

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-720

RIGHT NUMBER: 45-11064

NAME & ADDRESS: JOHN W CRANER
DEBORAH S CRANER
1323 W 16TH ST
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/20/1962

POINT OF DIVERSION: T10S R23E S30 NWNNW Within CASSIA County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R23E S30 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S23E300615

Claim proofread by: C.J.
Date: 9-22

SD-0601-2 Last Name: WORTHINGTON

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
-	WORTHINGTON	-	-	-	-	-	-
-	HAROLD DON	C	A45-11064	03/20/1962	GROUNDWATER	0.040	43 DOMEST
-	TAMARA	C	A45-10607	05/30/1970	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK
-	ROBERT G.	C	A45-10607	05/30/1970	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK
-	TAMARA	C	R45-10607	05/30/1970	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK
-	ROBERT G.	C	R45-10607	05/30/1970	GROUNDWATER	0.060	43 DOMEST
-							04 STOCK
-	HAROLD DON	C	R45-11064	03/20/1962	GROUNDWATER	0.040	43 DOMEST
-							
-							
-							
-							
-							

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

061 E 8 1997

SD-0604-2 Township: 10S Range: 23E Section: 30 Tract: Lot:

S	L	STATE	O	S	Max #	Records	60	
E	O	Water	W	T	Priority	Use		
L	Tract	T	Right No.	Name	N	AC	G	
				Last, First			Date	
							Code	
							Desc	
NENW	1	A45-10387	C	BADURINA, WILLIAM P.	J	12/31/1944	43	DOMEST
NENW	1	R45-10387	C	BADURINA, HELEN M.	J	12/31/1944	43	DOMEST
NWNW		A45-11198	C	BADURINA, WILLIAM P.	J	12/31/1956	43	DOMEST
			C	BADURINA, HELEN M				
NWNW		A45-11200	C	SHAW, S. H.	J	12/31/1954	43	DOMEST
			C	SHAW, CORDELIA				
NWNW		A45-11064	C	SHAW, JERRY	J	03/20/1962	43	DOMEST
NWNW		A45-11917	C	SHAW, JERRY D.	J	12/31/1907	43	DOMEST
			C	SHAW, BEVERLY				
NWNW		R45-11198	C	WORTHINGTON, HAROLD DO	J	12/31/1956	43	DOMEST
			C	RODRIGUEZ, PETE E.				
NWNW		R45-11200	C	RODRIGUEZ, AMELIA B.	J	12/31/1954	43	DOMEST
			C	SHAW, S H				
			C	SHAW, CORDELIA				
			C	SHAW, JERRY				
			C	SHAW, BEVERLY				

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

001 2 3 1961

SD-0604-2 Township: 10S Range: 23E Section: 30 Tract: Lot:

S	L	Water	Name	O	S	Max # Records	60
E	O			W	T	Priority	Use
L	Tract	Right No.	Last, First	N	AC	G	Date
							Code Desc
	NWNW	R45-11200	SHAW, JERRY D	C		J	12/31/1954
	NWNW	A01-0000720	BURLEY IRRIGATION DIST	C	3	D	04/01/1939 01 IRR
			LING, ROGER D.	A			
			BID	K			
	NWNW	R45-11917	RODRIGUEZ, PETE E	C		J	12/31/1907 43 DOMEST
			RODRIGUEZ, AMELIA B	C			
	NWNW	R45-11064	WORTHINGTON, HAROLD DO	C		J	03/20/1962 43 DOMEST
	SWNW	A45-11201	SHAW, JERRY D.	C		J	12/31/1917 04 STOCK
			SHAW, BEVERLY J.	C			
	SWNW	R45-11201	SHAW, JERRY D	C		J	12/31/1917 04 STOCK
			SHAW, BEVERLY J	C			
	SWNW	2 A45-11891	ANDERSON, HAROLD A.	C		J	05/21/1934 43 DOMEST
							04 STOCK
	SWNW	2 A45-11891	ANDERSON, HAROLD A.	C		J	05/21/1934 43 DOMEST
							04 STOCK
	SWNW	2 R45-11891	ANDERSON, HAROLD A	C		J	05/21/1934 43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

MICROFILMED

OCT 26 1984

John W. Craner
1323 W. 16th
Burley, ID 83318



MICROFILMED
931 2 9 1994

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS, ID. 83301

RECEIVED

AUG 25 1993

Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

27-Aug-1993

JOHN W CRANER
DEBORAH S CRANER
1323 W 16TH ST
BURLEY ID 83318

Re: Ownership Change for Adjudication Claim #A45-11064 -
WORTHINGTON/CRANER

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

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OCT 20 1994

Water Right Number - R45-11064 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CRANER JOHN W 1 - 1323 W 16TH ST
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-4543

CRANER DEBORAH S 1 - 1323 W 16TH ST
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-4543

*** O - ORIGINAL OWNER ***

WORTHINGTON HAROLD DON 1 - 1323 WEST 16TH
2 -
3 -
City- BURLEY State- ID Zip- 83318
Phone - 208-678-7656

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

03/20/1962 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	Rflg	County
10S	23E	30	NW NW NW		(31)	CASSIA

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.040 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10S	23E	30	NW NW			43 DOMESTIC		(31) CASSIA

Total Acres:

+ - - Diversion Means - 6"X62' WELL, 3/4HP PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

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OCT 26 1994

Water right number - R45-11064

Prefix Translation: RESEARCH

+ - - - - - Remarks - - - - - +
PARCEL NO. 10S23E300615

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
Date: 08/12/1993 User Id: SMITH Subject: COPIED FROM REMARKS
1323 WEST 16TH = P/U.
Date: 08/27/1993 User Id: ROBERTSO Subject: OWNERSHIP CHANGE
Change of ownership form received 8/25/93, original owner Harold Worthington - new owners John & Deborah Craner. Copy of Warranty
Deed submitted with form. A45-11064 changed also this date.

+ - - Audit Fields - - +
09/08/93 ROBERTSO

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 06/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S007525	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11064
Date Received: 6/22/1989
Receipt No: S007525
Received By: lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HAROLD DON WORTHINGTON 208-678-7656
Address: 1323 WEST 16TH
BURLEY, ID 83318
2. Date of Priority: MAR 20, 1962
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 10S | 23E | 30 | NW | NW | NW | | CASSIA |
5. Description of diverting works:
6"X62' WELL, 3/4HP PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 10S | 23E | 30 | NW | NW | | DOMEST | |
11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
1323 WEST 16TH = P/U.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A45-11064Date Received 6-6-89Receipt Number 5007525NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) HAROLD DON WORTHINGTON Phone () 678-7656Mailing Address 1323 WEST 16TH BURNEY, IDAHO Zip 833182. Date of Priority (Only one per claim) 3-20-62 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 S Range 23 ESection 30, NW 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.,County of Cassia

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 62 ft deep 3/4 Horse Pump 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock 1 house

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MAR 19 1989

10. Place of use is: Township: 10 S Range 23 E

Section 30, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None.
14. Remarks: 1323 West 16th Busby, Id.
is place of use

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments No

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 6-6-89
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Twain Falls) SS.

Subscribed and sworn (or affirmed) before me this 6th day of June 19 89

SEAL

Notary Public [Signature]

Residing at Helen Harrington, Notary Public

My Commission Expires December 1, 1994

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 09 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

A45-11064

July 3, 1989

Harold Don Worthington
1323 West 16th
Burley, Idaho 83318

Dear Claimant(s):

Please find enclosed your ~~receipt and a~~ copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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MAR 09 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A45-11064**
Date Received: 6/ 6/1989
Receipt No: S007525
Received By: ownership change *[Signature]*

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN W CRANER 208-678-4543
Address: 1323 W 16TH ST
BURLEY ID 83318

AND

Name: DEBORAH S CRANER 208-678-4543
Address: 1323 W 16TH ST
BURLEY ID 83318

2. Date of Priority: MAR 20, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	23E	30	NW	NW	NW		CASSIA

5. Description of diverting works:
6"X62' WELL, 3/4HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

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OCT 20 1991

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	23E	30	NW	NW		DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
1323 WEST 16TH = P/U.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICHOUE FILMED
OCT 26 1994



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

. John Crager
. 1323 W. 16th
. Burley ID 83318

MAILING DATE: Aug. 3, 1993

RESPONSE DATE: Aug. 23, 1993

RE: NOTICE OF CLAIM NO[S]: A45-11064

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

. Harold Don Worthington
. 1323 W. 16th
. Burley ID 83318

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region
Enclosures:

Change of Ownership Form
Change of Address Form

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OCT 26 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

AUG 25 1993

DATE OF CLOSING: 3/8/90

LEGAL DESCRIPTION OF PROPERTY: Township 10 South Range 23 East Department of Water Resources
Section 30, 1/4 of 1/4 of 1/4, Govt. Lot , BM. Southern Region Office
Lot , Block, , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

PLEASE SEE THE
ATTACHED LEGAL

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A45-11064
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): HAROLD DON WORTHINGTON
1323 W 16th
- ☐ New Owner/Claimant (Purchaser): BURLEY IDAHO 83318
JOHN W & DEBORAH S. CRANER
- ☐ New Mailing Address: 1323 W 16th
BURLEY IDAHO 83318
- ☐ New Telephone Number: (208) 678-4543
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: ATTACHED COPY OF WARRANTY DEED & LEGAL

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Deborah S. Craner Date 8/23/93
John W. Craner Date 8/23/93
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8/27/93 By: [Signature]

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any: _____

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061 2 8 1334

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED 206505

For Value Received

HAROLD DON WORTHINGTON and VIRGINIA MARY WORTHINGTON,
husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

JOHN W. CRANER and DEBORAH S. CRANER, husband and wife
ADDRESS: 1323 West 16th St., Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho,
to-wit:

See attached Exhibit "A" for legal description

SUBJECT TO:

Taxes for 1990 and subsequent years.

Assessments of the Burley Irrigation District and the
rights and powers of said District as by law provided.

RECEIVED

AUG 25 1993

Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 8, 1990

Harold Don Worthington *Virginia Mary Worthington*
HAROLD DON WORTHINGTON VIRGINIA MARY WORTHINGTON

STATE OF IDAHO, COUNTY OF Cassia
On this 8th day of March, 1990,
before me, a notary public in and for said State, personally appeared

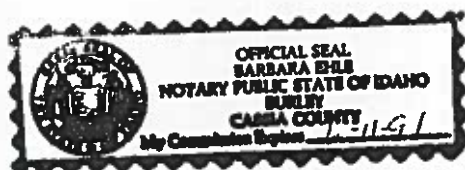
HAROLD DON WORTHINGTON
and VIRGINIA MARY WORTHINGTON

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Barbara E. Lee
Notary Public

Residing at Burley, Idaho.

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OCT 26 1994



RECEIVE

AUG 25 1993

Department of Water Resources
Southern Region Office

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: A part of Lot 1, more particularly described as follows:

Beginning at the Northwest corner of Lot 1 in said Section 30; thence East along the North boundary line of said Lot 1 for 1,111 $\frac{1}{3}$ feet to a point which shall be known as the True Point of Beginning;

Thence South for 155 feet;

Thence East, parallel with the North boundary line of said Lot 1, for 116 $\frac{2}{3}$ feet;

Thence North for 155 feet to a point on the North boundary line of said Lot 1;

Thence West along the North boundary line of said Lot 1 for 116 $\frac{2}{3}$ feet to the True Point of Beginning.

SUBJECT TO a County Road Right-of-way over the North 25 feet of said property.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: A part of Lot 1, more particularly described as follows:

Beginning at the Northwest corner of Lot 1 in said Section 30; thence East along the North boundary line of said Lot 1 for 1,111 $\frac{1}{3}$ feet to a point; thence South for 155 feet to a point which point shall be known as the True Point of Beginning;

Thence South for 35 feet;

Thence East parallel with the North boundary line of said Lot 1 for 116 $\frac{2}{3}$ feet;

Thence North for 35 feet;

Thence West, parallel with the North boundary line of said Lot 1 for 116 $\frac{2}{3}$ feet to the True Point of Beginning.

PARCEL NO. 3:

TOWNSHIP 10 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: A part of Lot 1, more particularly described as follows:

Beginning at the Northwest corner of Lot 1 in said Section 30; thence East along the North boundary line of said Lot 1 for 994 $\frac{2}{3}$ feet, to a point; thence South for 155 feet to a point which shall be known as the True Point of Beginning;

Thence South for 35 feet;

Thence East, parallel with the North boundary line of said Lot 1 for 116 $\frac{2}{3}$ feet;

Thence North for 35 feet;

Thence West, parallel with the North boundary line of said Lot 1 for 116 $\frac{2}{3}$ feet to the True Point of Beginning.

151
90
march

RECORDED AT THE RECORDS
LAND TITLE & ESCROW
FILM 214
MAR 9 2 26 PM '93
CASSIA COUNTY, IDAHO
FRANK H. KEARNS
REGISTER
FEE \$100.00
MICROFILMED
LAND TITLE & ESCROW

206505

WATER RIGHT NUMBER - A45-11064

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +	+ - FIRST NAME - - +	+ - - - - - ADDRESS - - - - - +
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
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104	105	104
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106	107	106
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149	150	149
150	151	150
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152	153	152
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160	161	160
161	162	161
162	163	162
163	164	163
164	165	164
165	166	165
166	167	166
167	168	167
168	169	168
169	170	169
170	171	170
171	172	171
172	173	172
173	174	173
174	175	174
175	176	17

*** C - CURRENT OWNER ***
WORTHINGTON

HAROLD DON

1 - 1323 WEST 16TH
2 -
3 -
CITY- BURLEY
PHONE - 208-678-7656

STATE- ID ZIP- 83318

PRIORITY DATE	REGION	STAGE	STATUS
03/20/1962	17 SOUTHERN	J - BENEFICIAL USE	

+ - - - - SOURCE - - - - - +		+ - - - - TRIBUTARY - - - - - +
GROUNDWATER		

[illegible]

10S 23E 30 NW NW NW (31) CASSIA

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
1	1	1	1	1	1	1

43 - DOMESTIC	01/01	12/31	0.040
---------------	-------	-------	-------

+	-	TOTAL DIV. RATE -	+	+	-	TOTAL DIV. VOLUME -	+	+	-	TOTAL DIV. CAPACITY -	+	+	-	TOTAL CONSUMPTIVE USE -	+	+	-	KW USAGE -	+
		0.040												0.0					

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

105 23E 30 NW NW 43 DOMESTIC (31) CASSIA

+ - - DIVERSION MEANS - 6"X62' WELL, 3/4HP PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +	
1323 WEST 16TH = P/U.	

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

-----+
 NO CONDITIONS OF APPROVAL FOUND.
 -----+

+ - - - - DECREE PLAINTIFF	- - - +	+ - - - - DECREE DEFENDANT	- - - +	MICROFILMED	+ - DECREE DATE	- +
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+ - - AUDIT FIELDS - 06/22/89 WHITE

MICROFILMED
OCT 26 1994

WATER RIGHT NUMBER - A45-11064

PREFIX TRANSLATION: ADJUDICATION CLAIM

- - -COMMENTS- -
NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA

```

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 06/06/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPE ERROR FLG -
FEE EXEMPT FLAG -

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FIELD INSPECTION MADE      - 00/00/0000
FIELD INSPECTION FLAG      -
VERIFIED DATE              - 00/00/0000
LAST AMENDED DATE          - 00/00/0000
PROOF MADE DATE            - 00/00/0000
RECEIPT NUMBER             - S007525
POU OWNERSHIP FLAG         - Y
NAME CONNECTOR             -

```

CIVIL CASE NUMBER	-	39576
OLD CASE NUMBER	-	
OLD JUDICIAL DISTRICT	-	
TEMPORARY RIGHT	-	P
WATER DISTRICT	-	
FEDERAL/STATE INDICATOR	-	S
PRESUMPTION FLAG	-	
NOTICE OF ERROR FLAG	-	

105231-30 ~~606~~
0615

Chambers, John
1323 W 16th
Burley 83318

CHANGE OF OWNERSHIP
LETTER SENT 8-4-93 JJ

PROOF
SEP 10 1991

DATA ENTRY
ENTERED 8-12-93 JS
CHECKED 10/19/93 DCJ

Verified By
 Topo Map, Onho-PQ
 Aerial Map
 Vertical Profile Records
 Notes
 Elevation
 (Check for Remarks)
 County
 Vertical Alignment
 Project
 IDWR Records

VERIFIED
FEB 14 1993

CERTIFIED
FEB 23 1993
WATER EXAMINER

WATER EXAMINER