

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-797

RIGHT NUMBER: 45-11169

NAME & ADDRESS: ROBERT D PARKER
RT 4 BOX 353
RUPERT ID 83350

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/19/1985

POINT OF DIVERSION: T09S R25E S10 NENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within CASSIA County
T09S R25E S10 NENE

DOMESTIC Within CASSIA County
T09S R25E S10 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 09S25E100000
STOCKWATER, 40 BEEF

Claim proofread by: CM

Date: 9-23

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-11169**
Date Received: 6/ 7/1989
Receipt No: S007614
Received By: ownership change ✕

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT D PARKER 208-436-6851
Address: RT 4 BOX 353
RUPERT ID 83350

2. Date of Priority: MAR 19, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	25E	10		NE	NE		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/40 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	25E	10	NE	NE		STOCK	
			NE	NE		DOMESTIC	

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11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

. Robert D. Parker
. Rt. 4 Box 353
. Rupert ID 83350

MAILING DATE: Aug. 3, 1993

RESPONSE DATE: Aug. 23, 1993

RE: NOTICE OF CLAIM NO[S]: 445-11169

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Margel H. Hammond
. Rt. 1 Box 340
. Rupert ID 83350

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form
Change of Address Form

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 6-15-90

LEGAL DESCRIPTION OF PROPERTY: Township 9S Range 25E
Section 10, NE 1/4 of NE 1/4 of Govt. Lot, BM
Lot , Block , Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet.

RECEIVED

AUG 12 1993

Department of Water Resources
Southern Region Office

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A45-11169
- [] Name and Address of Former Owner/Claimant(s)(Seller):
Mazel H. Hammond
Rt 1 Box 340
Rupert, Id 83350
- [] New Owner/Claimant (Purchaser):
Robert D. Parker
- [] New Mailing Address:
Rt 4 Box 353
Rupert, Idaho 83350
- [] New Telephone Number: (208) 436-6851
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Robert D. Parker Date 8-11-93
Date _____
- [] Signature of Former Owner/Claimant(s): Mazel H. Hammond Date 8-11-93
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/18/93 By: JK

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

K. Parker
Rt 4 Box 353
Rupert, Id 83350



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Department of Water Resources
Southern Region Office
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I.D.W.R. Southern Region
222 Shoshone St. E.
Twin Falls, Id 83301

SD-0601-2 Last Name: HAMMOND

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
	HAMMOND						
	RODNEY	C	A45-11686	12/31/1974	GROUNDWATER	0.040	43 DOMEST
	DEBRA	C	A45-11686	12/31/1974	GROUNDWATER	0.040	43 DOMEST
	MAZEL H.	C	A45-11169	03/19/1985	GROUNDWATER	0.060	43 DOMEST
							04 STOCK
	RODNEY	C	R45-11686	12/31/1974	GROUNDWATER	0.040	43 DOMEST
	DEBRA	C	R45-11686	12/31/1974	GROUNDWATER	0.040	43 DOMEST
	MAZEL H	C	R45-11169	03/19/1985	GROUNDWATER	0.060	43 DOMEST
							04 STOCK

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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SD-0604-2 Township: 09S Range: 25E Section: 10 Tract: Lot: 45

S	L	STATE	O	S	Max #	Records	Lot
E	O	Name	W	T	Priority	Use	
L	Tract	Water Right No.	N	AC	G	Date	Code Desc
---	---	-----	---	---	---	---	---
NENE	A01-10187Z0	MINIDOKA IRRIGATION DI	C	40	D	03/26/1903	01 IRR
NENE	R45-11169	FLETCHER, KENT	A				
NENE	R45-11169	HAMMOND, MAZEL H	C		J	03/19/1985	43 DOMEST
NENE	R45-11169	HAMMOND, MAZEL H	C		J	03/19/1985	04 STOCK
NENE	A45-11169	HAMMOND, MAZEL H.	C		J	03/19/1985	43 DOMEST
NENE	A45-11169	HAMMOND, MAZEL H.	C		J	03/19/1985	04 STOCK
NENE	A45-11169	HAMMOND, MAZEL H.	C		J	03/19/1985	43 DOMEST
NENE	A45-11169	HAMMOND, MAZEL H.	C		J	03/19/1985	04 STOCK
NWNE	A45-07290	MORGAN, JOE	O	40	L	07/26/1977	01 IRR
		MC FARLAND, DON	C				
		MC FARLAND, CAROL	C				
		MC FARLAND, MARSHALL J	C				
NWNE	A01-10187Z0	MINIDOKA IRRIGATION DI	C	40	D	03/26/1903	01 IRR
		FLETCHER, KENT	A				

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 28 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

18-Aug-1993

ROBERT D PARKER
RT 4 BOX 353
RUPERT ID 83350

Re: Ownership Change for Adjudication Claim #A45-11169 -
BOLEY/MOYES

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name.

Jeanie Robertson
Records Clerk

/jr
Enclosures

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OCT 28 1994

Water Right Number - R45-11169

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
PARKER

ROBERT D

1 - RT 4 BOX 353

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-6851

*** O - ORIGINAL OWNER ***
HAMMOND

MAZEL H

1 - RT 1 BOX 340

2 -

3 -

City- RUPERT

State- ID Zip- 83350

Phone - 208-436-3987

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/19/1985 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County
09S 25E 10 NE NE (31) CASSIA+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
09S 25E 10 NE NE 04 STOCKWATER (31) CASSIA
09S 25E 10 NE NE 43 DOMESTIC (31) CASSIA

Total Acres:

- Diversion Means - WELL & PUMP
- Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 40 BEEF
- Other Rights for Same Use - M.I.D. WATER

MICROFILMED
OCT 28 1994

Water right number - R45-11169

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
PARCEL NO. 09S25E100000

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 08/18/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 8/12/93, original owner Mazel H Hammond - new owner Robert D Parker. Form signed by former owner
and signature verified. A45-11169 also changed this date. Contrac tor to continue review.

+ - - Audit Fields - - +
08/18/93 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/07/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007614	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

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OCT 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11169
Date Received: 6/22/1989
Receipt No: S007614
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAZEL H. HAMMOND 208-436-3987
Address: RT 1 BOX 340
RUPERT, ID 83350

2. Date of Priority: MAR 19, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	25E	10	NE	NE			CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/40 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	25E	10	NE	NE		STOCK DOMEST	

A45-11169

Page 1

Date: 06/22/89

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MAR 09 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
M.I.D. WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11169Date Received 6/7/89Receipt Number MOB 5007614

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

RECEIVED

JUN 7 1989

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) MAZEK H HAMMOND Phone (208) 436-3987Mailing Address Pt 1 Box 340 Rupert, Idaho. Zip 833502. Date of Priority (Only one per claim) 3/19/85 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 9 South Range 25 East of The Boise MerSection 10, NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CASSIA

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well and Pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 3/19 1/1 to 12/31 amount .04 (cfs)For Livestock purposes from 1/1 to 12/31 amount .02 (Both dates are inclusive)7. Total quantity claimed 0.06 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One house and 90 beef

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10. Place of use is: Township: 9 South Range 25 East of the Boise Mer.

Section 10, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (T)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments 0

No Docket

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 6-7-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____ } SS.

County of Twin Falls }

Subscribed and sworn (or affirmed) before me this 7 day of June 19 89

SEAL

Notary Public [Signature]

Residing at _____

My Commission Expires MY COMMISSION EXPIRES APRIL 11, 1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

July 3, 1989

645-11169

. Mazel H. Hammond
. Rt 1 Box 340
. Rupert, Idaho 83350

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 09 1993

WATER RIGHT NUMBER - A45-11169

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HAMMOND

MAZEL H.

1 - RT 1 BOX 340
2 -
3 -
CITY- RUPERT
PHONE - 208-436-3987

STATE- ID ZIP- 83350

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
03/19/1985 17 SOUTHERN J - BENEFICIAL USE

+ - - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - +
GROUNDWATER

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

09S 25E 10 NE NE (31) CASSIA

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

09S 25E 10 NE NE 04 STOCKWATER (31) CASSIA
09S 25E 10 NE NE 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/40 BEEF STOCK

+ - - OTHER RIGHTS FOR SAME USE - M.I.D. WATER

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE
00/00/00
MICROFILMED
OCT 28 1994

