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DEPARTMENT OF
WATER RESOURCES

SRBA Form No.42-1409-1 (Internet 2/09)

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576

Ident. Number _____
Date Received: _____
Receipt No: _____
Received By: _____

**NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) AMERICA FIRST FEDERAL CREDIT UNION Phone (208) 345-2000

Mailing Address P.O. BOX 9199 OGDEN UT ZIP 84409
Street or Box City State

2. Date of Priority (Only one (1) per claim) DECEMBER 31, 1953
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) SPRING
which is tributary to (b) SINKS

4. a. Location of Point of Diversion is: Township 05N, Range 01E, Section 21,
SE, 1/4 of NW, 1/4 Govt. Lot _____, BM., County of ADA

Parcel (PIN) no. S0221233800 (BLM)

Additional points of diversion if any: N/A

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Water is emanating from an old mining adit located on BLM land and is collected in a headbox (POD) below the adit (also on BLM land). Water in the headbox is then delivered through a pipeline to troughs at the Place of Use.

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For STOCKWATER purposes from 0101 to 1231 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.02 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) 500 CATTLE

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	01E	21									S				S				

Parcel (PIN) no(s) S0221140000

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? ADA

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

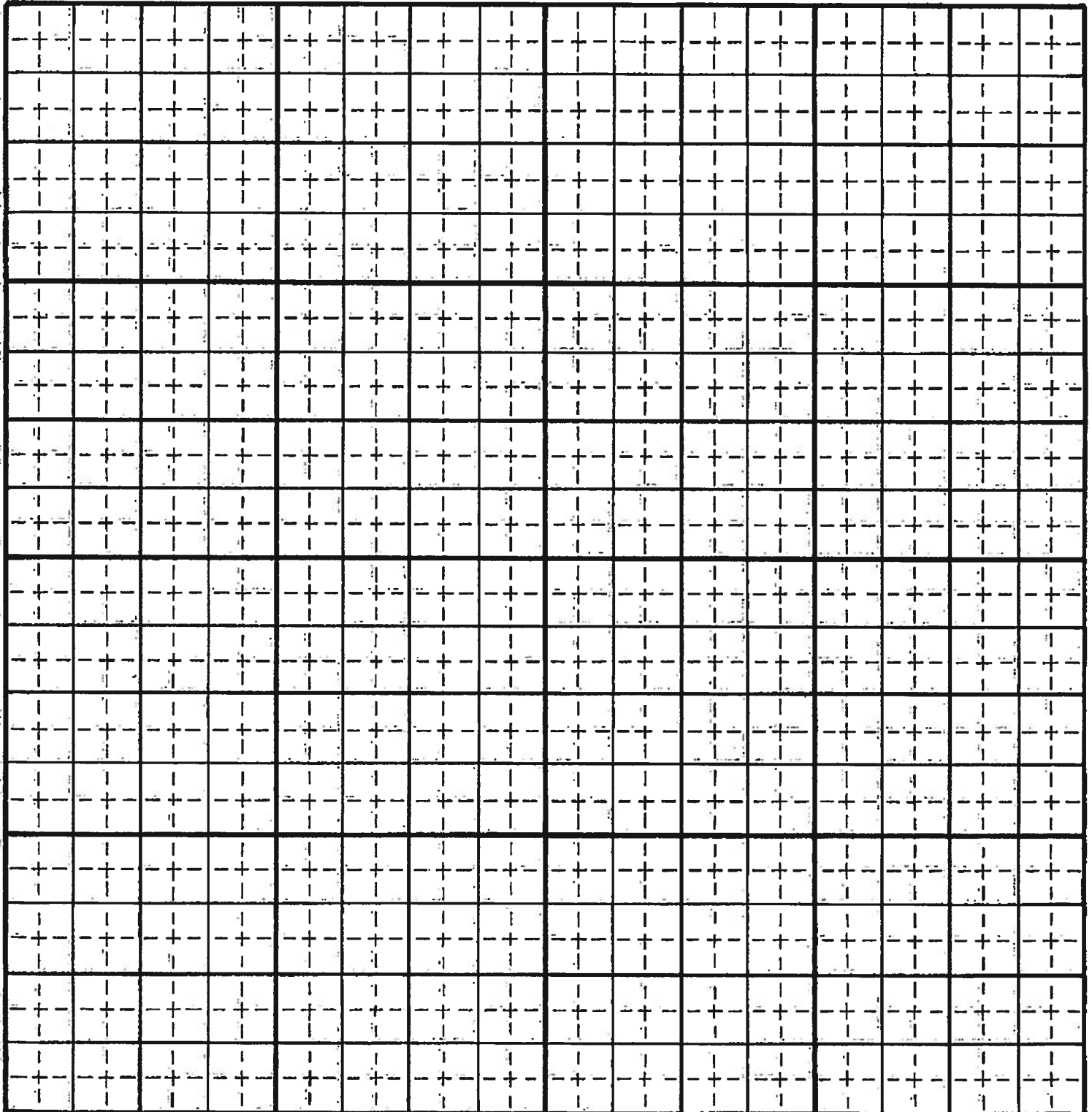
13. Remarks: _____

Last Name _____ Identification No. _____

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

See Attached

Scale: 2 Inches equals 1 mile



Last Name _____ Identification No. _____

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1- Map Presentation

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Shari Cheney, Manager of Commercial Real Estate of America First Federal Credit Union,
Title Organization

that I have signed the foregoing document in the space below as

Shari Cheney, Manager of Commercial Real Estate of America First Federal Credit Union,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Shari Cheney Date 2/24/14

Title and Organization Manager, Commercial Real Estate, America First Federal Credit Union

16. Notice of Appearance:

Notice is hereby given that I, Scott L. Campbell, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Scott L. Campbell Date 2/29/14

Address P.O. Box 829

Boise, Idaho 83701-0829

Last Name _____ Identification No. _____

HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication, other than notices of claim, are filed with the court. Notices of claim to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources (IDWR). Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication. Any document filed with the court will be mailed only to those parties who may be directly affected by it.

A monthly docket sheet is prepared by the court, which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin Adjudication. Copies of a monthly docket sheet may be obtained from any of the offices of the department; a small fee may be charged to cover the cost of mailing and/or copying. If you wish to receive an annual subscription of the docket sheet printed each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee by the court to cover the cost of copying and mailing. The docket sheet is also available on the court's web site at www.srba.state.id.us/docket.htm. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department or the court and a small fee may be charged to cover the cost of mailing and/or copying the document.

Copies of all notices of claim filed with the department will be available for inspection from all offices of the department. You may also obtain copies of the notices of claim filed by other claimants, but you may be charged for the cost of copying and mailing. A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.

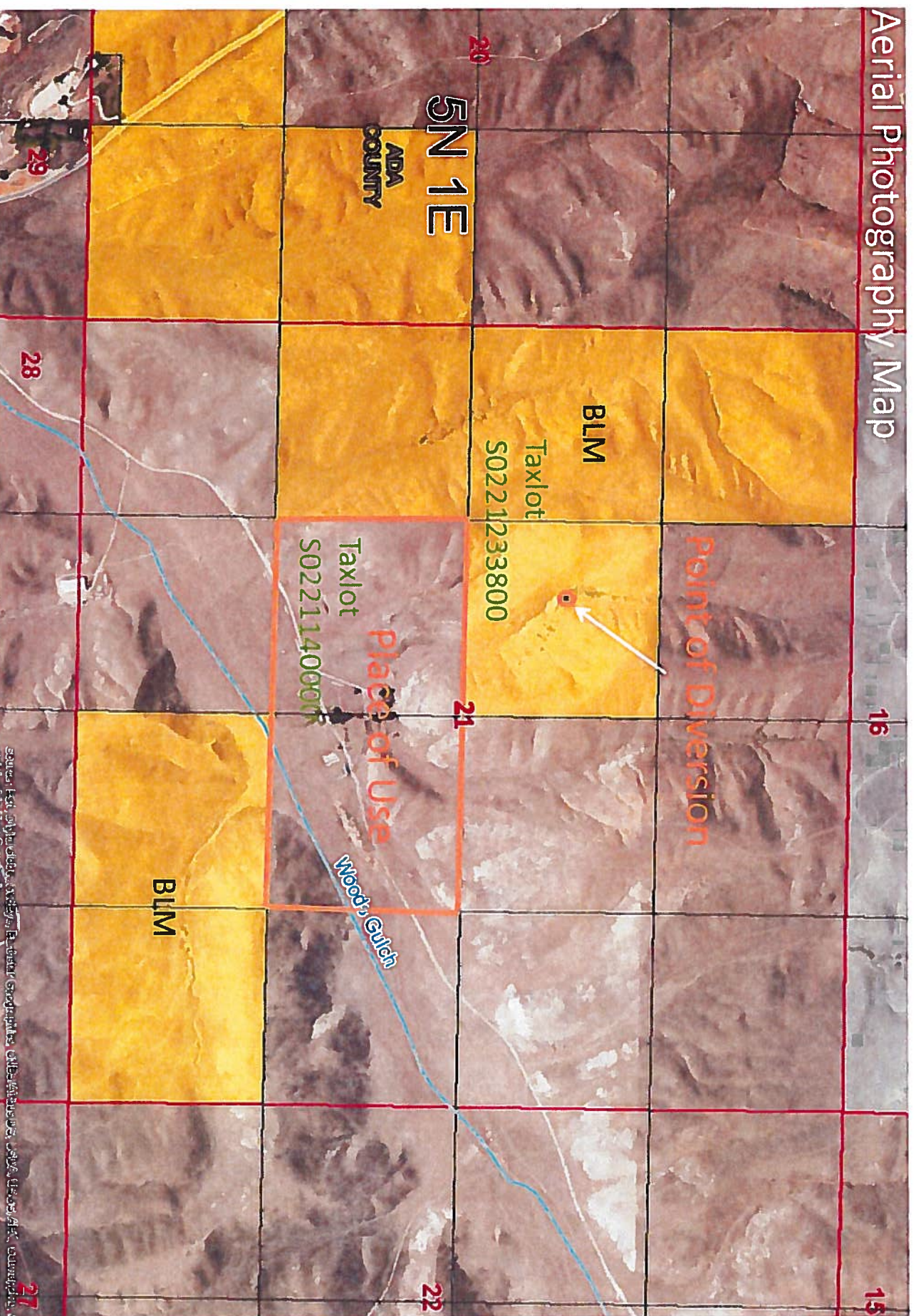
After the notices of claim have been reviewed, the director will prepare and file a Director's report with the court that will contain the Director's recommendations as to each water right claimed under state law and a copy of each federal reserved water right claimed. Director reports will be prepared in each administrative basin within the Snake River Basin Adjudication. When the report for your basin is filed with the court, you will be mailed a notice informing you that the report for your basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection.

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department or the court.

If you are acquiring property with water rights in the Snake River Basin Adjudication water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If you fail to file a required notice of claim for a water right, that water right may be determined to no longer exist.

If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. You may contact IDWR regional offices or the IDWR web site www.idwr.idaho.gov for change of ownership forms. The notice of change in ownership form must be accompanied by evidence of the ownership of the property. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department or the court.

Aerial Photography Map

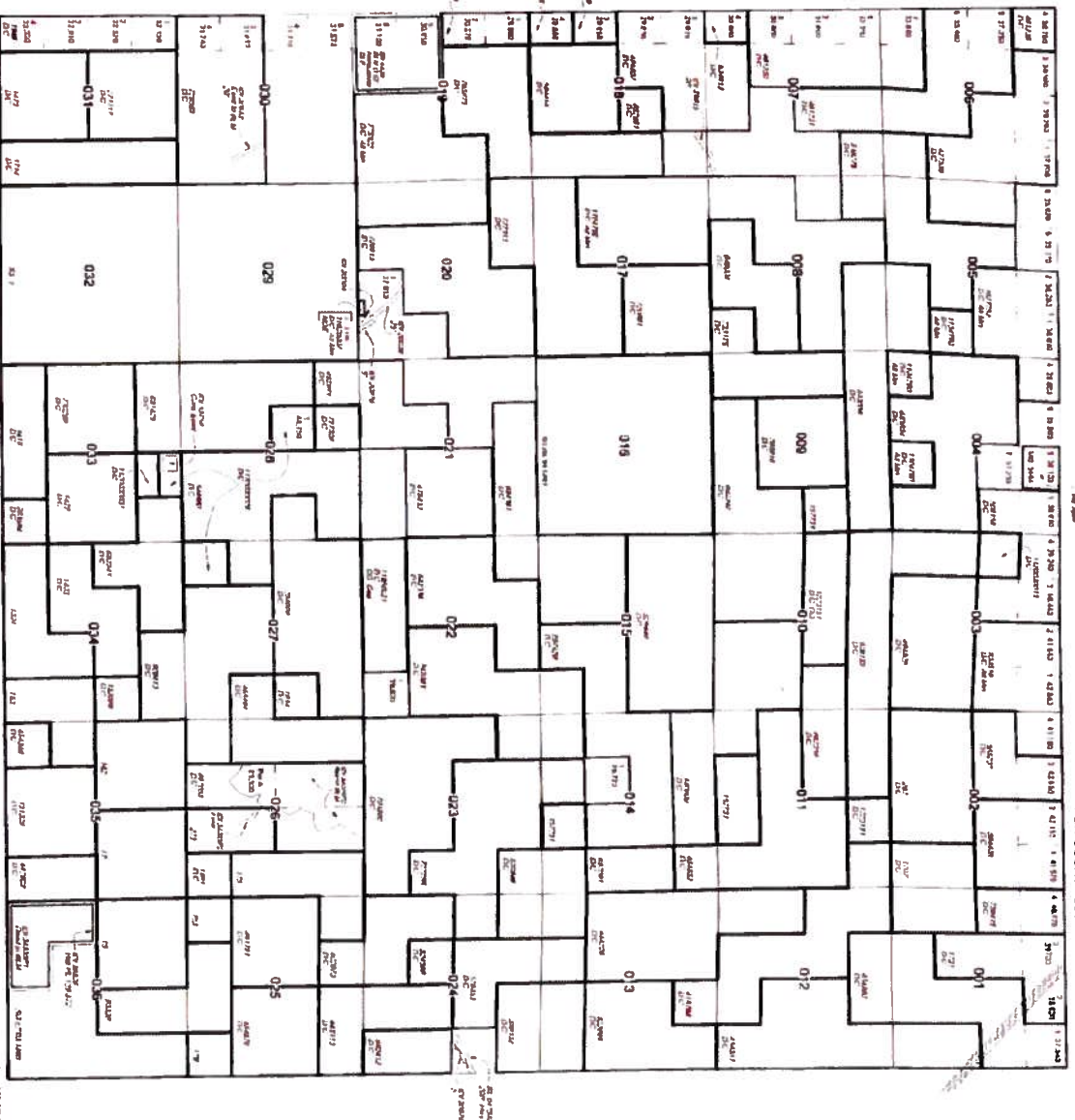


TOWNSHIP 5 NORTH RANGE 1 EAST OF THE BOISE MERIDIAN, IDAHO

BOISE DISTRICT SEC 3

ADA COUNTY 001

BOISE COUNTY 015



STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
MT PLAT

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U.S. Bureau of Land Management
Boise State Office
1307 S. Valley View Blvd.
Boise, Idaho 83726
(208) 371-4000



Scale in Feet
0 100 200 300 400 500
Scale in Miles
0 10 20 30 40 50
NORTH

DISCLAIMER
This plat is a copy of the original plat as filed with the Bureau of Land Management. It is not a guarantee of the accuracy of the information contained herein. The Bureau of Land Management is not responsible for any errors or omissions in this plat. The user of this plat is advised to consult the original plat for the most accurate information.

FOR OWNERS EFFECTING DISPOSAL ON USE OF
UNDEVELOPED LAND REFER TO MODEL OF
NECESSARY DOCUMENTS

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Property Details for Parcel S0221233800 and Year 2015

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Parcel: S0221233800
Year: 2015
Primary Owner:
 USA (BUREAU OF LAND MANAGEMENT)
Zone Code: PS
Total Acres: 160.000
Tax Code Area: 05-19
Property Description:
 W2NW4 SE4NW4 NW4SW4
 SEC 21 5N 1E



Address: N WILLOW CREEK RD EAGLE , ID 83616
Subdivision: 5N 1E 21
Land Group Type: SECT
Township/Range/Section: 5N1E21

Valuation Details

Role	SCC	Acres	Assessed Value	Valuation Method	Code Area
Property 180 OTHER LAND		160.0	\$0	MARKET	05-19

Valuation History

Year Value

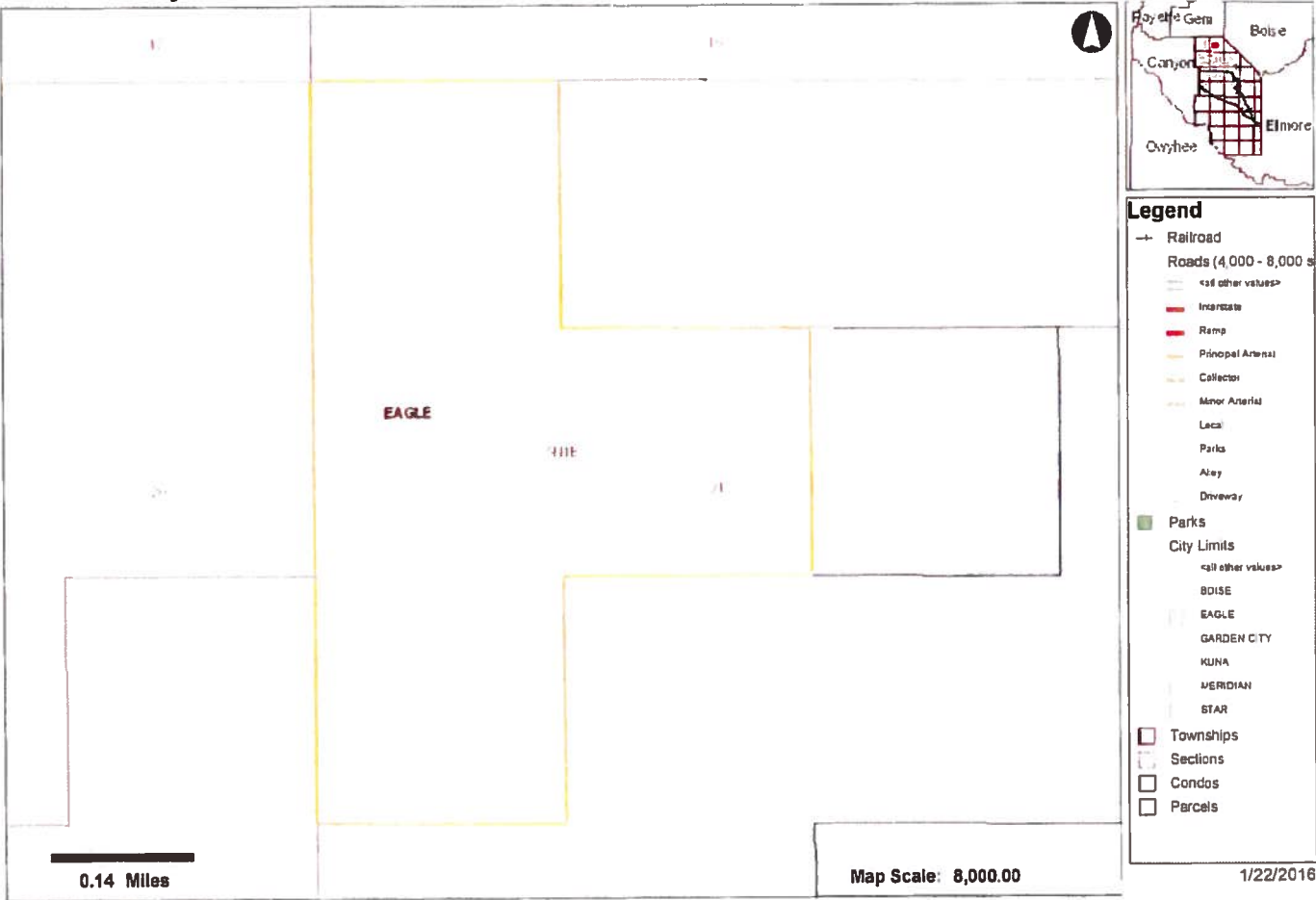
2015 \$0
 2014 \$0
 2013 \$0
 2012 \$0
 2011 \$0
 2010 \$0
 2009 \$0
 2008 \$0
 2007 \$0
 2006 \$0
 2005 \$0
 2004 \$0
 2003 \$0
 2002 \$0
 2001 \$0
 2000 \$0

Tax Districts

Tax District	Levy	Description	Phone
1	0.003114503	ADA COUNTY	208-287-7000
3	0.000154979	EMERGENCY MEDICAL	208-287-2962

Ada County Assessor

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION OR LEGAL PURPOSES.

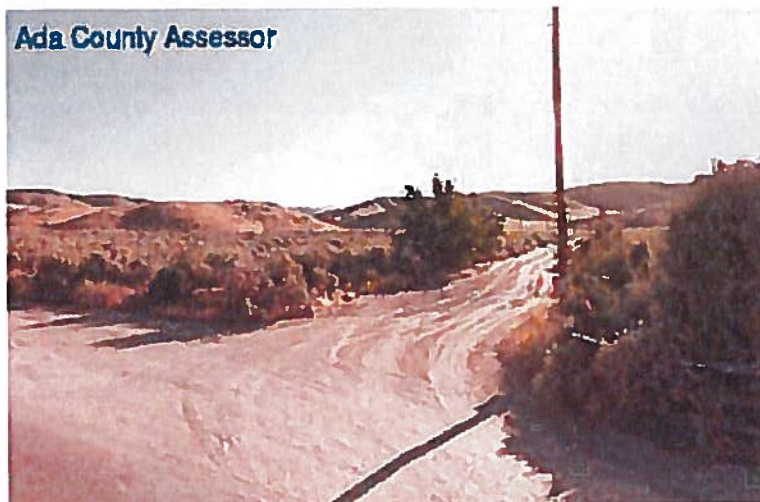




Property Details for Parcel S0221140000 and Year 2015

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Parcel: S0221140000
Year: 2015
Primary Owner:
 AMERICA FIRST FEDERAL CREDIT UNION
Zone Code: RR
Total Acres: 240.000
Tax Code Area: 67
Instrument Number:
 113136017
Property Description:
 SE4NE4 N2SE4 E2SW4
 SW4SW4
 SEC 21 5N 1E



Address: N WILLOW CREEK RD EAGLE , ID 83616
Subdivision: 5N 1E 21
Land Group Type: SECT
Township/Range/Section: 5N1E21

Valuation Details

Role	SCC	Acreage	Assessed Value	Valuation Method	Code Area
Property 50 DRY GRAZING		240.0	\$14,200	INCOME	67

Valuation History

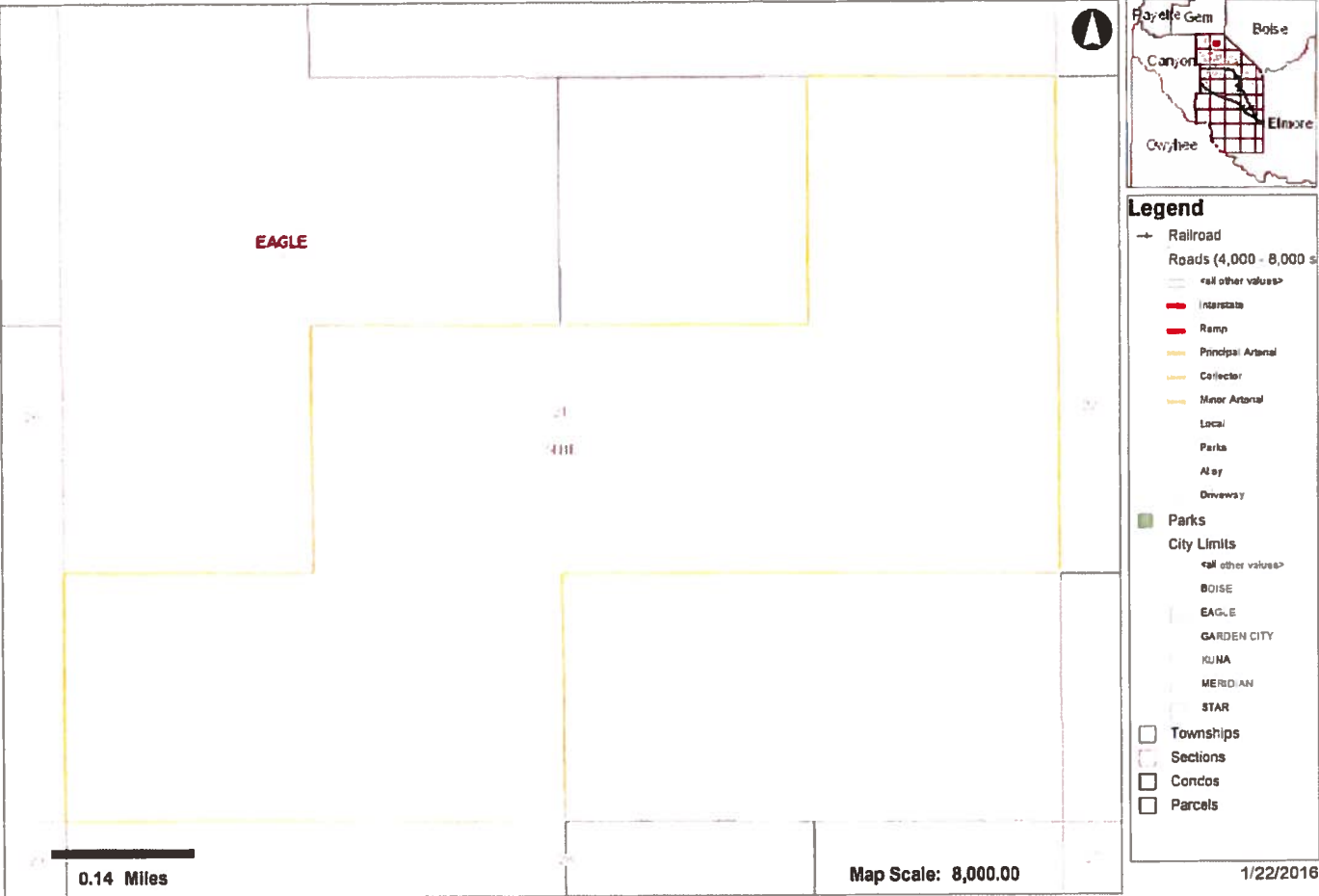
Year	Value
2015	\$14,200
2014	\$13,100
2013	\$10,700
2012	\$10,300
2011	\$10,200
2010	\$10,400
2009	\$33,900
2008	\$40,700
2007	\$40,700
2006	\$41,600
2005	\$42,400
2004	\$41,300
2003	\$38,400
2002	\$26,400
2001	\$25,600
2000	\$25,500

Tax Districts

Tax District	Levy	Description	Phone
1	0.003114503	ADA COUNTY	208-287-7000
2	0.000145336	PEST EXTERMINATION	208-577-4646

Ada County Assessor

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Notice of Claim (America First Federal Credit Union)

Picture of the Point of Diversion (POD) headbox. Headbox collects water from old mining adit. Water is piped to troughs at Place of Use. Headbox is lined with same red brick of old homestead.





Old homestead being torn down on property. Same red brick that is located at the headbox.



Notice of Claim (America First Federal Credit Union)

Evidence of Priority
Trough at Place of Use (POU)
with date stamp (1953).

