

RECEIVED

FEB 19 2016

DEPARTMENT OF
WATER RESOURCES

JOHN C. CRUDEN

Assistant Attorney General
United States Department of Justice
Environment and Natural Resources Division

BRUCE D. BERNARD

U.S. Department of Justice
Environment and Natural Resources Division
1961 Stout Street, 8th Floor
Denver, Colorado 80294
Phone: (303) 844-1361; Fax: (303) 844-1350

DAVID L. NEGRI, ISB #6697

United States Department of Justice
Environment and Natural Resources Division
550 West Fort Street, MSC 033
Boise, Idaho 83724
Phone: (208) 334-1936; Fax: (208) 334-1414

Attorneys for the United States of America

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

	)	Subcase Nos.: 51-13089, 51-13090, 51-13091, 51-
	)	13092, 51-13093, 51-13094, 51-13095, 51-13096,
In Re SRBA	)	51-13097, 55-13897, 55-13898, 55-13899, 55-
	)	13900, 55-13901, 55-13902, 55-13903
Case No. 39576	)	
	)	STATUS REPORT CONCERNING
	)	SETTLEMENT OF CLAIMS AND REQUEST
	)	TO EXTEND DEADLINE FOR FILING
	)	SETTLEMENT DOCUMENTS

The United States of America ("United States"), applicant in these subcases, hereby provides the Court with this status report concerning the completion of settlement of these subcases.

1. After the December 15, 2015 status conference on the above-captioned subcases, during which the parties reported to the Court that a settlement of these claims has been reached, the Court entered its Order Setting Deadline to Submit Settlement Documents ordering that the parties submit the settlement documents associated with these subcases to the Court on or before February 16, 2016.
2. While the settlement of these subcases is progressing without difficulty, compilation of the attachments to the stipulation has taken more time than anticipated and will take some additional time to complete, as will the process for the United States obtaining necessary approvals.

The United States therefore requests that the Court extend the deadline for the filing of the settlement documents on these subcases 45 days, *i.e.*, to March 31, 2016.

Respectfully submitted this 16th day of February, 2016.

A handwritten signature in dark ink, appearing to read "Bruce D. Bernard", is written over a horizontal line.

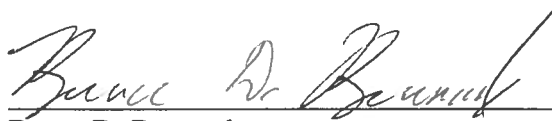
Bruce D. Bernard
David L. Negri
Counsel for the United States

CERTIFICATE OF SERVICE

I certify that on February 16, 2065, I served a true and correct copy of the foregoing, U.S. mail, postage prepaid, to the following:

Ann Y. Vonde
Clive J. Strong
Office of the Attorney General
P.O. Box 83720
Boise, ID 83720-0010

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098



Bruce D. Bernard