

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31545
Date Received: 9/10/2002
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

FEB 04 2005

WATER RESOURCES
WESTERN REGION

1. Name of Claimant(s)

MICHAEL C MALLEA Phone: (208) 333-8383
1805 N 21 ST STREET
BOISE ID USA 83702

OR

MAUREEN KIM LYNCH Phone: (208) 333-8383
1805 N 21 ST STREET
BOISE ID USA 83702

2. Date of Priority: 01/01/1914

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	33	NE SE SE	ADA	

5. Description of diverting works:

WELL, 2 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4	Lot	Use	Acres
04N	02E	33	SE SE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DOMESTIC USE IS FOR EXTERNAL USES UP TO 1/2 ACRE OF LAWN & GARDEN IRRIGATION.

PARCEL NO. R2343000245

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

M.C. [Signature]

Date: Feb 1 05

[Signature]

Date: Feb 1 05

State of Idaho

County of

ada

) SS.

Subscribed and sworn (or affirmed) before me this

of Feb 1 20 05

[Signature]

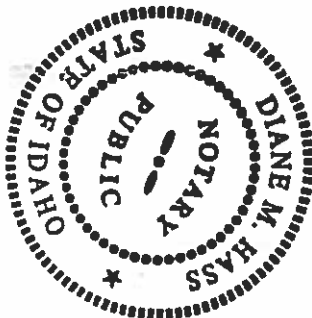
Notary Public

Residing at

Idaho

My commission Expires

10/22/05



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31545

02/23/2005

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-3413	Claim	04N	02E	33	SE	SE		GROUND WATER	CITY OF BOISE
63-9828	Claim	04N	02E	33	SE	SE		GROUND WATER	JEFF KESLING
63-31545	Claim	04N	02E	33	SE	SE		GROUND WATER	MICHAEL C MALLEA
63-17074	Claim	04N	02E	33	SE	SE		GROUND WATER	ANGELES MURELAGA
63-18388	Claim	04N	02E	33	SE	SE		GROUND WATER	STATE OF IDAHO
63-2844	Water Right	04N	02E	33	SE	SE		GROUND WATER	EUVA H MORGAN
63-3413	Water Right	04N	02E	33	SE	SE		GROUND WATER	CITY OF BOISE
63-9828	Water Right	04N	02E	33	SE	SE		GROUND WATER	WAYNE JOHNSON
63-17074	Water Right	04N	02E	33	SE	SE		GROUND WATER	ANGELES MURELAGA

02/23/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-31545

NAME AND ADDRESS: MICHAEL C MALLEA
1805 N 21 ST ST
BOISE ID 83702

MAUREEN KIM LYNCH
1805 N 21 ST ST
BOISE ID 83702

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.020 CFS

PRIORITY DATE: 01/01/1914

POINT OF DIVERSION:

T04N R02E S33 SESE Within ADA County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.020 CFS
Domestic use is for external uses up to 1/2 acre of lawn and garden irrigation.		

PLACE OF USE: DOMESTIC Within ADA County

T04N R02E S33 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

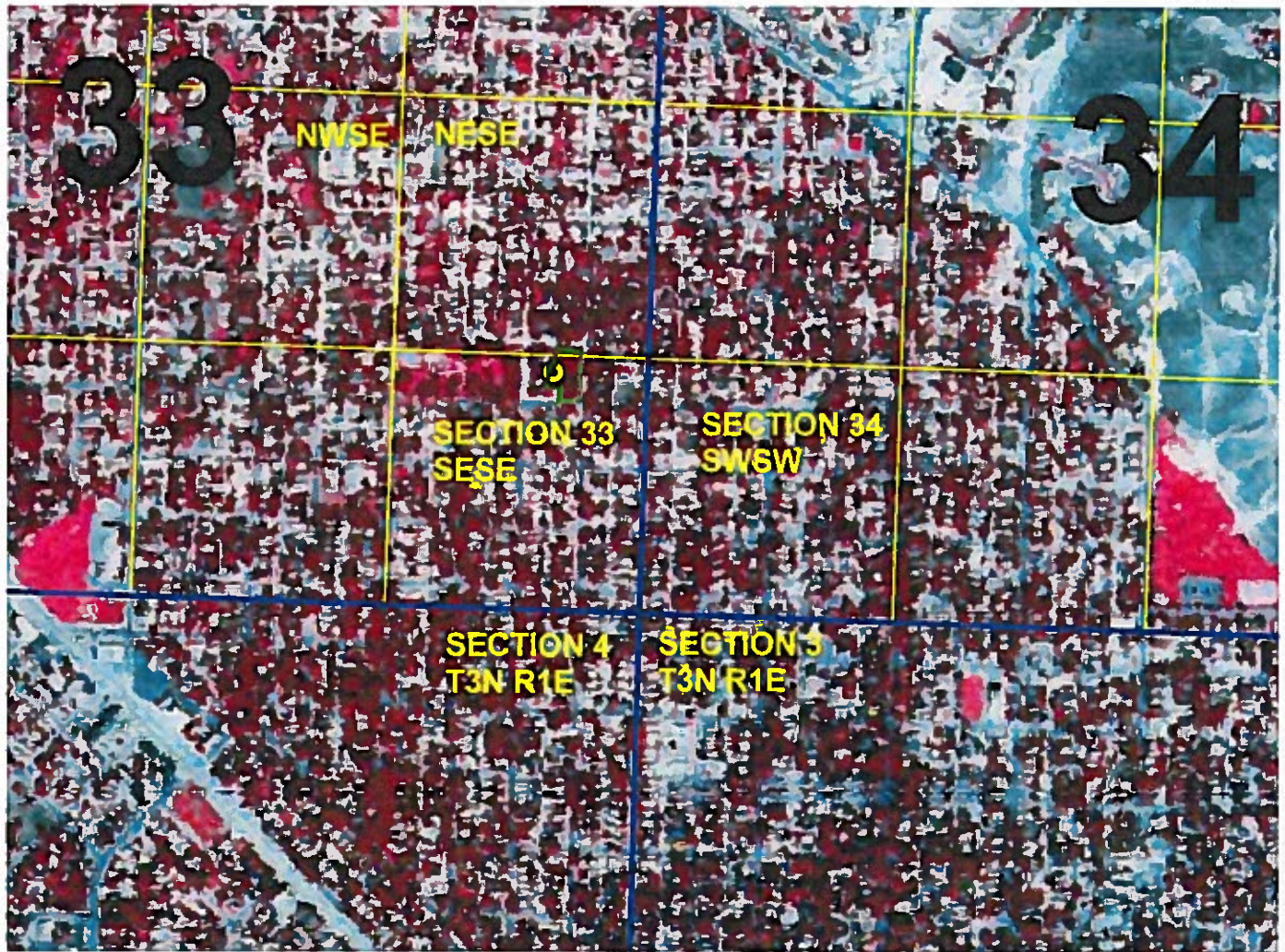
EXPLANATORY MATERIAL: Beneficial Use

PARCEL NO. R2343000245.

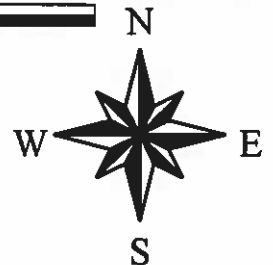


State of Idaho
Idaho Department of Water Resources
Western Region

T4N R2E SECTION 33
Water Right(s) : 63-31545



1320 0 1320 2640 3960 Feet



-  Point of Diversion
-  Place Of Use
-  Quarter Quarter Lines
-  Section Lines

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared By: Vicky Music
Date: February 2005

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31545 V1

WATER RIGHT NUMBER: 63-31545 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MICHAEL C MALLEA 1805 N 21 ST ST BOISE, ID 83702 (208)333-8383
Current Owner	MAUREEN KIM LYNCH 1805 N 21 ST ST BOISE, ID 83702 (208)333-8383

Priority Date: 01/01/1914

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	01/01 to 12/31	0.020 CFS	
	<u>Total Diversion:</u>	0.020 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 33, Twp 04N, Rge 02E, B.M.
ADA County		

Place of Use

DOMESTIC Within ADA County

T04N R02E S33 SESE

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. N11 The quantity of water decreed for this water right is not a determination of historical beneficial use.
3. X01 Domestic use is for external uses up to 1/2 acre of lawn and garden irrigation.

Remarks:

1. Explanatory PARCEL NO. R2343000245.

Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 63-31545 V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Contacts	2/23/2005 3:50:10 PM	vmusic			Active
Priority Date	2/23/2005 3:50:47 PM	vmusic			Active
POD	2/23/2005 3:51:46 PM	vmusic			Active
Source	2/23/2005 4:22:30 PM	vmusic			Active
POU	2/23/2005 4:23:15 PM	vmusic			Active
Use	2/23/2005 4:25:14 PM	vmusic			Active
Season	2/23/2005 4:26:06 PM	vmusic			Active
Quantity	2/23/2005 4:26:45 PM	vmusic			Active
Summary			02/23/2005	vmusic	Active
Summary			02/23/2005	vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
POD	2/23/2005 3:51:46 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Source	2/23/2005 4:22:31 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - INFORMATION FROM CLAIMANT
Summary	2/23/2005 4:30:13 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required?
POD	2/23/2005 4:21:20 PM	vmusic	Edited point location

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31545 V1

Summary	2/23/2005 4:30:50 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Contacts	2/23/2005 3:50:11 PM	vmusic	(No) 1. Do you want to schedule an appointment?
Priority Date	2/23/2005 3:50:48 PM	vmusic	Comment for 1: DESKTOP REVIEW (No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date claimed after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - LETTER FROM CLAIMANT
POU	2/23/2005 4:23:15 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - AERIAL PHOTOS AND ADA CO ASSESSOR TAX LOT INFO
POU	2/23/2005 4:24:26 PM	vmusic	Edited shape boundary

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-31545 V1

Quantity	2/23/2005 4:26:45 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (No) 7. Is a flow measurement required? (No) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (No) 11. Has a diversion volume limit been established by a decree, license or transfer for this water use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - NOT REQUIRED FOR DE MINIMUS DOMESTIC USE
Use	2/23/2005 4:25:15 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - AERIAL PHOTOS AND ADA CO TAX LOT INFO
Season	2/23/2005 4:26:07 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (No) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required? Description for Question 15 - IDWR STANDARD FOR USE

IDAHO NEPHROLOGY ASSOCIATES, P.L.L.C.

NEPHROLOGY AND INTERNAL MEDICINE

5610 W. GAGE, SUITE A, BOISE, IDAHO 83706

TELEPHONE (208) 367-3370

JON P. WAGNILD, M.D., P.A.

Diplomate of the American Board of Internal Medicine
Diplomate of the American Board of Nephrology

NAGRAJ NARASIMHAN, M.D.

Diplomate of the American Board of Internal Medicine
Diplomate of the American Board of Nephrology

MICHEAL J. ADCOX, M.D.

Diplomate of the American Board of Internal Medicine
Diplomate of the American Board of Nephrology

MICHAEL C. MALLEA, M.D.

Diplomate of the American Board of Internal Medicine
Diplomate of the American Board of Nephrology

ROBERT L. DAVIDSON, M.D.

Diplomate of the American Board of Internal Medicine
Diplomate of the American Board of Nephrology

NICHOLAS C. HUNT, M.D.

Diplomate of the American Board of Internal Medicine
Diplomate of the American Board of Nephrology

RECEIVED

FEB 04 2005

**WATER RESOURCES
WESTERN REGION**

February 2, 2005

District Court of the Fifth Judicial District
Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705

Re: General Adjudication of Rights to the Use of Water
from the Snake River Basin Water System
Civil Case Number: 39576
ID Number: 63-31545

Attention: Notice of Claim to a Water Right

To Whom It May Concern:

The current residence in which we reside, 1805 North 21st, is a historic north end bungalow initially constructed in approximately 1912. It has had an existing well on the property since its initial construction. This property was initially a residence and orchard. Subsequently, in 1949, it was acquired by the State of Idaho as the official governor's residence. It returned to private property status in 1989.

I have been able to document the location of a well at this site for many years including from the time of Governor Smiley through his son, Steve Smiley.

I hope this will answer your questions and provide you with more information about this claim.

Sincerely,



Michael C. Mallea, M.D.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

February 1, 2005

VIA FACSIMILE

Mike Mallea

Facsimile No. 208.367.3332

No of pages in this fax: 4

RE: 63-31545

Dear Mike,

This fax is per our conversation today regarding claim no. 63-31545. Enclosed is a Notice of Claim form. Please complete the form and send it back to our office with the \$25 fee. Additionally, please enclose a letter regarding you knowledge of the basis for the 1914 priority date.

Please call if you have additional questions.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Vicky L. Music', written over the typed name.

Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: Notice of Claim



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 23, 2002

DIRK KEMPTHORNE
Governor

Re: Water Right Claim No(s). A63-31545
SNAKE RIVER BASIN ADJUDICATION

KARL J. DREHER
Director

**MICHAEL C MALLEA or
MAUREEN KIM LYNCH
1805 N 21TH ST
BOISE ID 83703**

Dear Michael and Maureen,

I have prepared a temporary claim for your review. I also have enclosed a 1987 map with the location of your property and location of your well. Mike, I plotted the well location per our telephone discussion September 10, 2002.

If you agree with the information on this claim and on the map, please return the original signed Notice of Claim to my attention with either one or both of your signatures with the required notary's signature and seal. A filing fee of \$25 is required. Please enclose a check made out to IDWR.

Please feel free to make a copy of your completed signed Notice of Claim for your records. You may keep the map. Once I receive your check with the original Notice of Claim, I will then change the status of the claim to active.

Should you believe that the information the claim does not accurately represent your water use, then please call me at 334-2190 ASAP to amend it and/or discuss further options to complete the claim.

It is highly important that you respond within 30 days of this letter.

Sincerely,

Ron Howerton
Senior Water Right Agent
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE IDAHO, 83705-5082

Enclosures

Schools

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-31545**

02/23/2005

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
20040	Claim	04N	02E	33	SE	SE		IRRIGATION	0.4/575.1	BOISE CITY CANAL CO
2844	Water Right	04N	02E	33	SE	SE		IRRIGATION		EUVA H MORGAN
3413	Water Right	04N	02E	33	SE	SE		IRRIGATION	4/23	CITY OF BOISE
9828	Water Right	04N	02E	33	SE	SE		HEATING		WAYNE JOHNSON
2576	Claim	04N	02E	33	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2605	Claim	04N	02E	33	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2874	Claim	04N	02E	33	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2954	Claim	04N	02E	33	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2956	Claim	04N	02E	33	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
2989	Claim	04N	02E	33	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
3164	Claim	04N	02E	33	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7067	Claim	04N	02E	33	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7577	Claim	04N	02E	33	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
7998	Claim	04N	02E	33	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
19456	Claim	04N	02E	33	SE	SE		MUNICIPAL		UNITED WATER IDAHO INC
9828	Claim	04N	02E	33	SE	SE		DOMESTIC		JEFF KESLING
11545	Claim	04N	02E	33	SE	SE		DOMESTIC		MICHAEL C MALLEA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-31545
Date Received: 9/10/2002
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

1. Name of Claimant(s)

MICHAEL C MALLEA Phone: (208) 333-8383
1805 N 21 ST STREET
BOISE ID USA 83702

OR

MAUREEN KIM LYNCH Phone: (208) 333-8383
1805 N 21 ST STREET
BOISE ID USA 83702

OCT 08 2002

WATER RESOURCES
WESTERN REGION

2. Date of Priority: 01/01/1914

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
04N	02E	33	NE SE SE	ADA	

5. Description of diverting works:

WELL, 2 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section 1/4 of 1/4	Lot	Use	Acres
04N	02E	33	SE SE	DOMESTIC	

11. Place of use in counties: ADA

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

DOMESTIC USE IS FOR EXTERNAL USES UP TO 1/2 ACRE OF LAWN & GARDEN IRRIGATION.

PARCEL NO. R2343000245

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): M.C. Muller Date: 6 Oct 02

Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

10-9-02

MICHAEL,
PLEASE RETURN ORIGINAL
CLAIM WITH \$25 FEE ck
MADE OUT TO IDWR & WITH
NOTARY SEAL & SIGNATURE.
Thank you,
Ron Howerton



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 26, 2005

Michael C Mallea
Maureen Kim Lynch
1805 N 21st St
Boise, ID 83703

RE: SRBA Claim 63-31545

Dear Michael C Mallea and Maureen Kim Lynch,

In 2003, Ron Howerton, Sr. Water Resource Agent, prepared the temporary SRBA claim referenced above. A copy of Ron's letter to you dated April 24, 2003, is attached hereto. Note that in the letter, Ron asked that you returned the signed and notarized claim, with the \$25.00 claim fee, within 30 days. As of this date, the claim and fee have not been received by IDWR.

If I do not hear from you or receive the claim and fee by February 4, 2005, IDWR will not recommend this claim. I can be reached by telephone at 334-2190 Thank you for your attention to this matter.

Sincerely,

Vicky L. Music
Water Resource Agent
Adjudication Bureau

Enclosure: letter



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

RESENT April 24, 2003

DIRK KEMPTHORNE
Governor

Re: Water Right Claim No(s). A63-31545
SNAKE RIVER BASIN ADJUDICATION

KARL J. DREHER
Director

**MICHAEL C MALLEA or
MAUREEN KIM LYNCH
1805 N 21ST ST
BOISE ID 83703**

Dear Michael and Maureen,

I have prepared a temporary claim for your review. I also have enclosed an ADA County map with the location of your property and location of your well. Mike, I plotted the well location per our telephone discussion September 10, 2002.

If you agree with the information on this claim and on the map, please return the original signed Notice of Claim to my attention with either one or both of your signatures with the required notary's signature and seal. A filing fee of \$25 is required. Please enclose a check made out to IDWR.

Please feel free to make a copy of your completed signed Notice of Claim for your records. You may keep the map. Once I receive your check with the original Notice of Claim, I will then change the status of the claim to active.

Should you believe that the information the claim does not accurately represent your water use, then please call me at 334-2190 ASAP to amend it and/or discuss further options to complete the claim.

It is highly important that you respond within 30 days of this letter.

Sincerely,

Ron Howerton
Senior Water Right Agent
IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE IDAHO, 83705-5082

Enclosures:
Map & claim

DOMESTIC USES - EXTERNAL FENCE 1/2 ACRE
OF LAWN & GARDEN

PARCEL NO. R2343000245

N11, N13, C18

VERIFIED POW BY EX AND ADA CITY TAX RECORDS

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 8-28-02

FIELD EXAMINER:

Ron Howerton
Sr Water Agent

CONVERSATION MEMORANDUM

SUBJECT: Domestic well

WHOM WITH: Mike Mallea (MA' LAY)

WATER RIGHTS: A63-31545 & (A63-18388 Withdrawn claim)

SENIOR AGENT: RON HOWERTON

DATE: September 10, 2002

NARRATIVE: Talked to Mike about a prior claim for domestic use for this home by Division of Public Works (Public works withdrew their claim). I asked Mike if he wanted to go through an ownership change or just file a brand new claim since I hadn't changed the status yet of the Public works claim A63-18388. I told Mike that they claimed a large amount of water way over the standards for a domestic home. Mike thought it might have been due to a larger amount of property that originally was attached with the home back then.

Mike knew I made a field inspection on August 26, 2002 where I couldn't locate the well. Mike said it was in back of the Garage, thus I will plot that location on a map for him to review.

Mike said that they have Municipal water now for internal uses; however, they still use the old well for lawn and garden irrigation for up to ½ acre.

Mike said he was ok with just filing a new claim based upon the original Public works claimed date of priority. Thus, a map & new claim A63-31545 was created for his review.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed) *NONE FOUND*
- ☒ Copy of topo or NAPP
- ☒ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☒ Check POD & POU overlap, see below – include overlapping right for exam
- ☒ Evidence of Priority – if none, talk with claimant *NOT REQUIRED*

CLAIMANT INFORMATION – verify contact information is completeClaim No(s) A63-31545

Owner: _____ Phone No. _____

Current Address: _____

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER _____
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

CONTACT
Accompanied by: MICHAEL C. MALLER (MAILMAN) *PAGER NO. 368-8491*
HM NO. 333-8383

PRIORITY DATE

- ☒ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: _____

(If priority date, based on your exam, seems questionable, explain below.)

Source: GROUND WATER Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

NO CHANGE**OVERLAP REVIEW**Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES☒ No change☐ Different Uses

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

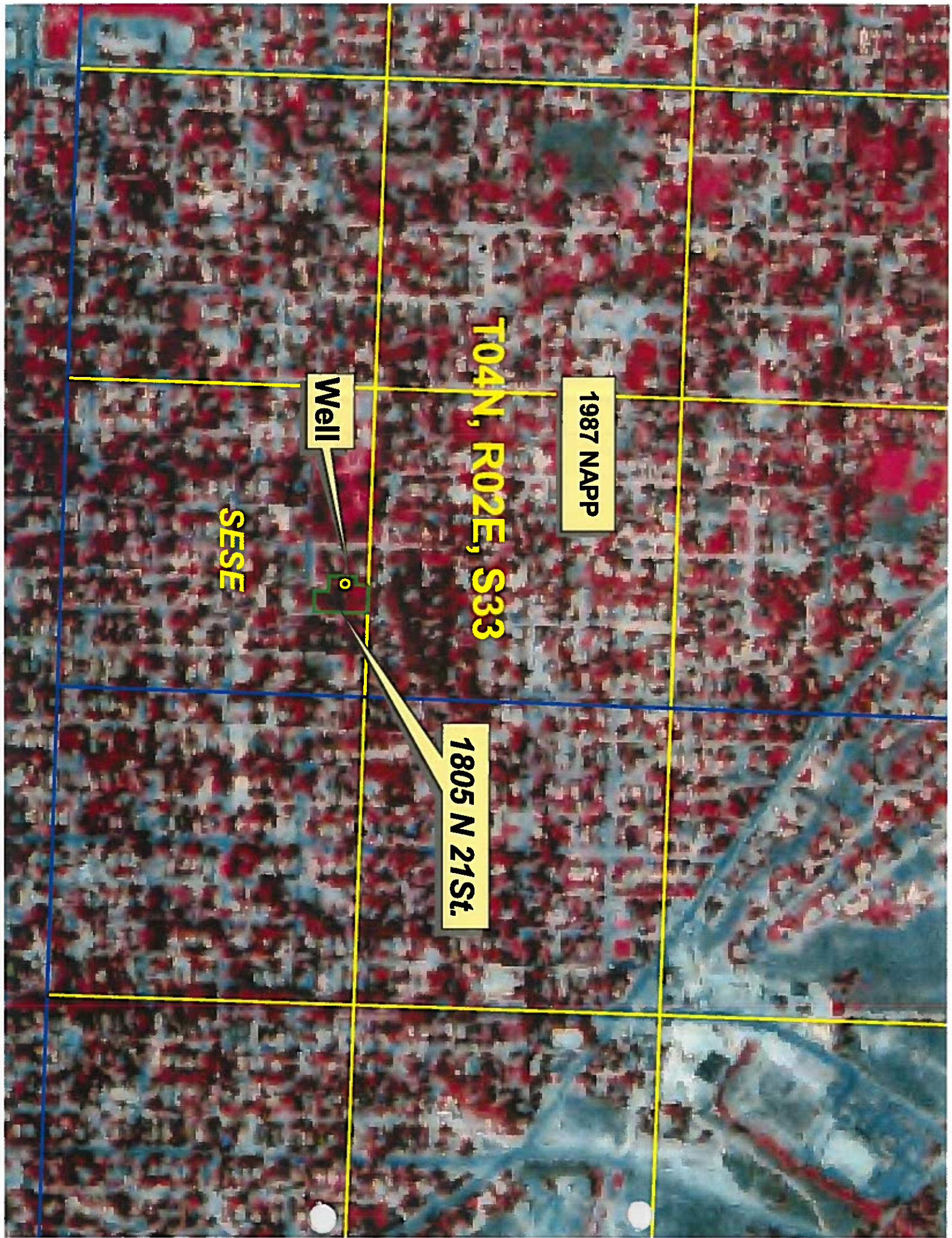
Use _____ From _____ To _____ Amount _____ CFS _____ AFA

Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA☐ Changes found, the new total is, Amount _____ CFS _____ AFA☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)**NON-IRRIGATION USES:**☒ No change☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:☒ No Change☐ Changes shown below:



1987 NAPP

1805 N 21St.

T04N, R02E, S33

Well

SESE