

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997  
PAGE: A-778

RIGHT NUMBER: 45-11138

NAME & ADDRESS: LARRY WATTERSON  
CONNIE WATTERSON  
RT 2 BOX 2500  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 07/01/1965

POINT OF DIVERSION: T11S R23E S21 SWSW Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County  
T11S R23E S21 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 11S23E216000

Claim proofread by: CA

Date: 9-23

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE  
REMAILED

45-11139

3/12/98 *du* 45-11140

IMPORTANT WATER RIGHT INFORMATION

597 South 50 East

45-11138  
LARRY WATTERSON  
CONNIE WATTERSON  
RT 2 BOX 2500  
BURLEY ID 83318



RECEIVED  
MAR 06 1998  
Department of Water Resources

A331879660 02



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11138  
Date Received: 6/06/1989  
Receipt No: S007578  
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LARRY WATTERSON 208-678-2930  
Address: RT 2 BOX 2500  
BURLEY, ID 83318

AND/OR

Name: CONNIE WATTERSON 208-678-2930  
Address: RT 2 BOX 2500  
BURLEY, ID 83318

2. Date of Priority: JUL 01, 1965

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 11S      | 23E   | 21      | SW     | SW     | SW     |     | CASSIA |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 11S      | 23E   | 21      | SW SW      |     | DOMEST |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
*Bessie Watterson* Date: *June 6 - 89*

State of Idaho )  
County of *sf* ) SS.

Subscribed and sworn (or affirmed) before me this *6* day  
of *June* 19 *89* *Lon White*  
Notary Public

Seal

Residing at *sf*  
My Commission Expires *5/94*

WATER RIGHT NUMBER - A45-11138

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
WATTERSON

LARRY

1 - RT 2 BOX 2500

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-2930

1 - RT 2 BOX 2500

2 -

3 -

CITY- BURLEY

STATE- ID ZIP- 83318

PHONE - 208-678-2930

WATTERSON

CONNIE

+ - - PRIORITY DATE - - +  
07/01/1965

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+ - - - REGION - - - +
  ERROR IN REGION

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+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

|     |     |     |       |     |      |        |                    |                                       |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| TWN | RNG | SEC | TRACT | LOT | RFLG | COUNTY | POINT OF DIVERSION | STREAM INDEX (BLANK IF NO INDEX CODE) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|

11S      23E      21      SW SW SW      (31) CASSIA

| + | CODE          | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|---|---------------|-------------|-------------|-----------|-----------|----------------|------------------|
|   | 43 - DOMESTIC |             | 01/01       | 12/31     |           | 0.040          |                  |

[illegible]

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE<br>CODE | DESCRIPTION | COUNTY       |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|--------------|
| 11S | 23E | 21  | SW SW |     |       | 43                   | DOMESTIC    | (31 ) CASSIA |

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| + | REMARKS           |
|---|-------------------|
|   | NO REMARKS FOUND. |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -  
+ - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

NO CONDITIONS OF APPROVAL FOUND. MICROFILMED

**MICROFILMED**  
**OCT 26 1994**

