

VERIFIED BY

05/19/2004

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 45-11162
NAME AND ADDRESS: LAMBERT PRODUCE CO INC
C/O CORY KING
203 E 1100 S
BURLEY ID 83318
SOURCE: SPRING TRIBUTARY: UNNAMED STREAM
QUANTITY: 0.090 CFS
The quantity of water under this right shall not exceed 13,000 gallons per day.
PRIORITY DATE: 06/01/1937
POINT OF DIVERSION:
T12S R23E S24 NESESW Within CASSIA County
PURPOSE AND PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
STOCKWATER	1/01 12/31	0.050 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T12S R23E S22 NENE
STOCKWATER Within CASSIA County
T12S R23E S22 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: Beneficial Use
PARCEL NO. 12S23E220775

Doug

AJ5809NP
No. R45-11162

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/05/97
PAGE: 25

OWNER CODE	NAME & ADDRESS	PRIORITY	WATER USE	USE PERIOD		DIVERSION	DIVERSION
		DATE		FROM	TO	RATE	VOLUME
C	LAMBERT PRODUCE INC RT 2 BOX 2430 BURLEY ID 83318	06/01/1937	STOCKWATER	01-01	12-31	0.05 CFS	
			DOMESTIC	01-01	12-31	0.04 CFS	
			TOTAL DIVERSION:			0.09 CFS	

Water Source: SPRING

Tributary to: ROBINSON CREEK
unnamed stream

Stage: BENEFICIAL USE

Point(s) of Diversion: T12S R23E S24

NESESW

CASSIA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
NENE NWNE SWNE SENE				: NENW NWNW SWNW SENW				: NESW NWSW SWSW SESW				: NESE NWSE SWSE SESE			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac			
12S 23E 22 : S				:				:				:			

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE NWNE SWNE SENE				: NENW NWNW SWNW SENW				: NESW NWSW SWSW SESW				: NESE NWSE SWSE SESE			
T R S : Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac				: Lt Ac Lt Ac Lt Ac Lt Ac			
12S 23E 22 : D				:				:				:			

POU County: CASSIA

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 150 MIXED

Other Rights: NONE

Hold per comments ATT.

Remarks: GEN PARCEL NO. 12S23E220775

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/29/1992 User-ID: WHITE Subject: COPIED FROM REMARKS
CLAIMANT OWNS LAND/UNCERTAIN OF OWNERSHIP OF SOURCE USED FOR
DOMESTIC PURPOSES.
DWR NOTE
OTHER WR'S MAY INCLUDE A45-11160

Audit: 09/29/92 WHITE 03/30/95 POST-STD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11162
Date Received: 6/ 7/1989
Receipt No: S007604
Received By: _____

Address Change DB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMBERT PRODUCE, INC.
Address: RT. 2 BOX 2430
BURLEY, ID

83318

2. Date of Priority: JUN 1, 1937

3. Source: SPRING Trib. to: ROBINSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	23E	24	NE	SE	SW		CASSIA

5. Description of diverting works:
PUMPS AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/150 MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	22	NE	NE		DOMEST	
			NE	NE		STOCK	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11162
Date Received: 6/06/1989
Receipt No: S007604
Received By: See

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAMBERT PRODUCE, INC. 208-862-3346
Address: RT. 1 BOX 44-A
OAKLEY, ID 83346

2. Date of Priority: JUN 01, 1937

3. Source: SPRING Trib. to: ROBINSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	23E	24	NE	SE	SW		CASSIA

5. Description of diverting works:
PUMPS AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/150 MIXED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	23E	22	NE	NE		DOMEST	
			NE	NE		STOCK	

A45-11162

Page 1

Date: 07/20/89

MICROFILMED

MAR 09 1993

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:

CLAIMANT OWNS LAND/UNCERTAIN OF OWNERSHIP OF SOURCE USED FOR
DOMESTIC PURPOSES.

DWR NOTE

OTHER WR'S MAY INCLUDE A45-11160

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title

_____, that I have signed the foregoing

Organization

document in the space below as _____ of

Title

_____ and that the statements contained in the

Organization

foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11162Date Received 6-6-89Receipt Number 5007604NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Lambert Produce, Inc. Phone 208) 862-3346Mailing Address Route #1, Box 44-A, Oakley, Idaho Zip 833462. Date of Priority (Only one per claim) used ~~1937~~ 6-1-1937 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (X) (a) SPRINGS
which is tributary to (b) Robinson Creek Name or kind of source4. Location of point of diversion is: Township 12S Range 23ESection 24, NE 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of CASSIAAdditional points of diversion if any: T12S R23E S24 NWSWSE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pumps / Pipeline

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from JAN, 1 to Dec 31 amount .04 (cfs)For Stockwater purposes from Jan 1 to Dec 31 amount .05 (Both dates are inclusive)

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 Household 150 head mixed

MICROFILMED

MAR 9 8 1989

10. Place of use is: Township: 125 Range 23E

Section 22, NE 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of CASSIA for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CASSIA

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None (+)

14. Remarks: CLAIMANT OWNS LAND / UNCERTAIN OF OWNERSHIP OF SOURCE
USED FOR DOMESTIC PURPOSES. ~~WATER FROM SOURCE~~

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s) _____

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am farm Manager

of Lambert Pro Inc, that I have signed the foregoing

document in the space below as farm manager of Lambert Pro Inc

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Cory Linn Date 6-6-89

Title and Organization farm Manager Lambert Pro Inc

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day of June 19 89

SEAL

Notary Public Denise Green

Residing at Twin Falls

My Commission Expires 1-2-91

Last Name Lambert Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 09 1993

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83318

STATE- ID ZIP- 83301

+ - - - STATUS - - - - +

+ - - - - - - - TRIBUTARY - - - - - +
ROBINSON CREEK

STREAM INDEX (BLANK IF NO INDEX CODE)

DIVERSION RATE DIVERSION VOLUME

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
12S	23E	22	NE NE			04	STOCKWATER	(31) CASSIA
12S	23E	22	NE NE			43	DOMESTIC	(31) CASSIA

+										-										REMARKS										+									

OTHER WR'S MAY INCLUDE A45-11160

MICROFILMED
OCT 28 1994

WATER RIGHT NUMBER - A45-11162

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/22/90 MERRITT 03/26/91 BEDKE

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	06/07/1989	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	S007604	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	N	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

12523E 220775

DATA ENTRY
ENTERED 9/19/92
CHECKED 2/6/93

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 04 1991

PROOF
SEP 10 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER