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DEPARTMENT OF
WATER RESOURCES

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NO: _____

(Insert Water Right Number)

Case No. 39576

MOTION FOR DETERMINATION OF
DEFERRED *DE MINIMIS* DOMESTIC OR
STOCKWATER USE

Please fill out the following information:

NAME AND ADDRESS OF WATER RIGHT CLAIMANT

Name: AMERICA FIRST FEDERAL CREDIT UNION

Address: P.O. BOX 9199
OGDEN, UTAH 84409

Daytime Phone: (208) 345-2000

Name and Address of Attorney, if any:

SCOTT L. CAMPBELL

MOFATT THOMAS LAW FIRM

P.O. BOX 829

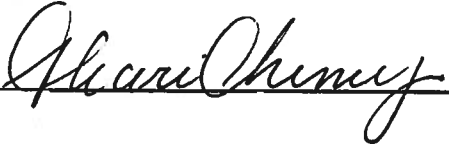
BOISE, IDAHO 83701-0829

I HAVE ATTACHED:

- ☐ A fully completed Notice of Claim (available from IDWR).
- ☐ A claim filing fee for a domestic and stock water use pursuant to I.C. § 42-1414. I have enclosed a check payable to: State of Idaho Department of Water Resources in the amount of \$25.

- The procedures governing the filing and prosecution of this Motion as set forth in the Court's *Order Governing Procedures in the SRBA for Adjudication of Deferred De Minimis Domestic and Stock Water Claims*, entered in the SRBA Case No. 39576 on June 28, 2012.
- The *Order Granting State of Idaho's Motion for Interim Order Implementing the Order Governing Procedures of Adjudication of Deferred De Minimis Domestic and Stock Water Claims*, entered in SRBA Case No. 39576 on December 18, 2013.

INSTRUCTIONS REGARDING THE HEARING ON THIS MOTION: A hearing on your Motion will be scheduled by the Court after you file an *Affidavit of Publication* in the above-captioned matter evidencing that you have caused to be published on a notice of the pendency and purpose of your Motion once a week for not less than (3) weeks in a newspaper of general circulation in the county in which the point of diversion is located or as otherwise required by this Court in accordance with paragraph B.1. of the *Order Governing Procedures in the SRBA for Adjudication of Deferred De Minimis Domestic and Stock Water Claims*.

Signed  Dated: 2/24/16

CERTIFICATE OF MAILING

I certify that on the 29th day of February, 2016, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Director of IDWR
P. O. Box 83720
Boise, Idaho 83720-0098

United States, Department of Justice
Environment and Natural Resources Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

U.S. Attorney's Office
800 Park Blvd., Ste 600
Boise, ID. 83712

Chief, Natural Resources Division
Office of Attorney General
PO Box 83720
Bois, ID. 83720-0010

US Department of Justice
950 Pennsylvania Avenue, NW
Washington, DC 20530-0001



Signature of person or attorney mailing the form