

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 94-4248
Date Received: 2/11/2016
Receipt No: N028930
Received By: CF

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

SILVER OPPORTUNITY PARTNERS Phone: (208) 783-1701
2209 BIG CREEK RD
KELLOGG ID USA 83837

2. Date of Priority: 07/05/1887

3. Source: MC FARREN GULCH CREEK WEST FORK Trib. to: MC FARREN GULCH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
48N	03E	24	SW NW	SHOSHONE	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
MINING	1 /1	12/31	8.5	

7. Total Quantity Appropriated is:
8.5 C.F.S.

8. Non-irrigation uses:

9. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
48N	03E	24	NW NE	MINING	

10. Place of use in counties: SHOSHONE

11. Do you own the property listed above as place of use? Yes

12. Other Water Rights Used:

None

13. Remarks:

14. Basis of Claim: Statutory Claim

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm under penalty of perjury that I am

Environmental Health & Safety Superintendent of Silver Opportunity Partners - Sunshine Mine
Title Organization

that I have signed the foregoing document in the space below as

Environmental Health & Safety Superintendent of Silver Opportunity Partners - Sunshine Mine,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Tyler Cline Date 2-11-16

Title and Organization Environmental Health & Safety Superintendent / S.O.P. - Sunshine Mine
Please print

16. Notice of Appearance:

Notice is hereby given that I, RICHARD B. HALL, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature R. B. Hall Date 2/11/16

Address 101 S. Capitol Blvd, Suite 1900
Boise, ID 83702