

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997
PAGE: A-774

RIGHT NUMBER: 45-11134

NAME & ADDRESS: EDWARD D COLTRIN
C LAVON COLTRIN
RT 4 BOX 4123
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1965

POINT OF DIVERSION: T10S R22E S28 NWNWNW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R22E S28 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S22E283175

Claim proofread by: C-1
Date: 9-23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE
REMAILED

3/10/98 *am*

IMPORTANT WATER RIGHT INFORMATION

495 W. Hwy 30

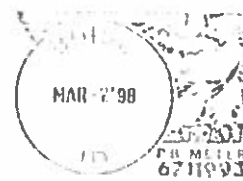
45-11134
EDWARD D COLTRIN
C LAVON COLTRIN
RT 4 BOX 4123
BURLEY ID 83318

RECEIVED

MAR 16 1998

Department of Water Resources

POSTAGE
PAID
PERMIT
NO. 100
BOISE, IDAHO



U.S. POSTAGE
0.23

45-11134

83318>9415 04



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-11134**
Date Received: 6/ 6/1989
Receipt No: S007574
Received By: ownership change

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: EDWARD D COLTRIN 208-677-2149
Address: RT 4 BOX 4123
BURLEY ID 83318

AND/OR

Name: C LAVON COLTRIN 208-677-2149
Address: RT 4 BOX 4123
BURLEY ID 83318

2. Date of Priority: DEC 31, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	22E	28	NW	NW	NW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

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10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	22E	28	NW NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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JUL 20 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: OCT 7, 1993

MAR - 3 1994

LEGAL DESCRIPTION OF PROPERTY: Township 10S Range 22E Section 28 1/4 of 1 1/4 of 1 1/4 Govt. Lot 1 Department of Water Resources
Lot 1 Block 1 Subdivision/Townsite 1 Southern Region Office
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A 4511134

☐ Name and Address of Former Owner/Claimant(s)(Seller): Roy S. Baker
608 W. Schley

☐ New Owner/Claimant (Purchaser): Gleneden, WA 99520
Edward D. Coltrin

☐ New Mailing Address: RT 4 Box 4123
Burley, ID 83318

☐ New Telephone Number: (208) 677-2149

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Edward D. Coltrin Date 3/3/94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 3/9/94 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data Entry

Date: 3/9/94 By: [Signature]

Claim Numbers of Split, if any:

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OCT 26 1994

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

227010 WARRANTY DEED

For Value Received

ROY S. BAKER and JOYCE BAKER, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

EDWARD D. COLTRIN and C. LAVON COLTRIN, husband and wife
ADDRESS: Rt. 1, Box 4123, Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A" for legal description

SUBJECT TO:

All reservations in Patents or Deeds in the chain of title.

Taxes for 1993 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

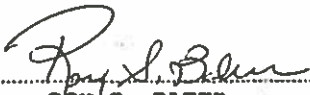
RECEIVED

MAR - 3 1994

Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 7, 1993

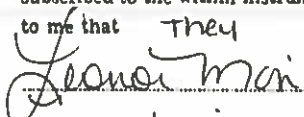

 ROY S. BAKER


 JOYCE BAKER

 STATE OF WASHO, COUNTY OF Groves Harbor
 On this 7th day of October, 19 93

before me, a notary public in and for said State, personally appeared

ROY S. BAKER and
JOYCE BAKER
 known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.


 Notary Public
 Residing at Hoskiam, Washington, Idaho
 Commission expires 2-26-96

 LEONOR MOIR
 NOTARY PUBLIC
 STATE OF WASHINGTON
 My Commission Expires Feb. 26, 1996

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 OCT 20 1994

EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: Part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 28; Thence South 0°00'00" West along section line for 126.72 feet to a point on the South right-of-way of State Highway 30, which shall be the True Point of Beginning, said point marked by an iron pin;

Thence along said South Highway right-of-way line on a curve to the right for 433.01 feet to a point at the PCS at State Highway Station 162+06.79, said curve having a central angle of 13°16'05" and a radius of 1869.86 feet with a long chord bearing of North 78°18'57" East for 432.04 feet;

Thence along said right-of-way on a spiral curve to the right for 19.51 feet to a point marked by an iron pin, said spiral having a S of 0°35'52";

Thence South 43°48'37" West for 639.24 feet to a point on section line marked by an iron pin;

Thence North along said section line for 372.19 feet to the True Point of Beginning.

LESS a 25 foot wide county road right-of-way along the West side.

RECEIVED

MAR - 3 1994

Department of Water Resources
Southern Region Office

LAND TITLE & ESCHOW

FEE 600 DEPUTY MM

CASSIA COUNTY
FINANCIAL SERVICES
RECORDS

1993 OCT 12 PM 4:52

FILM 249

RECORDED
LAND TITLE & ESCHOW

MICROFILMED

2270101



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

08-Mar-1994

EDWARD D COLTRIN
C LAVON COLTRIN
RT 4 BOX 4123
BURLEY ID 83318

Re: Ownership Change for Adjudication Claim #A45-11134
BAKER/COLTRIN

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claims noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name and title.

Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
JUL 20 1994

Water Right Number - R45-11134

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
COLTRIN

EDWARD D

1 - RT 4 BOX 4123

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-677-2149

COLTRIN

C LAVON

1 - RT 4 BOX 4123

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-677-2149

*** O - ORIGINAL OWNER ***
GOMEZ

JOE

1 - RT 4 BOX 4123

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-1501

BAKER

ROY S

1 - 1006 RANDALL

2 -

3 -

City- ABERDEEN

State- WA Zip- 98520

Phone - 206-533-4052

BAKER

JOYCE

1 - 1006 RANDALL

2 -

3 -

City- ABERDEEN

State- WA Zip- 98520

Phone - 206-533-4052

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1965 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Ln Rng Sec Tract Lot RFlg County

22E 28 NW NW NW (31) CASSIA

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0MICROFILMED
OCT 26 1994

Water right number - R45-11134

Prefix Translation: RESEARCH

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	22E	28	NW NW			43	DOMESTIC	(31) CASSIA

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

Remarks
PARCEL NO. 10S22E283175 PROPERTY ALSO KNOWN AS 495 W HWY 30

Old Water Right Numbers
No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments
Date: 08/23/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE Change of ownership form received 8/16/93, original owner Joe Gomez - new owners Roy & Joyce Baker. Copy of Warranty Deed submitted with form. A45-11134 also changed this date. Contractor to continue review. Date: 03/08/1994 User Id: ROBERTSO Subject: OWNERSHIP CHANGE Form received 3/3/94, original owners Roy & Joyce Baker-new owner Edward & Lavon Coltrin. Copy of Warranty Deed submitted with form A45-11134 also changed.

Audit Fields
03/08/94 ROBERTSO

Adjudication Rights Dates and Flags Area			
Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000
Claim Received Date	- 06/06/1989	Last Amended Date	- 00/00/0000
		Receipt Number	- S007574
		POU Ownership Flag	- Y
		Name Connector	- AND/OR
		Civil Case Number	- 39576
		Old Case Number	-
		Old Judicial District	-
		Temporary Right	- P
		Water District	-
		Federal/State Indicator	- S
		Presumption Flag	-
		Notice of Error Flag	-

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MAR 6 8 1994

THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11134
Date Received: 6/ 6/1989
Receipt No: S007574
Received By: *ownership change*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROY S BAKER 206-533-4052
Address: 1006 RANDALL
ABERDEEN WA 98520

AND/OR

Name: JOYCE BAKER 206-533-4052
Address: 1006 RANDALL
ABERDEEN WA 98520

2. Date of Priority: DEC 31, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	22E	28	NW	NW	NW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

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OCT 26 1989

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	22E	28	NW	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Roy S. + Joyce Baker
Rt. 4 Box 4123
Burley ID 83318

MAILING DATE: *Aug. 3, 1993*

RESPONSE DATE: *Aug. 23, 1993*

RE: NOTICE OF CLAIM NO[S]: *A 45-11134*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

Joe Comer
Rt. 4 Box 4123
Burley ID 83318

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

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001 26 1994

RECEIVED

AUG 16 1993

Department of Water Resources
Southern Region OfficeNEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 10 South Range 22 East of the Boise meridian
 Section 28, NW 1/4 of NW 1/4 of 1/4 Govt. Lot _____, BM. _____
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A45-11134

[] Name and Address of Former Owner/Claimant(s)(Seller): Jane C. Gomez

[] New Owner/Claimant (Purchaser): Roy S. Baker

[] New Mailing Address: 1006 Randall
Abundance, Wa. 98520

[] New Telephone Number: (206) 533-4052

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: Photo copy of warranty deed- Legal description "Exhibit A"
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s): Roy S. Baker Date 8/11/93

Date 8/11/93

[] Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/23/93 By: [Signature]

Further Action Needed

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED
OCT 26 1994Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

AUG 16 1993

Department of Water Resources
Southern Region Office

[] Water Right Number (s): _____

[] Old Mailing Address:

Roy S. Baker

Rt. 4 Box 4123

Burley, Idaho 83318

[] New Mailing Address:

Roy S. Baker

1006 Randall

Aberdeen, Wa. 98520

New Telephone Number: (206) 533 - 4052

[] Signature of Claimant:

Roy S. Baker

Date:

8/11/93

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

SEND TO YOUR NEAREST
REGION OFFICE:

Western Region Office
2735 Airport Way
Boise, ID 83705
(208) 334-2190

Southern Region Office
222 Shoshone St. East
Twin Falls ID 83301
(208) 734-3578

State Office
1301 N. Orchard St.
Boise, ID 83720
(208) 327-7900

Eastern Region Office
150 Shoup Ave. #15
Idaho Falls ID 83402
(208) 525-7161

Northern Region Office
1900 Northwest Blvd. #210
Coeur d'Alene ID 83814
(208) 765-4639

MICROFILMED
OCT 25 1993

208547

WARRANTY DEED

For Value Received

indexed

RECEIVED

JOSE C. GOMEZ, also known as Jose Cruz Gomez

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ROY S. BAKER and JOYCE BAKER, husband and wife

Address: Route #4 Box 4123

Burley, Idaho 83318

AUG 10 1993

Department of Water Resources
Southern Region Office

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A" for legal description

SUBJECT TO:

Taxes for 1990 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Deed of Trust in favor of Otero Savings and Loan Association which the Grantee by acceptance of this Deed assumes and agrees to pay the balance thereof.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 12, 1990

Jose C. Gomez

 Jose C. Gomez, aka Jose Cruz Gomez

STATE OF IDAHO, COUNTY OF Cassia

On this 13th day of July, 1990,
 before me, a notary public in and for said State, personally appeared

Jose C. Gomez aka
 Jose Cruz Gomez

known to me to be the person whose name is
 subscribed to the within instrument, and acknowledged
 to me that he executed the same.

Notary Public

Residing at _____, Idaho.

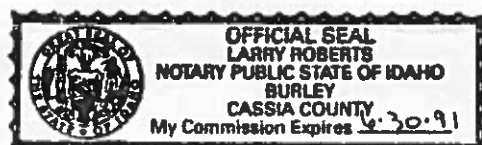


EXHIBIT "A"

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 28: Part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

Beginning at the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 28; Thence South 0°00'00" West along section line for 126.72 feet to a point on the South right-of-way of State Highway 30, which shall be the True Point of Beginning, said point marked by an iron pin;

Thence along said South Highway right-of-way line on a curve to the right for 433.01 feet to a point at the PCS at State Highway Station 162+06.79, said curve having a central angle of 13°16'05" and a radius of 1869.86 feet with a long chord bearing of North 78°18'57" East for 432.04 feet;

Thence along said right-of-way on a spiral curve to the right for 19.51 feet to a point marked by an iron pin, said spiral having a S of 0°35'52";

Thence South 43°48'37" West for 639.24 feet to a point on section line marked by an iron pin;

Thence North along said section line for 372.19 feet to the True Point of Beginning.

LESS a 25 foot wide county road right-of-way along the West side.

18th July 90
pm

LAND TITLE & ESCROW

CASSIA COUNTY, IDAHO
FRAHME & SONS
FEE 600

JUL 13 2 06 PM '90

REC-
LAND TITLE & ESCROW
FILM 217

208547

MICROFILMED
JUL 26 1994

Roy S. Baker
1006 Randall
Aberdeen, Wa.
98520



**B01 TR2

IDWR SOUTHERN REGION

OLYMPIA WA 98501 08-12-93 18:04

222 SHOSHONE ST EAST

TWIN FALLS ID. 83301

RECEIVED
AUG 16 1993
Department of Water Resources
Southern Region Office
MICROFILMED
OCL 6 5 1994

STATE

**S
E
L**

OWN

First
Name

W
N

Water
Right No.

Priority
Date

Source

**Total
Diversion**

Use	Code	Desc
-----	------	------

GOMEZ

JOE

C A45-11134

12/31/1965

GROUNDWATER

0.040

43 DOMEST

JOE

C R45-11134

12/31/1965

GROUNDWATER

0.040

43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu)

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APR 20 1994

SD-0604-2 Township: 10S Range: 22E Section: 28 Tract: NWNW Lot: 44

S	L	STATE	O	S	Max # Records	Lot
E	O	Water	W	T	Priority	Use
L	Tract	Right No.	N	AC	Date	Code Desc
---	---	-----	---	---	-----	---
---	NWNW	A45-11134	C	J	12/31/1965	43 DOMEST
---	NWNW	A45-11332	C	J	04/20/1902	43 DOMEST
---	NWNW	A45-11332	C	J	04/20/1902	04 STOCK
---	NWNW	R45-11332	C	J	04/20/1902	43 DOMEST
---	NWNW	R45-11332	C	J	04/20/1902	04 STOCK
---	NWNW	R45-11332	C	J	04/20/1902	43 DOMEST
---	NWNW	A01-00007Z0	C	17	D	04/01/1939
---		BURLEY IRRIGATION DIST	A			01 IRR
---		LING, ROGER D.	K			
---		BID	C	J	12/31/1965	43 DOMEST
---	NWNW	R45-11134	C	J	12/31/1965	43 DOMEST
---		GOMEZ, JOE				

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED
OCT 26 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Aug-1993

ROY S BAKER
JOYCE BAKER
1006 RANDALL
ABERDEEN WA 98520

Re: Ownership Change for Adjudication Claim #A45-11134 -
GOMEZ/BAKER

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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OCT 20 1994

Water Right Number - R45-11134

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BAKER

ROY S

1 - 1006 RANDALL

2 -

3 -

City- ABERDEEN

State- WA Zip- 98520

Phone - 206-533-4052

BAKER

JOYCE

1 - 1006 RANDALL

2 -

3 -

City- ABERDEEN

State- WA Zip- 98520

Phone - 206-533-4052

*** O - ORIGINAL OWNER ***
GOMEZ

JOE

1 - RT 4 BOX 4123

2 -

3 -

City- BURLEY

State- ID Zip- 83318

Phone - 208-678-1501

+ - - Priority Date - - +
12/31/1965

+ - - Region - - - +
ERROR IN REGION

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

10S 22E 28 NW NW NW (31) CASSIA

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.040

+ - Total Div. Rate - + + - Total Div. Volume - +
0.040

+ - Total Consumptive Use - + + - KW Usage - +
0.0

+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

10S

22E

28

NW NW

43 DOMESTIC

(31) CASSIA

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

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901 20 1994

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)**

Water right number - R45-11134

Prefix Translation: RESEARCH

+	-----	Remarks	-----	+
		PARCEL NO. 10S22E283175		
		PROPERTY ALSO KNOWN AS 495 W HWY 30		

```
+-----+-----Old Water Right Numbers-----+
```

No Old Water Right Numbers Found

+ Conditions of Approval +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

	-Comments-
Date: 08/23/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE	
Change of ownership form received 8/16/93, original owner Joe Gomez - new owners Roy & Joyce Baker. Copy of Warranty Deed submitted with form. A45-11134 also changed this date. Contractor to continue review.	

+ - - Audit Fields - - +
08/23/93 ROBERTSO

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007574	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
JUL 23 1984

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11134
Date Received: 6/06/1989
Receipt No: S007574
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOE GOMEZ 208-678-1501
Address: RT 4 BOX 4123
BURLEY, ID 83318
2. Date of Priority: DEC 31, 1965
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S | 22E | 28 | NW | NW | NW | | CASSIA |
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 10S | 22E | 28 | NW | NW | | DOMEST | |
11. Place of use in counties: CASSIA

A45-11134

Page 1

Date: 06/06/89

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MAR 09 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Joe & Normy Date: 6-6. 89
Date:

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 6 day

of June 19 89

Lois Wente
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

OLD (D) NUMBER -

MICROFILMED
661 26 1994

