

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-796

RIGHT NUMBER: 45-11167

NAME & ADDRESS: JAY O TILBY
RT 2 BOX 2256
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/30/1969

POINT OF DIVERSION: T11S R22E S15 NENE Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R22E S15 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 11S22E150155

Claim proofread by: CN

Date: 9-23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

PRESENTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

319 W. 400 So

45-11167
JAY O TILBY
RT 2 BOX 2256
BURLEY ID 83318

RECEIVED

MAR 06 1998

Department of Water Resources

83318+9621



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11167
Date Received: 6/07/1989
Receipt No: S007610
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAY O. TILBY 208-678-4353
Address: RT 2 BOX 2256
BURLEY, ID 83318

2. Date of Priority: DEC 30, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	22E	15	NE	NE			CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	22E	15	NE	NE		DOMEST	

11. Place of use in counties: CASSIA

MICROFILMED
MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jay O. Tilby Date: 6/7/89
Date: _____

State of Idaho)
County of sf) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of June 19 89 Lois White
Notary Public

Seal

Residing at sf

My Commission Expires 5/94

WATER RIGHT NUMBER - A45-11167

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
TILBY

JAY D.

1 - RT 2 BOX 2256
2 -
3 -
CITY- BURLEY
PHONE - 208-678-4353

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +
12/30/1969

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

11S 22E 15 NE NE (31) CASSIA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
|---------------|-------|-------|-------|

| + | - | TOTAL DIV. RATE | - | + | + | - | TOTAL DIV. VOLUME | - | + | + | - | TOTAL DIV. CAPACITY | - | + | + | - | TOTAL CONSUMPTIVE USE | - | + | + | - | KW USAGE | - | + |
|---|---|-----------------|---|---|---|---|-------------------|---|---|---|---|---------------------|---|---|---|---|-----------------------|---|---|---|---|----------|---|---|
| | | 0.040 | | | | | | | | | | | | | | | 0.0 | | | | | | | |

[illegible]

| | | | | | | |
|-----|-----|----|-------|----|----------|--------------|
| 11S | 22E | 15 | NE NE | 43 | DOMESTIC | (31) CASSIA |
|-----|-----|----|-------|----|----------|--------------|

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| | | |
|--|-------------------|--|
| | REMARKS | |
| | NO REMARKS FOUND. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/07/89 WHITE

MICROFILMED
OCT 28 1994

