

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-736

RIGHT NUMBER: 45-11083

NAME & ADDRESS: LARRY B ADAMS
MAXINE P ADAMS
717 BERKLEY AVE
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/14/1976

POINT OF DIVERSION: T10S R23E S32 NENE Within CASSIA County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
04-01 11-01

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S32 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S23E320495

Claim proofread by: CS

Date: 9-22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11083
Date Received: 6/22/1989
Receipt No: S007546
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LARRY B. ADAMS 208-678-9722
Address: 717 BERKLEY AVE
BURLEY, ID 83318

AND/OR
Name: MAXINE P. ADAMS 208-678-9722
Address: 717 BERKLEY AVE
BURLEY, ID 83318

2. Date of Priority: JUL 14, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	32	NE	NE			CASSIA

5. Description of diverting works:
6"X66' WELL, 1HP PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	04/01	11/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/LAWN

A45-11083

Page 1

Date: 06/22/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	32	NE	NE		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
6 SETS OF 6, 3GPM RAINBIRDS AT 40 LBS PRESSURE FOR 30 MINUTES,
5 TO 6 DAYS/WK, APPRO 4000 GAL/DAY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11083Date Received 6-5-89Receipt Number 5007546

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 5 1989

Department of Water Resources
Southern Region OfficeACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Larry B. and Maxine P. Adams Phone (208) 678-9722Mailing Address 717 Berkeley Ave. Burley, Ida. Zip 833182. Date of Priority (Only one per claim) July 14, 1976 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) Well
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 So. Range 23 EastSection 32, N.E. 1/4 of N.E. 1/4 of _____ 1/4, Gov Lot 16 + 9, BM.,County of Cassia city Highland Sub. div. #2Additional points of diversion if any: 6 1/2' west 9 1/2' So. of N.E. Corner lot 16
Highland Sub. div. #25. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" diam Well - 66' deep - 1 hp. Subm. Pump - Steel casing. Drill report enclosed. Water is used on lawns - Sprinkler is 6 sets of 6 3 gal./min. no birds at 40 lbs/press. - for 30 min. 5 to 6 days/wk. approx. 4,000 gal./day.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For irrigation lawns purposes from April 1 Month/Day to Nov. 1 Month/Day amount 13,000 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 13000 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) _____

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10. Place of use is: Township: 10 So. Range 23 E.
Section 32 N.E 1/4 of N.E 1/4, City Lot 16+9, B.M.,
County of Cassia for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? _____

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

Number of Attachments 3

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Larry B. Adams Date 6-2-89
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 2nd day of June 19 89

SEAL

Notary Public Philip Hess

Residing at Burley, Id

My Commission Expires _____

Last Name Adams Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

May 31, 1989

Larry B. &/or Maxine P. Adams
717 Berkley Ave.
Burley, ID 83318

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 5867 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [] Item #4 Point of Diversion Legal Description
- [X] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [] Item #10 Place of Use Legal Description
- [X] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

This claim form is for Domestic &/or Stockwater ONLY. The Domestic definition includes irrigation of up to 1/2 Acre. The cfs rate in item 6 for a normal domestic filing is usually 0.04 cfs. If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

If you irrigate more than 1/2 Acre you will need to contact the IDWR and get an application for Permit.

If you have any questions please call.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

Note: I have 2 lots which contains a 40'x42' shop. A 2000 sq. ft. Home with a large deck. 20' wide drive way to house. 100' by 10' wide drive way to shop. 50'x50' asphalt pad in front of shop. This leaves me with less than 1/2 acre of lawn & flower beds.

Larry B. Adams

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MAR 09 1993

WELL DRILLER'S REPORT

1. WELL OWNER

7. WATER LEVEL

2. NATURE OF WORK

8. WELL TEST DATA

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
------------------	-----------	--------------

30

honor

Hours Pumped

1

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 66 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness		Diameter		From	To
<u>250</u>	inches	<u>6</u>	inches	+ <u>1</u> feet	<u>67</u> feet
_____	inches	_____	inches	_____ feet	_____ feet
_____	inches	_____	inches	_____ feet	_____ feet
_____	inches	_____	inches	_____ feet	_____ feet
_____	inches	_____	inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/2 inches by 7 inches

Number	From	To
36 perforations	60 feet	63 feet
perforations	feet	feet
perforations	feet	feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____
Type _____ Model No. _____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet
Diameter ____ Slot size ____ Set from ____ feet to ____ feet

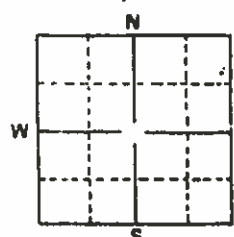
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout
☒ Puddling clay ☐ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface coving
☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. 16 Block No. _____

County CASSIA

10.

Work started 7-10-76 finished 7-13-76

II. DRILLERS CERTIFICATION

Firm Name R. O. DENTON & SON Firm No. 83

Address BOX 364, PAUL Idaho Date 7-14-76

Signed by (Firm Official) R.O. Denton

and
(Operator) RANDY WILLIAMS

NE $\frac{1}{4}$ NF $\frac{1}{4}$ Sec. 3, T. 10 N/S, R. 23 E/W

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• Sept. 8, 1989

Re: A45-11083

• LARRY B ADAMS
• 717 BERKLEY AVE
• BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 09 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 21, 1989

Maxine P. &/or Larry B. Adams
717 Berkley Ave.
Burley, ID 83318

A45-11083

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 5868 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☐ Item #2 Priority
- ☐ Item #4 Point of Diversion Legal Description
- ☒ Item #6 Uses descriptions *this claim Form only. Valid for Domestic/Stockwater*
- ☒ Item #9 Description of Non-irrigation Uses
- ☐ Item #10 Place of Use Legal Description
- ☒ Item #16 Signature & Notarization *must be Notarized*
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks

- if you wish to claim irrigation use contact our office for assistance.

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional late fee of \$ 50.00.

Sincerely,

Allen Merritt by *Steve Cullen*
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm *SCC*
Enclosures:

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MAR 14 1993

WATER RIGHT NUMBER - A45-11083

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ADAMS

LARRY B.

1 - 717 BERKLEY AVE
2 -
3 -

STATE- ID ZIP- 83318

ADAMS

MAXINE P.

CITY- BURLEY
PHONE - 208-678-9722
1 - 717 BERKLEY AVE
2 -
3 -
CITY- BURLEY
PHONE - 208-678-9722

STATE- ID ZIP- 83318

+ - - PRIORITY DATE - - +
07/14/1976

+ - - - REGION - - - +
17 SOUTHERN

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - TRIBUTARY - - - - - +

+ - - - - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10S 23E 32 NE NE (31) CASSIA

+ - - - - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 04/01 11/01 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

+ - - - - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

10S 23E 32 NE NE 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - 6"X66' WELL, 1HP PUMP, SPRINKLERS

+ - - NON-IRRIGATION USE - D/LAWN

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - REMARKS - - - - - +
6 SETS OF 6, 3GPM RAINBIRDS AT 40 LBS PRESSURE FOR 30 MINUTES,
5 TO 6 DAYS/WK, APPRO 4000 GAL/DAY.

+ - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

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OCT 26 1994

WATER RIGHT NUMBER - A45-11083

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/22/89 WHITE

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+-----COMMENTS-----+
NO COMMENTS FOUND

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+ - - - - - + - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

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COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 06/06/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE         - 00/00/0000
PROOF MADE DATE           - 00/00/0000
RECEIPT NUMBER            - S007546
POU OWNERSHIP FLAG        - Y
NAME CONNECTOR            - AND/OR

```

| | | |
|-------------------------|---|-------|
| CIVIL CASE NUMBER | - | 39576 |
| OLD CASE NUMBER | - | |
| OLD JUDICIAL DISTRICT | - | |
| TEMPORARY RIGHT | - | P |
| WATER DISTRICT | - | |
| FEDERAL/STATE INDICATOR | - | S |
| PRESUMPTION FLAG | - | |
| NOTICE OF ERROR FLAG | - | |

10523E320498

Lot 16 Highland Sub 2

DATA ENTRY
ENTERED 9/23/92 SW
CHECKED 2/6/93

"Verified By"
 Topo Map/Ortho-PQ
 ASCS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED
NOV 04 1991

CERTIFIED
DEC 28 1991
WATER EXAMINER