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Department of Water Resources  
Adjudication Bureau

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MAY 11 1998

Department of Water Resources  
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 ) NOTICE OF COMPLETED  
 ) ADMINISTRATIVE PROCEEDINGS  
 )  
 ) Water Right 45-11060 No obi

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IDWR has completed the following Administrative Proceeding:

☒ Change of Address  
☐ Substitution of Party  
☐ I.C. 42-222 Transfer

---

CHANGE OF ADDRESS

Name of Claimant: JAY A & EVELYN L DALEY  
New Address: PO BOX 128  
BURLEY ID 83318  
Phone: (208) 678-9584

Claimant's Water Rights: 45-11060

The Claimant has filed Objections or Responses to the following water  
rights: -0-

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NOTICE OF COMPLETED  
ADMINISTRATIVE PROCEEDING  
4/10/1998

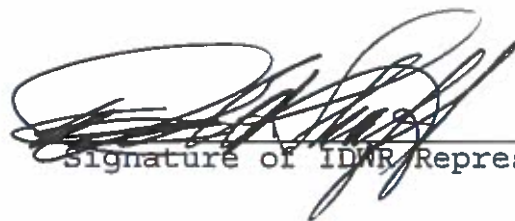
45-11060

PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: *APRIL 13, 1998*

A handwritten signature in dark ink, appearing to be "R. H. [unclear]", is written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-17-98 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707
2. One Copy to:  
Each party in the subcase, or attorney of record:  
  
JAY A & EVELYN L DAYLEY  
PO BOX 128  
BURLEY ID 83318
3. One Copy to:  
Chief, Natural Resources Division  
Office of the Attorney General  
P.O. Box 44449  
Boise, Idaho 83711-4449
4. One Copy to:  
United States Dept. of Justice  
Environment & Natural Resource Div.  
550 West Fort Street, MSC 033  
Boise, ID 83724

*Sandy Egbert*  
Signature of person or attorney mailing the form

-----  
RIGHTS FROM: SOURCE: GROUNDWATER  
-----

RIGHT NUMBER: 45-11060

NAME & ADDRESS: JAY A DAYLEY  
EVELYN L DAYLEY  
PO BOX 128  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/14/1985

POINT OF DIVERSION: T10S R23E S36 NENENE Within CASSIA County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County  
T10S R23E S36 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 10S23E360005

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RETURN SERVICE REQUESTED

DATA ENTRY DONE  
REMAILED

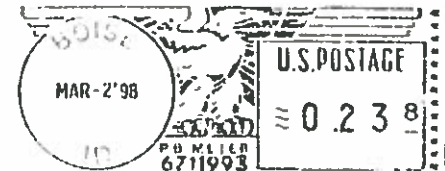
3/10/98 *dm*  
IMPORTANT WATER RIGHT INFORMATION

45-11060  
JAY A DAYLEY  
EVELYN L DAYLEY  
RT 1 BOX 1813  
BURLEY ID 83318

83318X9801 83318



PRESORTED  
FIRST CLASS



*448 E Hwy 81*

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MAR 06 1998

Department of Water Resources

AJ0749NP  
No. 45-11060

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/10/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                     | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | JAY A DAYLEY                                                       | 06/14/1985       | DOMESTIC  | 01-01 12-31           | 0.04 CFS          |                     |
| C                | EVELYN L DAYLEY<br>PO BOX 128<br>BURLEY ID 83318<br>(208) 678-9584 |                  |           |                       |                   |                     |
| TOTAL DIVERSION: |                                                                    |                  |           |                       | 0.04 CFS          |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R23E S36

NENENE

CASSIA County

Place of use Legal Description for: DOMESTIC

| NE  |     |      |    |      |    |      |    |      |    | NW   |    |      |    |      |    |       |    |      |    | SW   |    |      |    |      |    |      |    |      |    | SE   |    |      |  |  |  |  |  |  |  |
|-----|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|-------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|--|--|--|--|--|--|
|     |     | NENE |    | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SNNW |    | SENNW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |  |  |  |  |  |  |  |
| T   | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |  |  |  |  |  |  |
| 10S | 23E | 36   | :  |      |    |      |    |      |    | :    |    |      |    |      |    |       |    | :    |    |      |    |      |    |      | :  |      |    |      |    |      |    | :    |  |  |  |  |  |  |  |
|     |     |      | :  |      |    |      |    |      |    | :    |    |      |    |      |    |       |    | :    |    |      |    |      |    |      | :  |      |    |      |    |      |    | :    |  |  |  |  |  |  |  |
|     |     |      | :  |      |    |      |    |      |    | :    |    |      |    |      |    |       |    | :    |    |      |    |      |    |      | :  |      |    |      |    |      |    | :    |  |  |  |  |  |  |  |

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. 10S23E360005

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Comments: Date: 03/10/1998 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE  
THE NAMES OR ADDRESSES IN THE NAME FILE WERE CHANGED WITHOUT THE  
ABOVE USER NOTING EXACTLY WHAT WAS CHANGED. THE CHANGE FOR A  
K-OWNER OR ATTORNEY MAY HAVE BEEN MADE WITHOUT A WATER RIGHT

AJ0749NP  
No. 45-11060

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 04/10/98  
PAGE: 2

=====

Comments: Date: 03/10/1998 User-ID: DSMITH Subject: NAME AND/OR ADDRESS CHANGE  
OWNER CHANGE.

Date: 04/10/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE  
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 04/10/98 SSHERMAN

**State of Idaho****DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BALI  
GOVERNOR

March 25, 1998

KARL J. DREHM  
DIRECTORJAY A DAYLEY  
EVELYN L DAYLEY  
PO BOX 128  
BURLEY ID 83318-0128RE: Snake River Basin Adjudication (SRBA)  
Water Right No. 45-11060  
Change of Address*Record modified 04-10-1998  
NCAP prepared. /so*

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, list any water right claims you have, and return the letter by April 10, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call our office toll-free at 1-800/451-4129 to obtain a form to make the required change to the claim record.

Sincerely,

Sally Sherman  
Technical Records Specialist  
Adjudication BureauSS:region  
Enclosures

The address is correct as shown above or as otherwise changed.

  
Claimant Signature

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Department of Water Resources  
Southern Region

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-717

RIGHT NUMBER: 45-11060

NAME & ADDRESS: JAY A DAYLEY  
EVELYN L DAYLEY  
RT 1 BOX 1813  
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 06/14/1985

POINT OF DIVERSION: T10S R23E S36 NENE Within CASSIA County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within CASSIA County  
T10S R23E S36 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 10S23E360005

Claim proofread by: 01

Date: 9-22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11060  
Date Received: 6/21/1989  
Receipt No: S007520  
Received By:                     

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JAY A. DAYLEY 208-678-9584  
Address: RT 1 BOX 1813  
BURLEY, ID 83318

AND/OR  
Name: EVELYN L. DAYLEY 208-678-9584  
Address: RT 1 BOX 1813  
BURLEY, ID 83318

2. Date of Priority: JUN 14, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10S      | 23E   | 36      | NE     | NE     | NE  |     | CASSIA |

5. Description of diverting works:  
6"X105' WELL

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE, LAWN, GARDEN

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S      | 23E   | 36      | NE     | NE  |     | DOMEST |       |

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11060

Date Received 6/5/1989

Receipt Number 5007520

RECEIVED NOTICE OF CLAIM  
TO A  
WATER RIGHT

JUN 5 1989

Department of Water Resources  
Southern Region Office

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Jay A. or Evelyn L. Dayley Phone (208) 678-9584  
Mailing Address RR #1 Box 1813 Burley Id. Zip 83318

2. Date of Priority (Only one per claim) 6/14/85 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_  
Name or kind of source

4. Location of point of diversion is: Township 10 S Range 23 E  
Section 36 , NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Cassia

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well 105' deep 6" Diameter casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic for 1 Household, Lawn & Garden

MICROFILMED

MAR 09 1993

10. Place of use is: Township: 10 S Range 23 E

Section 36, NE 1/4 of NE 1/4, Govt. Lot \_\_\_\_\_, B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

None

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Evelyn L. Dayley Date 6/2/89  
\_\_\_\_\_  
Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ } SS.

County of CASSIA }

Subscribed and sworn (or affirmed) before me this 2<sup>nd</sup> day of JUNE 19 89

SEAL

Notary Public Donna L. Luthy

Residing at BOISE, ID

My Commission Expires 11/08/1994

**MICROFILMED**

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_ **MAR 09 1993**

Copies: White-State, Yellow-Claimant



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

.Aug. 18, 1989

Re: A45-11060

.JAY A DAYLEY  
.RT 1 OBX 1813  
.BURLEY ID 83318

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Adjudication Secretary

/jg

Enclosures:

MICROFILMED  
MAR 09 1993



