



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 11, 1998

RANDOLPH C STONE
BEVERLY J STONE
494 RIVERSIDE DR
BURLEY ID 83318

*Response
4-17-98, ps*

RECEIVED

APR 21 1998

*Department of Water Resources
Southern Region*

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-11056
Change of Address

Dear Water Right Holders:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water right claims you have**, and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Claimant Signature

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-9-1997

PAGE: A-714

RIGHT NUMBER: 45-11056

NAME & ADDRESS: RANDOLPH C STONE
BEVERLY J STONE
7 SPRINGDALE ACRES
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/01/1982

POINT OF DIVERSION: T10S R24E S30 *LOT 2 SWSE* NWNE Within CASSIA County
S31 ~~LOT 2~~ (NWNE)

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R24E S30 *Lot 2 SWSE* NWNE
S31 ~~Lot 2~~ (NWNE)

1/13/98
corrected as per
gov't. lot map...

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000190010070

Claim proofread by: *CS*

Date: *9-22*

AJ0749NP
No. R45-11056

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/13/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDOLPH C STONE	08/01/1982	DOMESTIC	01-01 12-31	0.04 CFS	
C	BEVERLY J STONE					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R24E S30 Lot02(SWSE)
S31 NWNE

CASSIA County
CASSIA County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	24E	30	:																	:
10S	24E	31	:			D														:

POU County: CASSIA

Non-Irrigation Uses: 1 HOME

Other Rights: 4 NEIGHBORS

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 000190010070

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/18/1992 User-ID: WHITE Subject: COPIED FROM REMARKS
P/D & P/U ARE ON BOUNDARY OF SEC 30 & 31

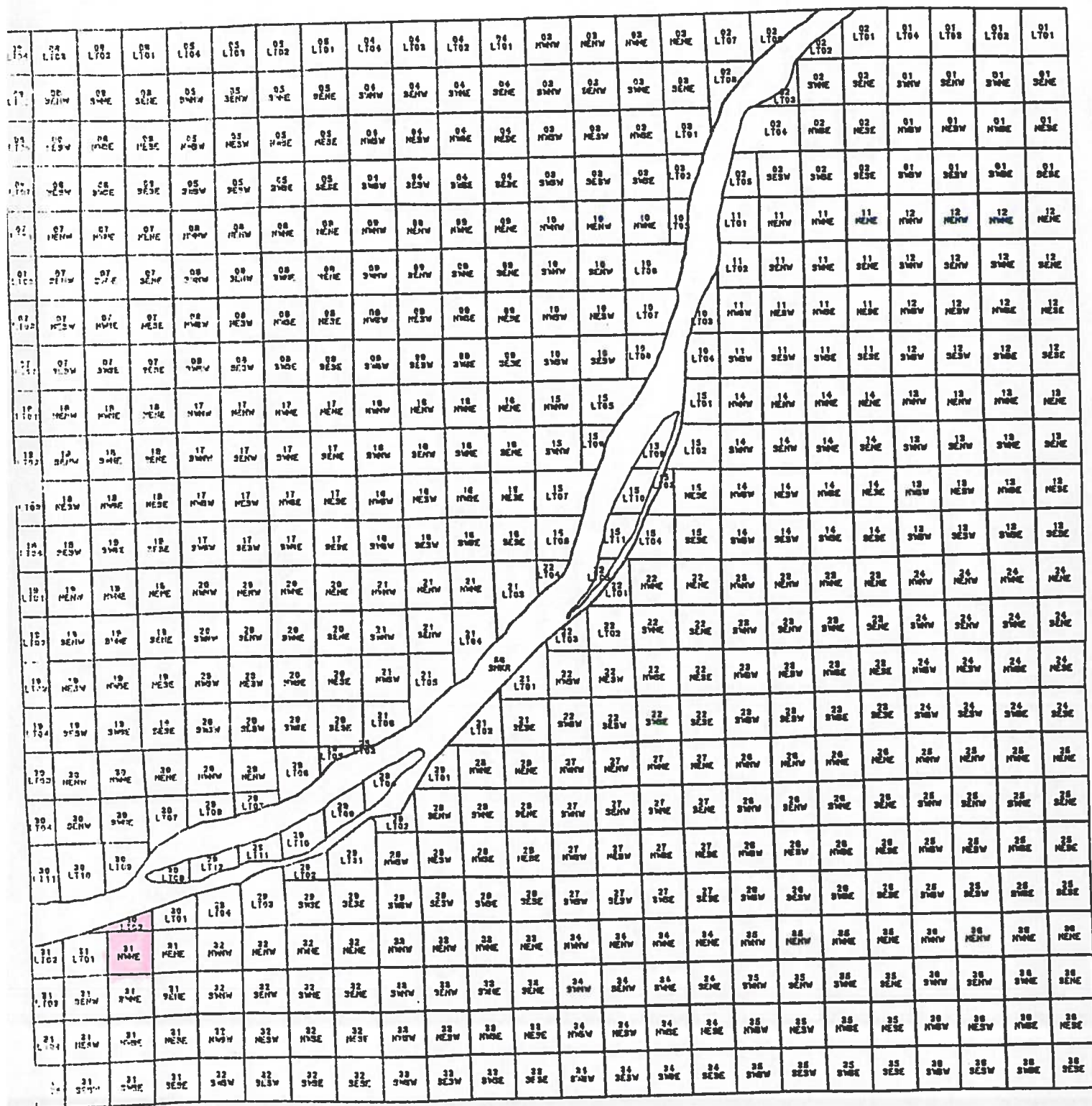
Date: 01/13/1998 User-ID: JROBERTS Subject: CORRECTED POD AND POU
CORRECTED LEGAL DESCRIPTIONS OF POD AND POU BASED ON GOVERNMENT
LOT MAP. LOT 2 SHOULD REFER TO SECTION 30, NOT SECTION 31. jr

Audit: 01/13/98 JROBERTS

45-11056

45-11056

10S24E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

JUL 19 1989

Ident. Number: A45-11056
Date Received: 6/21/1989
Receipt No: S007516
Received By: lw

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDOLPH C. STONE 208-678-8382
Address: 7 SPRINGDALE ACRES
BURLEY, ID 83318

AND/OR

Name: BEVERLY J. STONE 208-678-8382
Address: 7 SPRINGDALE ACRES
BURLEY, ID 83318

2. Date of Priority: AUG 01, 1982

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	24E	30	NW	NE			CASSIA
		31				2	CASSIA

5. Description of diverting works:
6" X150' WELL, 5HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A45-11056

Page 1

Date: 06/21/89

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MAR 09 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	24E	30	NW	NE		DOMEST	
		31			2	DOMEST	

11. Place of use in counties: CASSIA

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
4 NEIGHBORS

14. Remarks:
P/D & P/U ARE ON BOUNDARY OF SEC 30 & 31

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A45-11056
Date Received 6/5/1989
Receipt Number 5007516

RECEIVED NOTICE OF CLAIM
TO A
WATER RIGHT

JUN 5 1989

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Randolph C. or Beverly J. Stone Phone (208) 678-8382

Mailing Address 7 Springdale Acres, Burley, ID Zip 83318

2. Date of Priority (Only one per claim) 8-1-82 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____
Name or kind of source
which is tributary to (b) _____

4. Location of point of diversion is: Township 10 S. Range 24 EBM
Section 30, NW 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____ E BM.,
County of Cassia

Additional points of diversion if any: T. 10 S, R. 24 EBM, Sec. 30, Govt. Lot 2 (Boundary)

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" well 150', 5 hp. pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount .04 ^(cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

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MAR 09 1993

10. Place of use is: Township: 10 S Range 24 EBM

Section 30, NW 1/4 of NE 1/4, Govt. Lot , E.B.M.,

County of Cassia for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any T 10 S, R. 24 EBM, Sec. 31, Govt. Lot 2

11. In which county (ies) are lands listed above as place of use located? Cassia

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()
Four neighbors with domestic filings, subd. filing

14. Remarks: Point of diversion and point of use are on boundary of
Sections 30 and 31

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

Number of Attachments -0-

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 6/2/89
Date

For Organizations: I do solemnly swear or affirm that I am Title

of , that I have signed the foregoing

document in the space below as of

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Date

Title and Organization

State of Idaho/or)
County of Cassia) SS.

Subscribed and sworn (or affirmed) before me this 2 day of June 19 89

SEAL

Notary Public [Signature]

Residing at Burley

My Commission Expires 10-9-92

Last Name Stone Ident No.

Copies: White-State, Yellow-Claimant

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MAR 09 1993

CERTIFIED
DEC 23 1991
WATER EXAMINER