

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997  
PAGE: A-731

RIGHT NUMBER: 45-11078

NAME & ADDRESS: RICHARD L WOLF  
KAREN L WOLF  
RT 1 BOX 112A  
DECLO ID 83323

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/01/1920

POINT OF DIVERSION: T10S R24E S34 SESESW Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County  
T10S R24E S34 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 10S24E346700

Claim proofread by: C.A.

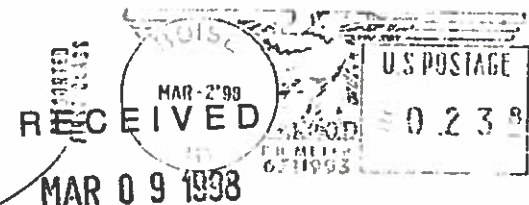
Date: 9-22

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE  
REMAILED

WOLF 001



Department of Water Resources

## IMPORTANT WATER RIGHT INFORMATION

2/12/98 *am*

45-11078  
RICHARD L WOLF  
KAREN L WOLF  
RT 1 BOX 112A  
DECLO ID 83323

WOLF001 833232018 1397 08 03/05/98  
RETURN TO SENDER  
WOLF  
798 E 200 S  
DECLO ID 83323-5022

833232018 83720/0098





## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

*Francis Perrod c/o Seymour Osterhout  
Rt. 1 Box 1674  
Burley ID 83318*

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

MAILING DATE: *Aug. 3, 1993*

RESPONSE DATE: *Aug. 23, 1993*

RE: NOTICE OF CLAIM NO[S]: *A45-11078*

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

*Richard + Karen Wolf  
Rt. 1 Box 112A  
Duclo ID 83323*

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff  
Manager Adjudication Section

state:region

Enclosures:

Change of Ownership Form

Change of Address Form

**MICROFILMED**

*100-401007*

August 23, 1993

IDWR SOUTHERN REGION  
222 Shoshone St. East  
Twin Falls, ID 83301

Re: Notice of Claim No. A45-11078

Dear Sirs:

My father, Seymour Osterhout, asked that I explain the enclosed change of water right ownership and also inquire as to whether you have a record of the culinary/cattle water well he has at his present residence which was in existence when the farm was purchased from Penrod.

On October 10, 1958, Federal Land Bank of Spokane released a parcel of land from its real estate mortgage as part of the sale of the farm by Francis A. and Florean Penrod to Seymour O. and Leora N. Osterhout. A copy of the partial release and the Warranty Deed from Penrod to Osterhout is enclosed. The parcel released from the mortgage was gifted by the Osterhouts to their daughter and son-in-law Richard L. and Karen L. Wolf who have lived and continue to live on the property since that time. This parcel had a culinary well which was also used to water cattle. This is the well evidenced by your claim No. A45-11078.

While obtaining documentation to submit to you, we discovered that my parents had not provided a signed, recorded warranty deed to Richard L. and Karen L. Wolf. That was formally completed on August 19, 1993 and a copy is enclosed.

Would you please notify my father at Rt. 1, Box 1674, Burley, ID 83318 as to whether a claim was filed on the other well on his farm? The well would be located in the SE1/4, N1/2, SW1/4 of Section 34, Township 10 South, Range 24 East Boise Meridian. My mother passed away in December of 1991 and during her extended illness, filing the adjudication claim may have been overlooked.

Thank you for your assistance in this matter.

Sincerely,



Ronald D. Osterhout

cc: Seymour Osterhout, Richard & Karen Wolf

RECEIVED

AUG 24 1993

Department of Water Resources  
Southern Region Office

MICROFILMED

U61 2 0 1993



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

# RECEIVED

AUG 24 1993

Department of Water Resources  
Southern Region Office

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township 10 South Range 24 East Boise Meridian  
Section 34, SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM.

Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A45-11078

☐ Name and Address of Former Owner/Claimant(s)(Seller): Seymour O. Osterhout  
RT 1 Box 1674  
Burley, ID 83318

☐ New Owner/Claimant (Purchaser): Richard L. or Karen L. Wolf

☐ New Mailing Address: Rt 1 Box 112A  
Declo, ID 83323

☐ New Telephone Number: (208) 654 - 2298

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ Attach proof of ownership, describe proof attached: Warranty Deed (See letter of explanation)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): *Karen L. Wolf* Date 8/23/93

Date

☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

# MICROFILMED

OCT 20 1993

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

INDEXED

131979

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 97307)

RECEIVED

AUG 24 1993

Department of Water Resources  
Southern Region Office

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Francis A. Penrod and Florean Penrod, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated October 10, 1958,  
and recorded as instrument No. 199102 in Book 50 of Mortgages on page 85,  
records of Cassia County, State of Idaho,  
that part of the property covered by said mortgage, described as follows:

Township 10 South, Range 24 East Boise Meridian  
Section 34: Beginning at the Southeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$  of  
Section 34, and running thence West 150 feet, thence North 300  
feet, thence East 150 feet, thence South 300 feet to the point  
of beginning.  
Cassia County, Idaho

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 16th day of January, 1981.

THE FEDERAL LAND BANK OF SPOKANE

By Shirley Dunsmore  
Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 16th day of January, 1981, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Martha Johnson

Notary Public, residing at Spokane

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County of \_\_\_\_\_, at \_\_\_\_\_, A.D. 19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes, on the \_\_\_\_\_ day of \_\_\_\_\_, and recorded as instrument No. \_\_\_\_\_ of Mortgages on page \_\_\_\_\_.

Mail to \_\_\_\_\_

County \_\_\_\_\_

By \_\_\_\_\_, Deputy.

RECORDED  
JAN 22 10 38 AM '81  
FILED  
CLERK  
COUNTY, IDAHO  
DEPUTY CLERK  
131979

226206

WARRANTY DEED RECEIVED

For Value Received

AUG 24 1993

Seymour Osterhout

Department of Water Resources  
Southern Region Office

the grantor , do hereby grant, bargain, sell and convey unto

Richard L. Wolf or Karen L. Wolf  
Rte 1 Box 112A Declo, Idaho 83323

the grantee , the following described premises, to-wit:

Township 10 South, Range 24 East Boise Meridian  
Section 34: Beginning at the Southeast corner of the  
SE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 34, and running thence West 150 feet,  
thence North 300 feet, thence East 150 feet, thence  
South 300 feet to the point of beginning.  
Cassia County, Idaho

RECORDED AT THE REQUEST OF  
*Seymour Osterhout*  
FILM 247  
1993 AUG 19 4:31  
CASSIA COUNTY, IDAHO  
FRANK B. KEARNS  
RECORDER  
FEE 3.00 DEPUTY: *AD*  
*Rt 1 Box 1674*  
*Burley Id.*  
*83318*  
226206

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,  
heirs and assigns forever. And the said Grantor do hereby covenant to and  
with the said Grantee , that he the owner in fee simple of said premises; that said  
premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.  
Dated: 8-19-93

*Seymour Osterhout*

STATE OF IDAHO, COUNTY OF

On this 19th day of Aug, 1993,  
before me, a notary public in and for said State, personally  
appeared

*Seymour Osterhout*

known to me to be the person whose name  
subscribed to the within instrument, and acknowledged to  
me that he executed the same.

*Lillian C. Taylor* *Burley*  
Residing at *Burley Id.* Notary Public  
Comm. Expires 11-2-95

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at  
the request of

at minutes past o'clock m.,  
this day of  
19 , in my office, and duly recorded in Book  
of Deeds at page

Ex-Officio Recorder

By Deputy.  
Fees \$  
Mail to:

this 20th day of Jan. 1969

AUG 2 1993

THIS INDENTURE, Made this 1st day of November

Department of Resources

in the year of our Lord one thousand nine hundred and Fifty-eight By M. H. , between

Francis A. Penrod and Florean Penrod, his wife

of Burley , County of Cassia , State of Idaho

the parties of the first part, and

Seymour O. Osterhout and Leora N. Osterhout, his wife

of Burley , County of Cassia , State of Idaho

the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Hundred and no/100-----DOLLARS,

lawful money of the United States of America, and other valuable considerations

to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in , County of Cassia , State of Idaho, to-wit:

The North half of the Southwest quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ ) and the Southeast quarter of the Southwest quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$ ) of Section Thirty-four (34), Township Ten (10) South, Range Twenty-four (24) East of the Boise Meridian.

The parties of the first part do hereby respectively certify, represent and declare that at all times during which they or either of them have had any right, title, claim, interest or estate in or to the above described premises, they have been and now are husband and wife.

Subject to assessments of the Burley Irrigation District and the rights and powers of said District as by law provided.

Subject to a mortgage securing payment of note payable to the Federal Land Bank of Spokane upon which there remains unpaid at this date the sum of Twenty Thousand Dollars (\$20,000) principal together with interest thereon at the rate of five (5) per cent per annum from the 31st day of October, 1958, which the parties of the second part hereby assume and agree to pay.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

MICROFILMED

IN WITNESS WHEREOF, The said parties of the first part have hereunto set Their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Francis A. Penrod (Seal)  
Florence Penrod (Seal)  
(Seal)  
(Seal)

STATE OF IDAHO,

County of Cassia

ss:

On this 1st day of November in the year 1958, before me  
Glen R. Kunau, a Notary Public

in and for said State, personally appeared

Francis A. Penrod and Florence Penrod, his wife

known to me to be the person s whose name s subscribed to the within instrument, and  
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and  
year in this certificate first above written.

Glen R. Kunau

Notary Public for the State of Idaho,  
Residing at Burley, Idaho.

My commission expires July 11th 1962

No. 44194  
WARRANTY DEED

TO

Dated , 19  
STATE OF IDAHO,  
County of Cassia

I Hereby Certify That this instrument  
was filed for record at the request of

Seymour O. Osterhout

at 14 minutes past 11

o'clock P. M., this 7th day

of January, A.D. 1962.

in my office and duly recorded in Book

of 151

at page 44194

FRANK I. KEARNS  
Ex-Officio Recorder.

By Jeanette Broadhead Deputy

Fees, \$4.00

Plt. Burley, Idaho

From the Office of  
BURLEY REALTY & ABSTRACT CO.  
Burley, Idaho

OSTERHOUT  
POPE  
PHILLIPS **CPAs**  
AND COMPANY

1734 Overland Avenue  
P.O. Box 608  
Burley, Idaho 83318



RECEIVED

AUG 24 1993

Department of Water Resources  
Southern Region Office

IDWR Southern Region  
222 Shoshone St. East  
Twin Falls, ID 83301

MICROFILMED  
OCT 26 1994



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

01-Sep-1993

SEYMOUR OSTERHOUT  
RT 1 BOX 1674  
BURLEY ID 83318

Dear Mr. Osterhout:

Enclosed please find a copy of your claim (A45-10531), as requested by your son, Ron. The other claim he inquired about (A45-11078), was already in the name of the Wolf's, so no changes were necessary there. If you have any other questions, or if I can be of any further assistance, please feel free to give me a call at the office.

Sincerely,

  
Jeanie Robertson  
Records Clerk

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11078  
Date Received: 6/22/1989  
Receipt No: S007539  
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RICHARD L. WOLF 208-654-2298  
Address: RT 1 BOX 112A  
DECLO, ID 83323

AND/OR  
Name: KAREN L. WOLF 208-654-2298  
Address: RT 1 BOX 112A  
DECLO, ID 83323

2. Date of Priority: JUN 01, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S      | 24E   | 34      | SE     | SE     | SW     |     | CASSIA |

5. Description of diverting works:  
6"X22' WELL, 3/4HP PUMP

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10S      | 24E   | 34      | SE SW      |     | DOMEST |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
B.I.D. WATER USED ON LAWN

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11078  
Date Received 6-5-89  
Receipt Number 5007539

RECEIVED NOTICE OF CLAIM  
TO A  
WATER RIGHT

JUN 5 1989  
Department of Water Resources  
Southern Region Office

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Richard & Karen L. Wolf Phone (208) 654-2298

Mailing Address Rte #1 Box 112A Declo, Idaho Zip 83323

2. Date of Priority (Only one per claim) 1920 6/1/1920 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_

which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 10 S Range 24 E

Section 34, SE 1/4 of SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, BM.,

County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 3 boreholes; 6" casing - pipe down 22'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 4/1 to 12/31 amount 0.04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) One house

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 10.5 Range R 24 E  
Section 34 SE 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
County of Cassia for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_  
11. In which county (ies) are lands listed above as place of use located? Cassia  
12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above. None ( )  
Burley Irrigation for lawn & garden  
14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree  
Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_  
16. Signature (s) \_\_\_\_\_  
Number of Attachments \_\_\_\_\_

By signing I/We acknowledge reading the notice on the back of this claim form. I/We wish to receive for a small annual fee monthly copies of the docket sheet.  
YES \_\_\_\_\_ NO X

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.  
Signature of Claimant (s) Karen L. Shuf Date 5/30/89  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_, that I have signed the foregoing  
document in the space below as \_\_\_\_\_ Organization \_\_\_\_\_  
\_\_\_\_\_ Title \_\_\_\_\_ Organization \_\_\_\_\_  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_  
Title and Organization \_\_\_\_\_

State of Idaho/or Id )  
County of Cassia ) SS.

Subscribed and sworn (or affirmed) before me this 30th day of MAY 19 89

SEAL Notary Public [Signature]  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_  
MY COMMISSION EXPIRES 9-15-93  
NOTARY PUBLIC  
RESIDING AT ROBERT, IDAHO

Last Name Wolf Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant  
MICROFILMED  
MAR 09 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

July 3, 1989

A45-11078

Richard L. & Karen L. Wolf  
Rt 1 Box 112A  
Declo, Idaho 83323

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 6 9 1993



