irrigation purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
1		NE	NE	3	1N	2W	Canyon	

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	2						40											40
		3	20	30	30	3	34.1		30.3										147.4

Total Acres 187.4

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TRANS NO. 5732

Water Right No. 63-07647J

To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use? No If yes, describe:

Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .01 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: As Recorded

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	3								1.0									1.0

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

Total Acres 1.0

1. amount 5.90 cfs for Irrigation purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

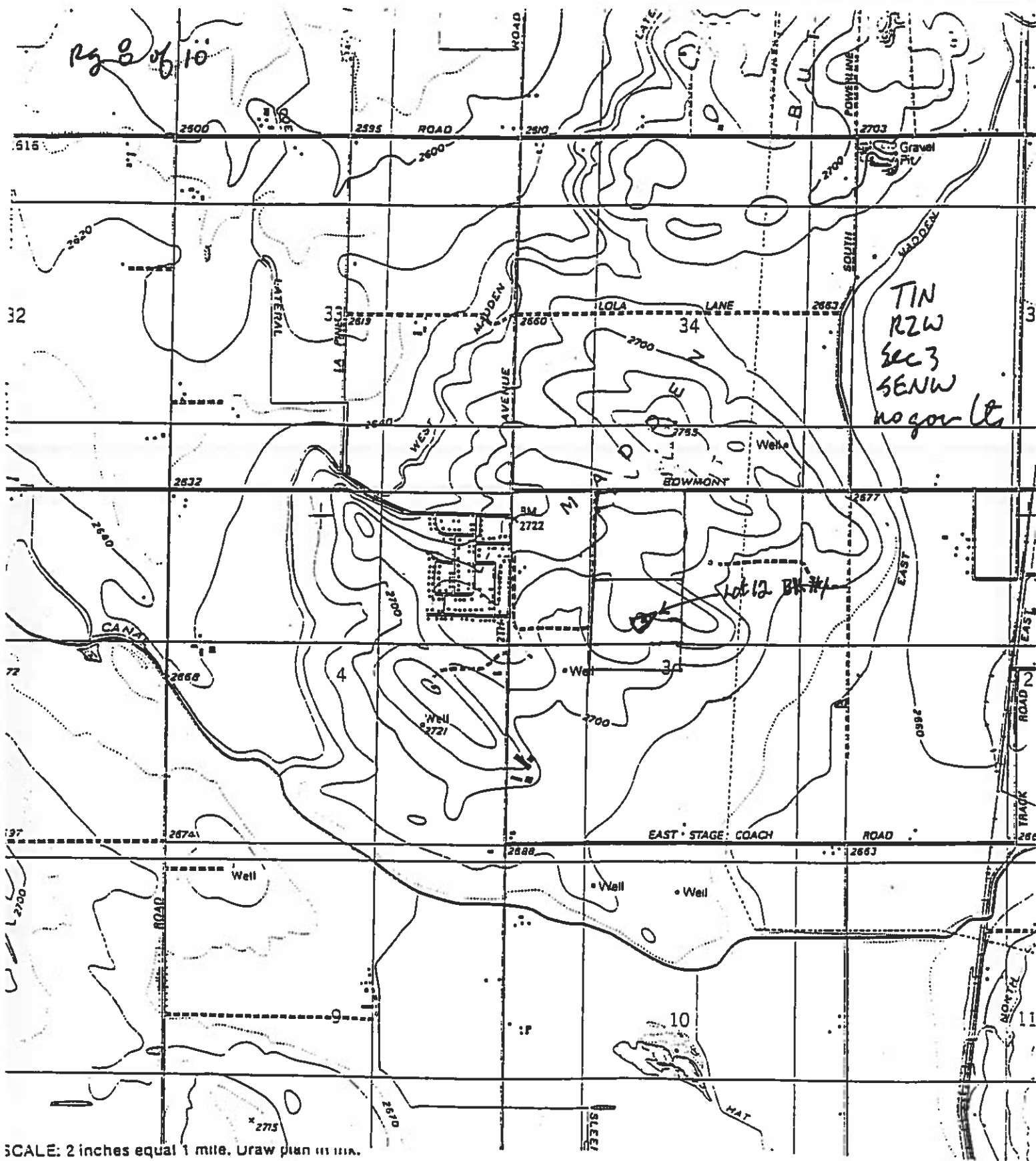
2. Point(s) of Diversion: As Recorded

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	2W	2					40			40									80.0
		3	40	40	40	40	34.1			30.3					40				264.4
2N	2W	34									40	40	38	39		40	40	40	277.0

Total Acres _____



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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PLAT OF DIAMOND RIDGE SUBDIVISION

THE EAST 1/2 OF THE NW 1/4, SECTION 3, T.1N., R.2W., S.4E.,
CANYON COUNTY, IDAHO

1995



4/12/03 / '00 / 11

PLAT LEGEND

- Solid Poly, 1/2" x 3/8" Rebar.
- Solid Brass Cap in Conc.
- Found Brass or Alum. Cap. As Noted
- Set 5/8" 30" Rebar with Plastic Cap
- Set 1/2" 24" Rebar with Plastic Cap
- Found 5/8" 30" Rebar
- Boundary Line
- Right-Of-Way Line
- Lot Line
- Contour
- 100' Rear Yard Setback

NOTES

1. All lots are being designated as being a "residential" use for single detached dwellings and are subject to the provisions of the local zoning ordinance and shall not be used for any other purpose without the approval of the local zoning authority.
2. Unless otherwise designated or designated here to be a lot (S) and properly located this subdivision shall be used for a public street.
3. Building setbacks and dimensional standards in this subdivision shall be in compliance with the applicable zoning regulations of Canyon County.
4. Lot 1, and not be located in the same parcel as the adjacent lot.
5. Any construction of this plat shall comply with the applicable zoning regulations in effect at the time of the subdivision.
6. This subdivision is subject to compliance with the Idaho Code Section 21-2302. The owner shall not use this property for any other purpose than that for which it is designated.
7. All lots shall be established in a west and east boundary. Contour lines shall be established in a west and east boundary.
8. Contour lines shall be established in a west and east boundary. Contour lines shall be established in a west and east boundary.
9. Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 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621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 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1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 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1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1361, 1362, 1363, 1364, 1365, 1366, 1367, 1368, 1369, 1370, 1371, 1372, 1373, 1374, 1375, 1376, 1377, 1378, 1379, 1380, 1381, 1382, 1383, 1384, 1385, 1386, 1387, 1388, 1389, 1390, 1391, 1392, 1393, 1394, 1395, 1396, 1397, 1398, 1399, 1400, 1401, 1402, 1403, 1404, 1405, 1406, 1407, 1408, 1409, 1410, 1411, 1412, 1413, 1414, 1415, 1416, 1417, 1418, 1419, 1420, 1421, 1422, 1423, 1424, 1425, 1426, 1427, 1428, 1429, 1430, 1431, 1432, 1433, 1434, 1435, 1436, 1437, 1438, 1439, 1440, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1456, 1457, 1458, 1459, 1460, 1461, 1462, 1463, 1464, 1465, 1466, 1467, 1468, 1469, 1470, 1471, 1472, 1473, 1474, 1475, 1476, 1477, 1478, 1479, 1480, 1481, 1482, 1483, 1484, 1485, 1486, 1487, 1488, 1489, 1490, 1491, 1492, 1493, 1494, 1495, 1496, 1497, 1498, 1499, 1500, 1501, 1502, 1503, 1504, 1505, 1506, 1507, 1508, 1509, 1510, 1511, 1512, 1513, 1514, 1515, 1516, 1517, 1518, 1519, 1520, 1521, 1522, 1523, 1524, 1525, 1526, 1527, 1528, 1529, 1530, 1531, 1532, 1533, 1534, 1535, 1536, 1537, 1538, 1539, 1540, 1541, 1542, 1543, 1544, 1545, 1546, 1547, 1548, 1549, 1550, 1551, 1552, 1553, 1554, 1555, 1556, 1557, 1558, 1559, 1560, 1561, 1562, 1563, 1564, 1565, 1566, 1567, 1568, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1577, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1605, 1606, 1607, 1608, 1609, 1610, 1611, 1612, 1613, 1614, 1615, 1616, 1617, 1618, 1619, 1620, 1621, 1622, 1623, 1624, 1625, 1626, 1627, 1628, 1629, 1630, 1631, 1632, 1633, 1634, 1635, 1636, 1637, 1638, 1639, 1640, 1641, 1642, 1643, 1644, 1645, 1646, 1647, 1648, 1649, 1650, 1651, 1652, 1653, 1654, 1655, 1656, 1657, 1658, 1659, 1660, 1661, 1662, 1663, 1664, 1665, 1666, 1667, 1668, 1669, 1670, 1671, 1672, 1673, 1674, 1675, 1676, 1677, 1678, 1679, 1680, 1681, 1682, 1683, 1684, 1685, 1686, 1687, 1688, 1689, 1690, 1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 20

PART 3

B. CHANGES IN NATURE OF USE

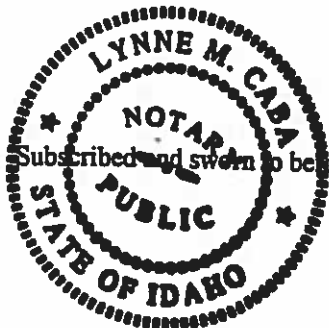
1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Terrel E Martin and/or Kathryn J Martin
 (Signature of Applicant)

Subscribed and sworn to before me this 24th day of April, 2000

Lynne M Caba
 (Notary Public)

My commission expires 11-05-05

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by KG Date 4/25/00 Protest filed by _____

Prelim. Check by KG Fee 100.00

Receipted by KG Date 4/25/00 W0263810

Published in Pacific Tribune Copies of protest forwarded by _____

Pub. Dates 7-6-13-00 Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07647M
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680
208-887-7697

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	NE	NE		1	CANYON
			NW	NE		2	CANYON
02N	02W	34	SW	SW			CANYON
			SE	SW			CANYON
			SE	SE			CANYON

5. Description of diverting works:
2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.660		303.00

7. Total Quantity Appropriated is:
0.660 C.F.S. (and/or) 303.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	32.2
						Section Acres	67.2
						Total Acres	67.2

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORITON OF CLAIM 63-07647K, FEE PAID UNDER RECEIPT NO. W019046.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO 5126 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 5126 APPROVED ON 02/24/1998
THIS CLAIM IS THE RESULT OF A SPLIT OF 63-07647J, THE AJ NOS. WERE OUT-OF-ORDER, J WAS SPLIT INTO M (STAFFORD) AND N (HELM).
SB 1/4/1999.

15. Basis of Claim: LICENSE

Water Right Number: 30395

Western A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED
MAR 30 1998
WATER RESOURCES
WESTERN REGION

TRANSFER NO. 5126
WATER RIGHT NO(S). 63-03276K/63-07647K

This is to certify that: **J DANIEL HELM**
SHIRLEY L HELM
PO BOX 9309
NAMPA ID 83652

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-03276K : IRRIGATION Priority: 02/27/1962	03/15 to 11/15	0.03 CFS	11.3 AF
Right No. 63-07647K : IRRIGATION Priority: 08/09/1972	03/15 to 11/15	0.03 CFS	11.3 AF
TOTAL:		* 0.06 CFS	* 11.3 AF

SOURCE
GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION: SENW , Sec. 3, Township 01N, Range 02W
CANYON County

<u>PLACE OF USE: IRRIGATION</u>			<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>				
01N	02W	3	SENW	2.5		2.5
Total number of acres irrigated:						* 2.5

CONDITIONS OF APPROVAL AND REMARKS

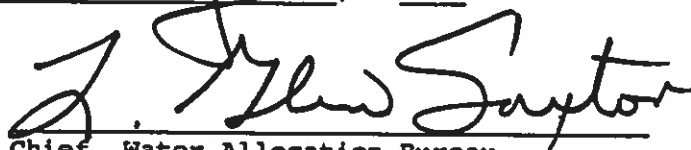
1. The right holder shall cease irrigation of 0.2 acres previously authorized under this right, and consolidate use of water on the remaining 2.5 acres.
- * 2. Rights 63-03276K and 63-07647K when combined shall not exceed a total diversion rate of 0.06 cfs, a total annual diversion volume of 11.3 af at the field headgate, and the irrigation of 2.5 acres.

TRANSFER NO. 5126
WATER RIGHT NO(S). 63-03276K/63-07647K

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Place of use is also known as Lot 15, Block 1, Diamond Ridge Subdivision.

Dated this 24th day of February, 1998.


Chief, Water Allocation Bureau

MEMORANDUM

TO: FILES 63-03276G & 63-07647G

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER 5126

DATE: February 20, 1998

ek

=====

Transfer 5126 changes the point of diversion under a portion of Rights 63-03276G and 63-07647G, splitting each right into Parts J and K.

The applicant has purchased a 2.7 acre parcel of land within a new subdivision and will concentrate the water on the 2.5 acres of irrigation remaining with the homesite.

Recommended conditions include irrigation overlap, reduced acres, combined limits and standard transfer conditions.

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5121

RECEIVED

JUL 07 1997

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

**WATER RESOURCES
WESTERN REGION**

Name of applicant J. Daniel Helm and Shirley L. Helm Phone (208) 884-2546

Post Office address P.O. Box 9309, Nampa ID 83652

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Applicant has purchased a subdivided lot & wants to divert water from well on his property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use

63-03376 K 02-27-1962 .03 IRR 03-15 to 11-15

63-07647 K 08-09-1972 .03 IRR 03-15 to 11-15

 to

 to

2. Total amount of water being transferred .06 cubic feet per second and/or 11.3 acre-feet per annum.

3. Source of water Groundwater tributary to

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres 2.5

WR5809NP
No. 63-032765

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27/
PAGE:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES M FIEDLER	02/27/1962	IRRIGATION	00/00 00/00	1.910 CFS	
TOTAL DIVERSION:					1.910 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 Lot 01(NENE)

CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
01N	02W	2	:					40	:					40.0		
01N	02W	3	:	20	30	30	03	:	34		36.5	:		153.6		
TOTAL ACRES													193.6			

Pou County: CANYON

Dates: App. Received: Priority Date: 02/27/1962
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 08/28/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
Application will provide a new & separate well within same tract
as licensed well(s) now found for 2 acres under new ownership.
New owner will therefore only use new well for the 2 acres. Note
that water right splits are "behind" SRBA splits due to more
changes in ownership recorded in SRBA than in water right aspect.
The result will be water rights 63-03276B and 63-07647B but SRBA
claims A63-03276E and A63-07647F, all for the 2 acres owned by
Fewkes.
Right holder's lot = 2.7 acres with water concentrated on 2.0
irrigated acres, leaving 37.3 acres remaining in the NENW, S03,
T01N, R02W under Part A's.

Date: 01/04/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4730
Transfer No. 4730 was filed to add a separate point of diversion
under a portion of Right Nos. T63-03276A & T63-07647A (Pending
Transfer No. 4728), splitting each right into parts C & D.
Applicant's lot = 3.5 acres with water concentrated on 3.0
irrigated acres leaving 36.5 acres remaining within SENW, S03,
T01N, R02W under Part C's.

Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957

*This rt has
since been split
again per T5024.
Base rt = 63-03276B
191.1 acres
1.89 cfs
.0099 cfs/a
(34 ac left
SENW)*

WR5809NP
No. 63-03276E

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27
PAGE:

Comments: Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-03276 (See Attached) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-07647

PART 2

Transfer No. _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use
N/A If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.3 for IRR purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	3	01N	02W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	02W	3								2.7									2.7

Total acres 2.7**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.88 for IRR purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	3	01N	02W	Canyon	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
01N	02W	2						40											40
		3	20	30	30	3	34			33.8									150.9

Total acres 190.9

WR5809NP
No. 63-07647c

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27/
PAGE:

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAY C NEIDER	08/09/1972	IRRIGATION	03/15 11/15	5.960 CFS	2824.20 AF
TOTAL DIVERSION:					5.960 CFS	2824.20 AF

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T01N R02W S03 NENE NWNE
T02N R02W S34 SWSW SESW SESE CANYON County
CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
01N	02W	2	:					40			40									80.0
01N	02W	3	:	40		40		34			36					40				270.6
02N	02W	34	:									40	40	38	39		40	40	40	277.0
TOTAL ACRES																			627.6	

Pou County: CANYON

Other Rights: LIC. 63-3029, 63-3046, 63-3149 & 63-3276.

Remarks: Subject to the condition that the max. rate of diversion & vol. per yr. shall not exceed 12.56 CFS/2,824.2 af when combined with lic. Nos. 63-3029/3046/3149/3276. A measuring device of a type approved by this Dept. shall be permanently maintained as part of the diverting works on the well in the SWSW, S34.

Dates: App. Received: Priority Date: 08/09/1972
Proof Due Date: Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 09/13/1979

Misc: Water District Number: Field Exam Fee:

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
Application will provide a new & separate well within same tract as licensed well(s) now found for 2 acres under new ownership. New owner will therefore only use new well for the 2 acres. Note that water right splits are "behind" SRBA splits due to more changes in ownership recorded in SRBA than in water right aspect. The result will be water rights 63-03276B and 63-07647B but SRBA claims A63-03276E and A63-07647F, all for the 2 acres owned by Fewkes.

Right holder's lot = 2.7 acres with water concentrated on 2.0

*The rt has in
...
...
...
07647
625.1 ac
5.44 cfs
.009 cfs/
34 acres
...
...*

WR5809NP
No. 63-07647C

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 06/27,
PAGE:

Comments: Date: 10/10/1995 User-ID: SLESTER Subject: TRANSFER NO. 4728
irrigated acres leaving a remaining 37.3 acres in the NENW, S03,
T01N, R02W under Part A's.

Date: 01/04/1996 User-ID: PSKAGGS Subject: TRANSFER NO. 4730
Transfer No. 4730 was filed to add a separate point of diversion
under a portion of Right Nos. T63-03276A & T63-07647A (Pending
Transfer No. 4728), splitting each right into parts C & D.
Applicant's lot =3.5 acres with water concentrated on 3.0
irrigated acres leaving 36.5 acres remaining within SENW, S03,
T01N, R02W under Part C's.

Date: 06/25/1997 User-ID: PSKAGGS Subject: TRANSFER NO. 4957
Transfer No. 4957 changes the point of diversion under a portion
of Right Nos. 63-03276C & 63-07647C, splitting each right into
parts E & F. (3.2 acre lot with 3.0 irrigated acres.)

Audit: 06/25/97 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-07647E (See Attached) issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 63-03776

5076

[illegible]

Impiled Pkbl. Found 5/11. Rubber
Cul. Brass from 1st.

- _____ 100' Deep Yard Setback
 _____ Contouring
 _____ 10' Lbs
 _____ 100' Deep Yard Setback

[illegible]

一、本行自成立以來，承蒙各界愛護，業務蒸蒸日上。茲為擴大服務範圍，特在各地設立分行，以便顧客就近辦理各項業務。本行辦理之各項業務，均係根據國家法律及金融法規辦理，絕無任何違法行為。本行信譽昭著，資金雄厚，手續簡便，收費低廉，歡迎各界人士光臨惠顧。

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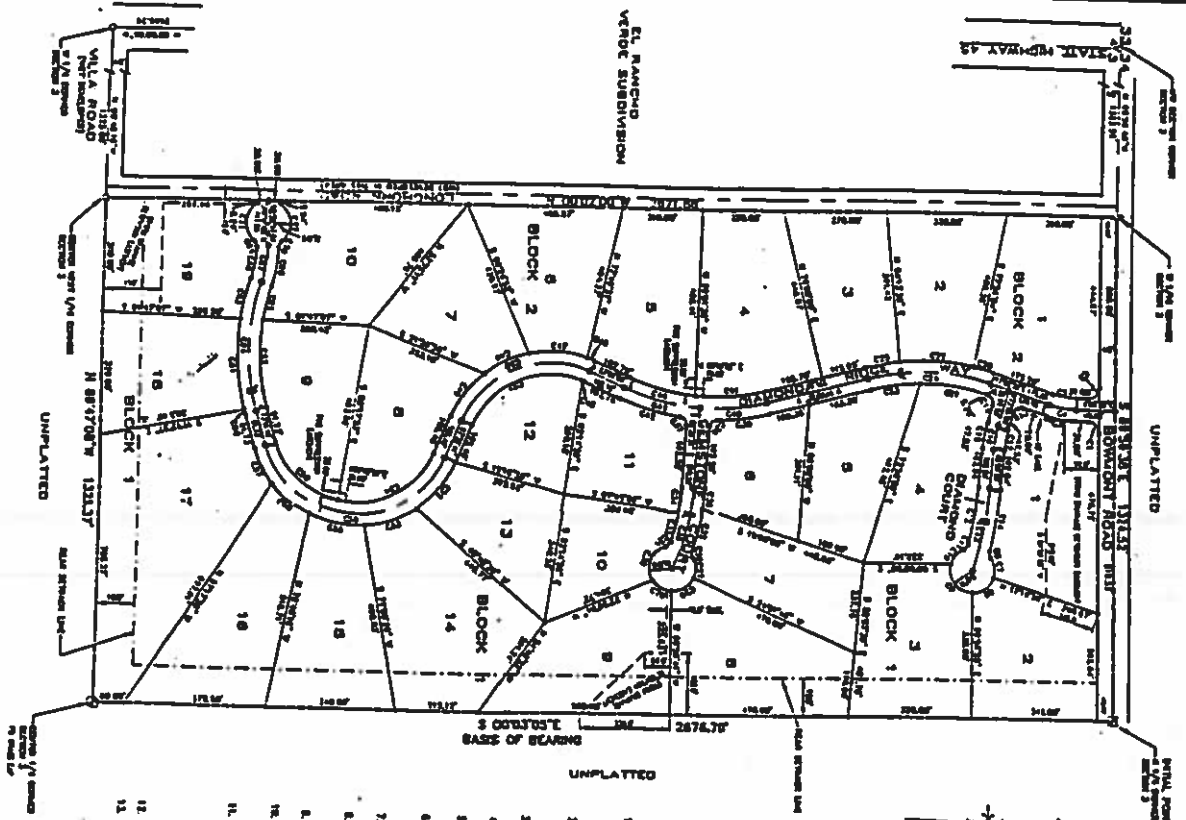
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BOOK 23 PAGE 11 SHEET 1 OF 2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

(See Attached USGS Plat Map)

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } SS.

On 2-17-95, before me, JEANETTE LUKOWSKI, NOTARY PUBLIC

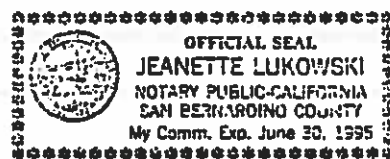
PERSONALLY APPEARED HELMUT J. DUECK, VICKI JO SLATER AND PHILIP SLATER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Jeanette Lukowski



This area for Official Notarial Seal

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☒ OTHER: THEMSELVES

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

DIAMOND RIDGE LIMITED LIABILITY COMPANY

DESCRIPTION OF ATTACHED DOCUMENT

WARRANTY DEED

TITLE OR TYPE OF DOCUMENT

1

NUMBER OF PAGES

2-15-95

DATE OF DOCUMENT

N/A

SIGNER(S) OTHER THAN NAMED ABOVE

RECEIVED

JUL 07 1997

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-07647J
Date Received: 10/29/1990
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOE F STAFFORD
Address: DIAMOND RIDGE LLC
PO BOX 1028
MERIDIAN ID 83680
208-887-7697

2. Date of Priority: FEB 27, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	NE	NE	NE	1	CANYON
			NW	NE	NE	2	CANYON
02N	02W	34	SW	SW	SW		CANYON
			SE	SW	SW		CANYON
			SE	SE	SE		CANYON

5. Description of diverting works:
2 WELLS, 280' & 300' DEEP, 12" CS, 50 & 75 HP PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.690		314.30

7. Total Quantity Appropriated is:
0.690 C.F.S. (and/or) 314.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NE	NW	3	IRR	35.0
			SE	NW		IRR	34.7
Section Acres							69.7
Total Acres							69.7

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A63-07647K, FEE PAID UNDER RECEIPT NO. W019046. SB. 9/16/98.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO 5024 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 5024 APPROVED 01/15/1998

THIS CLAIM IS THE RESULT OF A SPLIT OF 63-07647K, THE AJ NOS. WERE OUT-OF-ORDER THUS THIS CLAIM WAS SPLIT INTO 63-07647J (STAFFORD) AND 63-07647H (RIGGS).
1/4/1999 SB.

15. Basis of Claim: LICENSE

Water Right Number: 30395

11/11/11

[illegible]

14/1000