

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-767

RIGHT NUMBER: 45-11125

NAME & ADDRESS: LADENE R BINGHAM
RT 2 BOX 2542
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/08/1981

POINT OF DIVERSION: T11S R23E S17 NENW Within CASSIA County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T11S R23E S17 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. BMC010030030

Claim proofread by:

Date:

Handwritten: C-1
9-23
Signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11125
Date Received: 6/ 6/1989
Receipt No: S007568
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: V S HOFFBUHR JR 208-678-4157
Address: 37 W 400 S
BURLEY ID 83318

Name: PAMELA J HOFFBUHR 208-678-4157
Address: 37 W 400 S
BURLEY ID 83318

2. Date of Priority: JUN 8, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	17		NE	NW		CASSIA

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	17	NE	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

1-9-98: CHANGE OF OWNERSHIP PER NOTICE REC'D 8-29-97 BINGHAM TO
HOFFBUHR - VH

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

January 9, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

V.S. and Pamela J. Hoffbuhr, Jr.
37 West 400 South
Burley, Idaho 83318

RE: Snake River Basin Adjudication (SRBA)
Claim No.: A45-11125
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. **The enclosed copies are for your records**, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'V. Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
AUG 29 1997
Department of Water Resources
Southern Region

1. Water Right Number(s) R45-11125
Adjudication Claim Number(s) R45-11125

2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Ladene R. Bingham
Rt 2 Box 2542, Burley, ID 83318

4. New Owner/Claimant(s) Pamela J & V.S. Hoffbuhr Jr.
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 37 West 400 South
City, State and ZIP Code Burley, ID 83318
New Telephone Number (208) 678 - 4157

5. Date you acquired the property 8/3/90

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS .040 cubic feet per second Number of homes 1 Other uses Domestic
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) *U.S. Hoffbuhr Jr.* Date 8-15-97
Pamela J Hoffbuhr Date 8-15-97

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

208842

Indexed

FURNISHED BY Land Title and Escrow, Inc.

21554

WARRANTY DEED

For Value Received

LaDENE R. BINGHAM, a married woman as her sole and separate property

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

V. S. HOFFBUHR, JR. and PAMELA J. HOFFBUHR, husband and wife

ADDRESS: 400 South, 40 West, Burley, Idaho

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

Lot 3 in Block 1 of the County Hills Subdivision, Cassia County, Idaho, as the same is platted in the official plat thereof, now of record in the office of the Recorder of said County.

SUBJECT TO:

Taxes for 1990 and subsequent years.

Assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Restrictive Covenants for Country Hills Subdivision, dated August 22, 1977 and recorded October 28, 1977 as Instrument No. 102480 on Film No. 112, records of Cassia County, Idaho.

Easements as shown on the recorded plat of Country Hill Subdivision.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 3, 1990

Presented to and platted by this 1 day of Aug 1990

Martell C. Holland
Assessor Cassia County

By Young
Deputy

Ladene R. Bingham

LaDENE R. BINGHAM, a married woman as her sole and separate property

STATE OF IDAHO, COUNTY OF CASSIA
On this 3rd day of August, 1990
before me, a notary public in and for said State, personally appeared

LaDENE R. BINGHAM

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged
to me that she executed the same.

Barbara Lhee

Notary Public

Residing at Burley, Idaho.

RECORDED AT THE
LAND TITLE & ESCROW
FILM 218
AUG 3 1 38 PM '90
CASSIA COUNTY, IDAHO
FRANK A. KEARNS
RECORDER
FEE 300.00
LAND TITLE & ESCROW



208842

RECORDED AT THE REQUEST OF
Lloyd Huns
FILM 112
OCT 14 4 56 PM '77
CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDER
FEE 10.00 DEPUTY XL

LEGAL DESCRIPTION.

PART OF THE NW.4 NW.4 OF SEC. 17 OF T.11S. R.23E.B.M.
BEGINNING AT THE NE. COR. OF THE NW.4 NW.4 OF
SEC. 17 OF T.11S. R.23E. B.M.
THENCE S 89° 19' W ALONG THE SEC. LINE FOR 275.21
TO A POINT WHICH SHALL BE THE TRUE POINT OF
BEGINNING
THENCE S 0° 17' 48" E FOR 435.0 FEET TO A POINT.
THENCE N 89° 19' E FOR 275.21 FEET TO A POINT.
THENCE S 0° 17' 48" E FOR 433.0 FEET TO A POINT.
THENCE S 89° 19' W FOR 915.0 FEET TO A POINT.
THENCE N 0° 17' 48" W FOR 650.83 FEET TO A POINT.
THENCE N 89° 19' E FOR 100.0 FEET TO A POINT.
THENCE N 0° 17' 48" W FOR 217.17 FEET TO A POINT.
THENCE N 89° 19' E ALONG THE SEC. LINE FOR 539.79
FEET TO THE TRUE POINT OF BEGINNING.

NOTARY PUBLIC
CERTIFICATION

STATE OF IDAHO → SS
COUNTY OF CASSIA.

ON THIS 8 DAY OF Sept. 1977 BEFORE ME

Kenneth L. Hess A NOTARY

PUBLIC PERSONALLY APPEARED.

William H. Clawson Paloma Clawson

Lyle D. Sager Jennifer A. Sager

KNOWN TO ME AS PERSONS WHOSE NAMES
APPEAR ON THIS INSTRUMENT AND ACKNOW-
LEDGED BY ME THAT THEY EXECUTED THE
SAME.

Kenneth L. Hess
RESIDING IN CASSIA COUNTY, IDAHO.

SURVEYORS CERTIFICATION

I KENNETH L HESS A REGISTERED
LAND SURVEYOR IDAHO LICENSE NO. 743, DO
HEREBY ATTEST THAT THE PLAT DEPICTED
HEREON WAS SURVEYED BY ME OR UNDER MY
DIRECT SUPERVISION IS TRUE AND
CORRECT REPRESENTATION OF

Kenneth L. Hess
KENNETH L. HESS, L.S.
Aug-22-77
LINE DATA
State of Idaho
KENNETH L. HESS

TANG.	BEARING	
T-1	S 44° 01' 42" E	14.58'
T-2	S 44° 01' 42" E	2.82'
T-3	S 45° 58' 18" W	20.19'
T-4	S 45° 58' 18" W	20.19'
T-5	N 0° 17' 48" W	33.83'
T-6	S 44° 01' 42" E	69.93'

DEDICATION

STATE OF IDAHO → SS
COUNTY OF CASSIA.

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDER-
SIGNED ARE THE OWNERS OF THE REAL PROPERTY AS SHOWN
ON THIS PLAT. BE IT FURTHER KNOWN THAT THEY AGREE
TO THE DESIGNATIONS OF THE REAL PROPERTY AS SHOWN AS

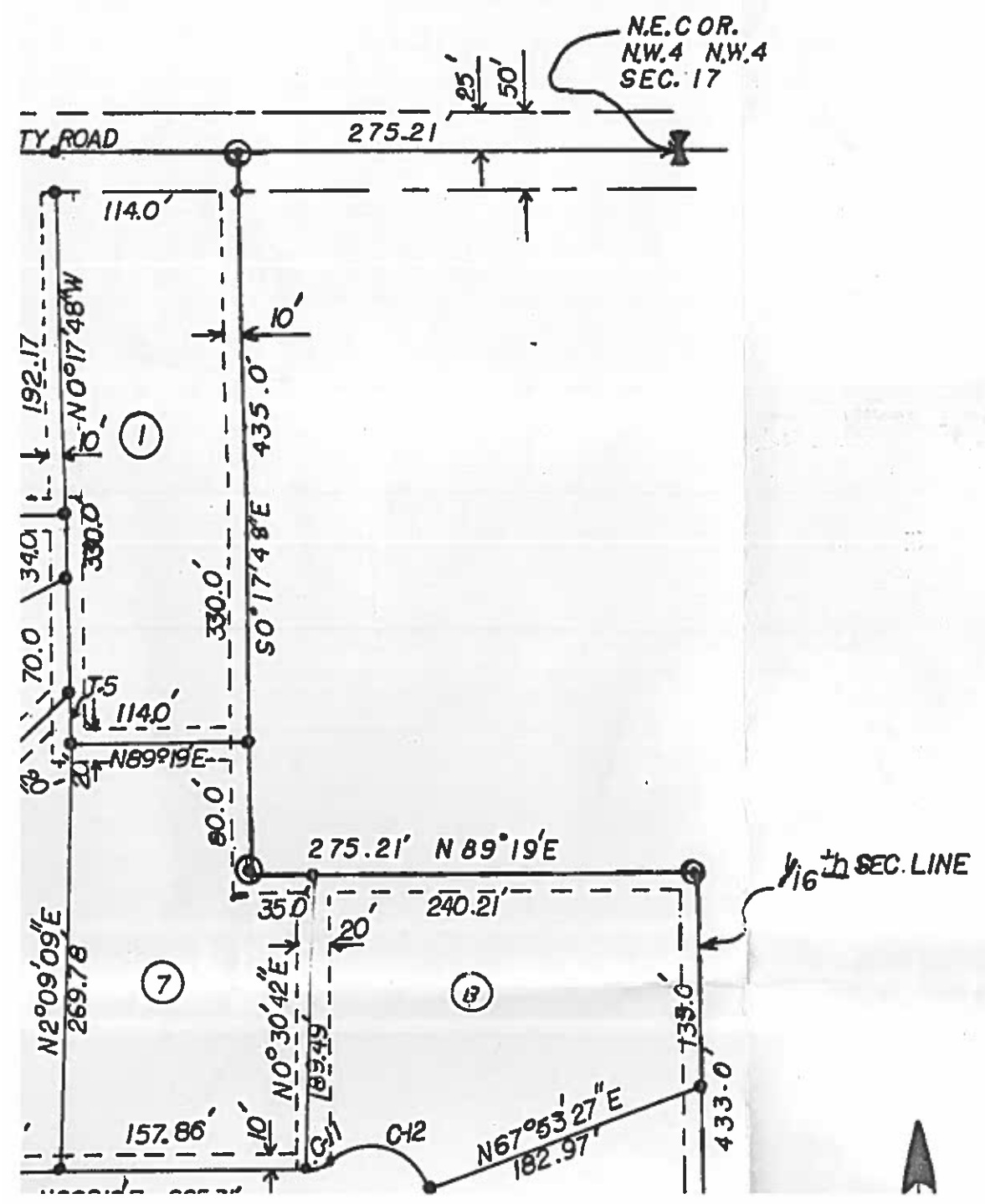
COUNTRY HILLS SUBDIVISION

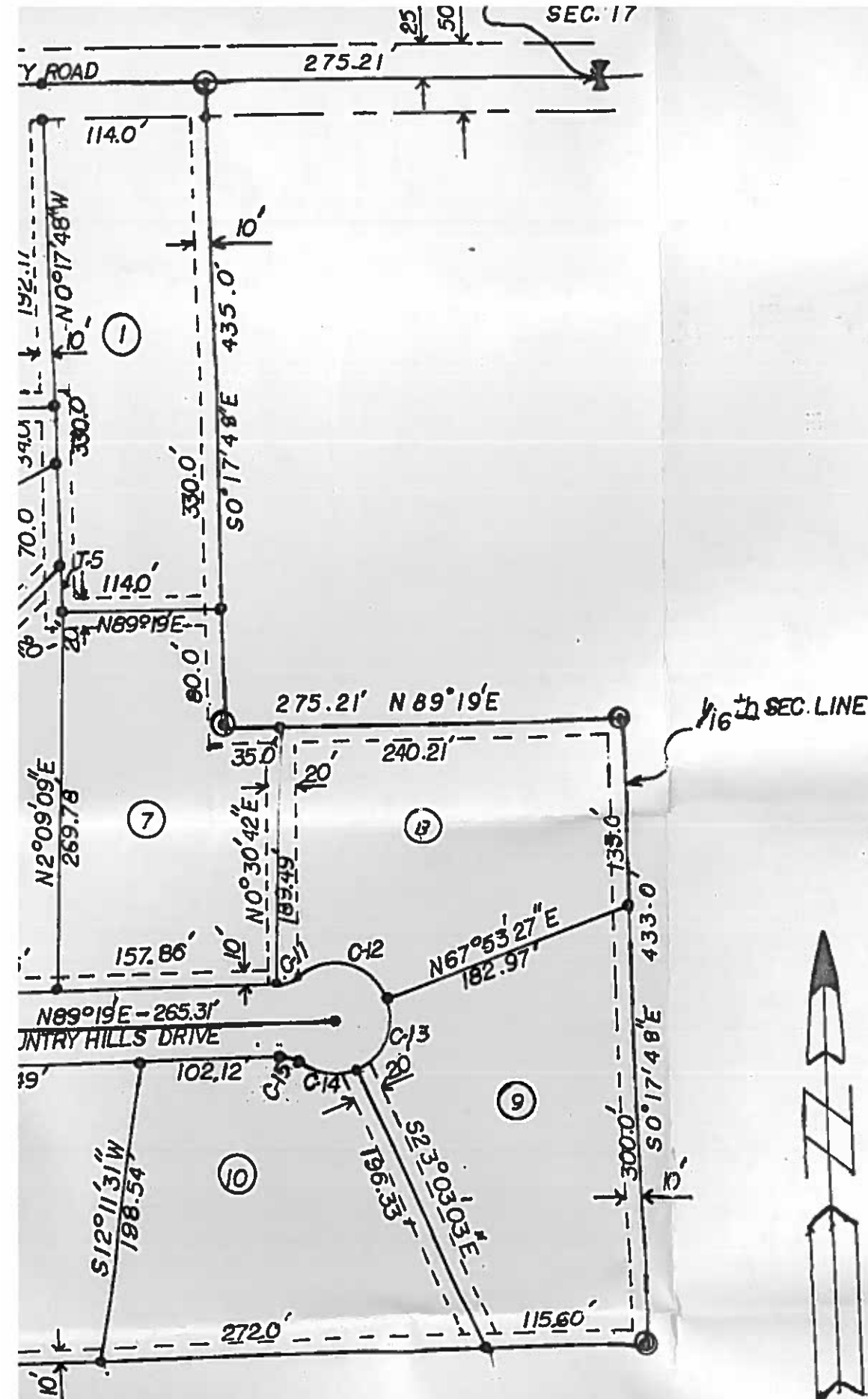
FURTHER THAT THE OWNERS GRANT, GIVE, AND DEDI-
CATE TO THE PUBLIC SUCH PORTIONS OF LAND AS
SHOWN ON THIS PLAT AS SET APART FOR STREETS
AND EASEMENTS FOR THE USE OF THE PUBLIC FOR-
EVER IN ADDITION TO THOSE NOW ON RECORD OR
LEGALLY ESTABLISHED

William H. Clawson
Paloma Clawson
Jennifer A. Sager
Lyle D. Sager

COUNTY COMMISSIONERS
APPROVAL

THIS IS TO CERTIFY THAT THE PLAT DEPICTED HERE
ON HAS BEEN ACCEPTED AND APPROVED ON THIS
22 DAY OF August 1977 BY THE BOARD OF COUNTY
COMMISSIONERS OF CASSIA COUNTY, IDAHO
D. W. Johnson





SCALE
1"=100'

NOTE

—●— P.K. NAIL OR
STL PIN SET

DEDICATION STATE OF IDAHO — SS COUNTY OF CASSIA.

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDER-SIGNED ARE THE OWNERS OF THE REAL PROPERTY AS SHOWN ON THIS PLAT. BE IT FURTHER KNOWN THAT THEY AGREE TO THE DESIGNATIONS OF THE REAL PROPERTY AS SHOWN AS

COUNTRY HILLS SUBDIVISION

FURTHER THAT THE OWNERS GRANT, GIVE, AND DEDICATE TO THE PUBLIC SUCH PORTIONS OF LAND AS SHOWN ON THIS PLAT AS SET APART FOR STREETS AND EASEMENTS FOR THE USE OF THE PUBLIC FOREVER IN ADDITION TO THOSE NOW ON RECORD OR LEGALLY ESTABLISHED

William H. Clawson

Paloma Clawson

Jennifer J. Sager

Dyle Sager

COUNTY COMMISSIONERS APPROVAL

THIS IS TO CERTIFY THAT THE PLAT DEPICTED HERE ON HAS BEEN ACCEPTED AND APPROVED ON THIS 22 DAY OF August 1977 BY THE BOARD OF COUNTY COMMISSIONERS OF CASSIA COUNTY, IDAHO

J. Weldon Beck
CHAIRMAN.

THIS PLAT IS SUBJECT TO THE SANITARY RESTRICTIONS AS SET FORTH PER SECTION 50-1301(6) OF CHAPTER 13, TITLE 50 OF THE IDAHO CODE.

CURVE DATA

CURVE	C.B.R.G.	CHD.	RAD.	Δ	ARC.	TANG.
1	S11°20'03"E	114.87	300.00	22°04'29"	115.58	58.52
2	S6°55'10"E	63.43	275.00	13°14'42"	63.57	31.93
3	S17°57'22"E	42.34	275.00	8°49'47"	42.38	21.23
4	S33°11'59"E	103.33	275.00	21°39'25"	103.95	52.60
5	S33°11'59"E	112.72	300.00	21°39'25"	113.40	57.38
6	S33°11'59"E	122.12	325.00	21°39'25"	122.85	62.16
7	S67°21'21"E	99.00	125.00	46°39'18"	101.79	53.91
8	S67°21'21"E	118.80	150.00	46°39'18"	122.14	64.69
9	S56°11'53"E	73.78	175.00	24°20'21"	74.34	37.74
10	S79°31'32"E	67.73	175.00	22°18'57"	68.16	34.52
11	N66°31'49"E	7.75	10.00	45°34'23"	7.95	4.20
12	S79°10'58"E	67.15	40.00	114°08'50"	79.69	61.77
13	S22°25'12"W	56.10	40.00	89°03'30"	62.17	39.35
14	S79°04'50"E	44.70	40.00	67°56'26"	47.43	26.95
15	N67°53'49"W	7.75	10.00	45°34'23"	7.95	4.20
16	S23°11'07"W	7.75	10.00	45°34'23"	7.95	4.20
17	S58°28'47"W	67.90	40.00	116°09'43"	81.10	64.22
				61°50'24"	43.17	37.00

LEDGED BY ME THAT THEY EXECUTED THE SAME.

Kenneth L. Hess
RESIDING IN CASSIA COUNTY, IDAHO.

SURVEYORS CERTIFICATION

I KENNETH L. HESS A REGISTERED LAND SURVEYOR IDAHO LICENSE NO. 743, DO HEREBY ATTEST THAT THE PLAT DEPICTED HEREON WAS SURVEYED BY ME OR UNDER MY DIRECT SUPERVISION AND IS TRUE AND CORRECT REPRESENTATION THEREOF.

KENNETH L. HESS, L.S.

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T-5	N0°17'48"W	33.83
T-6	S44°01'42"E	69.93

102173

RECORDED AT THE REQUEST OF

*Lloyd H. Hays*FILM *112*

OCT 14 4 56 PM '77

CASSIA COUNTY, IDAHO
FRANK B. KEARNS
RECORDERFEE *10.00* DEPUTY *L.H.*COUNTRY HILLS SUBDIVISIONLEGAL DESCRIPTION

PART OF THE NW.4 NW.4 OF SEC. 17 0
BEGINNING AT THE NE. COR. OF THE
SEC. 17 OF T. 11S. R. 23E. B.M.

THENCE S 89° 19' W ALONG THE SEC. 17
TO A POINT WHICH SHALL BE THE
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FEET TO THE TRUE POINT OF BEGIN.

DEDICATION

STATE OF IDAHO - SS
COUNTY OF CASSIA.

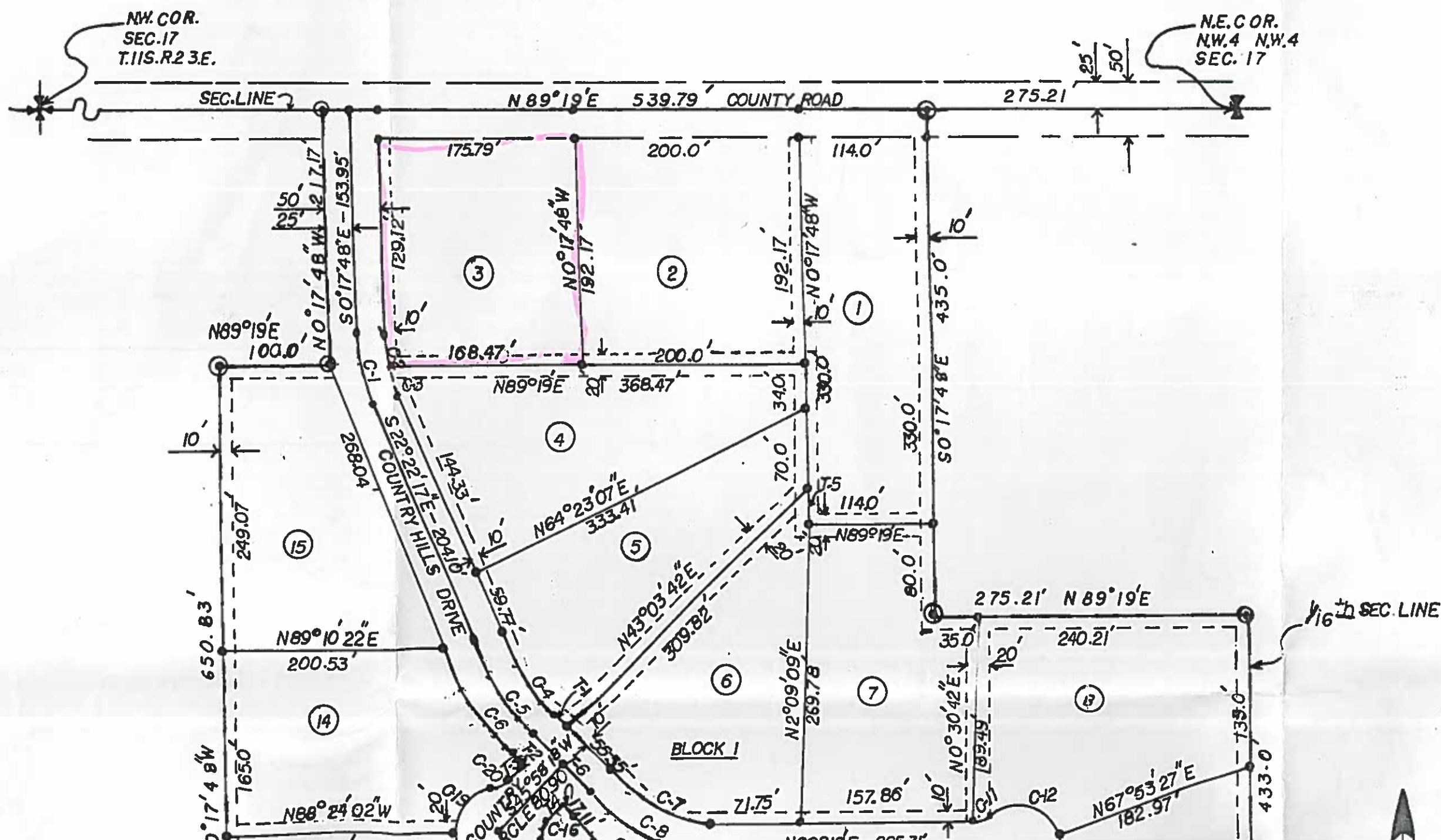
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COUNTRY HILLS SUBDIV

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LEGALLY ESTABLISHED

*William H. Clawson**Paloma Clawson**Jennifer A. Sager**Dyle Druget*COUNTY COMMISSIONAPPROVAL

THIS IS TO CERTIFY THAT THE PLAT
ON HAS BEEN ACCEPTED AND APPE
22 DAY OF *August* 1977 BY THE
COMMISSIONERS OF CASSIA COUNTY.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11125
Date Received: 6/06/1989
Receipt No: S007568
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LADENE R. BINGHAM
Address: RT 2 BOX 2542
BURLEY, ID 83318
208-678-2067
2. Date of Priority: JUN 08, 1981
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	23E	17		NE	NW		CASSIA
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	23E	17		NE	NW	DOMEST	
11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Latham R. Bingham Date: June 6, 1989
_____ Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 6 day

of June 19 89

Lois White
Notary Public

Seal

Residing at TF

My Commission Expires 5/94

WATER RIGHT NUMBER - A45-11125

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BINGHAM

LADENE R.

1 - RT 2 BOX 2542
2 -
3 -
CITY- BURLEY
PHONE - 208-678-2067

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +
06/08/1981

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - -
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - +

[illegible]

11S 23E 17 NE NW (31) CASSIA

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
| 1 | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | |
|---------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
|---------------|-------|-------|-------|

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.040 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------|
| 14N | 10E | 36 | 1 | 1 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 2 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 3 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 4 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 5 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 6 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 7 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 8 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 9 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 10 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 11 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 12 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 13 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 14 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 15 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 16 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 17 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 18 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 19 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 20 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 21 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 22 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 23 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 24 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 25 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 26 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 27 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 28 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 29 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 30 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 31 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 32 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 33 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 34 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 35 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 36 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 37 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 38 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 39 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 40 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 41 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 42 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 43 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 44 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 45 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 46 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 47 | 0.10 | IND | INDUSTRIAL | CLATSOP |
| 14N | 10E | 36 | 1 | 48 | 0.10 | IND | IND | |

11S 23E 17 NE NW 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

| | | |
|--|-------------------|--|
| | REMARKS | |
| | NO REMARKS FOUND. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/06/89 WHITE

2828 almo Ave
Burley

MICROFILMED
JUL 20 1994

WATER RIGHT NUMBER - A45-11125

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 06/06/1989 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - S007568 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | POU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - | NOTICE OF ERROR FLAG | - |

BMCO 10030030

DATA ENTRY

ENTERED 9/29/92aw

CHECKED 2/6/93AS

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPE Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 0 4 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER