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APR 02 1998
Department of Water Resources
Southern Region

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED
MAR 18 1998
Department of Water Resources

March 11, 1998

CALVIN E WATSON
56 LAURIE LN
BURLEY ID 83318

RE: Snake River Basin Adjudication (SRBA)
Water Right No. 45-11052
Change of Address

Modified record + plotted ACAP, ss 3-19-98

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter, **list any other water right claims you have,** and return the letter by March 31, 1998. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

S. Sherman

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosures

The address is correct as shown above or as otherwise changed.

Calvin E. Watson

Claimant Signature

RIGHT NUMBER: 45-11052

NAME & ADDRESS: CALVIN E WATSON
100 LAURIE LN
BURLEY ID 83318

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1974

POINT OF DIVERSION: T10S R22E S21 SENE Within CASSIA County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CASSIA County
T10S R22E S21 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 10S22E212103

Claim proofread by: CA

Date: 9-22

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11052
Date Received: 6/05/1989
Receipt No: S007505
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: CALVIN E. WATSON
   Address: 100 LAURIE LN.
   BURLEY, ID 83318

2. Date of Priority: JUN 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
10S	22E	21	SE NE		CASSIA

5. Description of diverting works:
   WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S (or)	A.F.A.
DOMESTIC	01/01	12/31	0.040	

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	22E	21	SE NE		DOMEST	

11. Place of use in counties: CASSIA

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MAR 0 9 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PORTION OF STAR WEST SUBD.
****
OWNERSHIP CHANGE 6/28/90 BY JG

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____ _____
Notary Public

Seal

Residing at _____

My Commission Expires _____

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State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-Jun-1990

Calvin Eugene Watson
100 Laurie Ln.
Burley, ID 83318

Re: Claim No(s). A45-11052

Dear Claimant(s):

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant. Please review the record(s) and if you have any corrections, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

Encls:

c.c. Land Title and Escrow, Inc.
Barbara Ehle, Escrow Officer

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JUN 25 1990
Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP

This form is solely for purposes of notifying the Department of a change in ownership of an adjudication claim.

[X] Water Right Number(s): A45-11052

[X] Name and Address of Former Claimant(s): Timothy J. Hunderson
100 Laurie Lane
Burley Idaho 83318

[X] New Claimant(s): Calvin Eugene Watson

[X] New Mailing Address: 100 Laurie Lane
Burley Idaho 83318

New Telephone Number: ( ) ___-____

[ ] Does the change in ownership result in a splitting of the water right claimed? ____ yes __X__ no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[X] Attach proof of ownership
Describe proof attached: Recorded Warranty Deed
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[X] Signature of New Claimant(s): Calvin Eugene Watson
Leah Janene Watson

Date: 6-20-90

RECEIPT OF THE ORIGINAL OF THIS DOCUMENT IS HEREBY ACKNOWLEDGED THIS 25 DAY OF June, 1990.

DEPARTMENT OF WATER RESOURCES

By: [signature]

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RECEIVED
JUN 25 1990
Department of Water Resources
Southern Region Office

CHANGE IN OWNERSHIP

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[X] Water Right Number(s): A45-11052

[X] Name and Address of Former Claimant(s): Timothy J. Gunderson
100 Laurie Lane
Burley, Idaho 83318

[X] New Claimant(s): Calvin Eugene Watson

[X] New Mailing Address: 100 Laurie Lane.
Burley, Idaho 83318

New Telephone Number: ( ) ____-____

[ ] Does the change in ownership result in a splitting of the water right claimed? _____ yes __X__ no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[X] Attach proof of ownership
Describe proof attached: Recorded Warranty Deed
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[X] Signature of New Claimant(s): Calvin Eugene Watson
Leah Janiece Watson

Date: 6-20-90

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[X] Signature of Former Claimant(s): Timothy J Henderson
Debra M. Henderson

Date: June 20 1990

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 6/28/90 By: lc
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: 6/28/90 By: lc
Claim Numbers of Split, if any:

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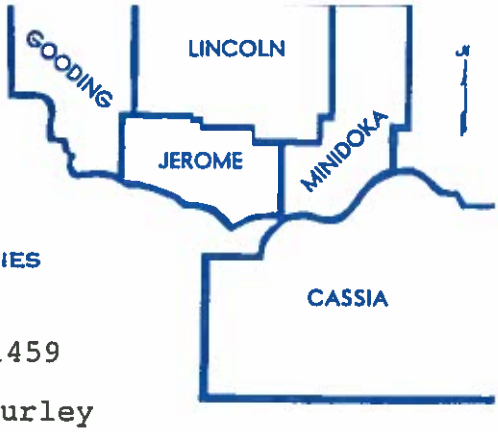
Land Title and Escrow, Inc.

COMPLETE SERVICE — 5 IDAHO COUNTIES



REFER TO: 21459
OFFICE: Burley

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JUN 25 1990
Department of Water Resources
Southern Region Office

Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

Gentlemen:

Enclosed you will find an original and one copy of a completed executed Change in Ownership of Notice of Claim. Would you please sign the receipt on the copy and return to this office in the enclosed envelope.

If you should have any questions or need any additional information, please do not hesitate to contact this office.

Very truly yours,

LAND TITLE AND ESCROW, INC.

Barbara

Barbara Ehle,
Escrow Officer

encs.

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

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MAR 0 9 1993

Titles insured by Lawyers Title Insurance Corporation Richmond, Virginia "One of the Nation's largest and strongest title insurance companies"

SD-33 LAST NAME: GUNDERSON

SEL	FIRST NAME	OWN	WATER RIGHT NO.	PRIORITY DATE	SOURCE	TOTAL DIVERSION	STATE USE CODE	DESC
	GUNDERSON							
	TIMOTHY	C	A45-11052	06/01/1974	GROUNDWATER	0.040	43	DOMEST
	DONALD G.	C	A45-07323	08/30/1977	GROUNDWATER	0.070	01	IRR
							43	DOMEST
	DONALD G.	C	A45-00521E	06/01/1877	LAND CREEK	0.050	01	IRR
							04	STOCK

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
(ENTER=CONTINUE) (GOLD 7=THIS QUERY) (MENU _____)

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MAR 0 9 1993

208214 WARRANTY DEED

For Value Received

TIMOTHY J. GUNDERSON and DEANN M. GUNDERSON, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

CALVIN EUGENE WATSON and LEAH JANIENE WATSON, husband and wife
ADDRESS: 100 Laurie Lane, Burley, Idaho 83318

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See attached Exhibit "A" for legal description

SUBJECT TO:

Taxes for 1990 and subsequent years.

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JUN 25 1990
Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumberances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 20, 1990

Timothy J. Gunderson
TIMOTHY J. GUNDERSON

Deann M. Gunderson
DEANN M. GUNDERSON

STATE OF IDAHO, COUNTY OF CASSIA

On this 20th day of June, 1990, before me, a notary public in and for said State, personally appeared

TIMOTHY J. GUNDERSON and
DEANN M. GUNDERSON

known to me to be the person s whose name s are subscribed to the within instrument, and acknowledged to me that they executed the same.

Barbara Ehle
Notary Public
Residing at Burley, Idaho.

FILED
JUN 22 7 36 PM
CASSIA COUNTY, IDAHO
FEE 6.00

RECORDED AT THE REQUEST OF LAND TITLE ESCROW
208214

OFFICIAL SEAL
BARBARA EHLE
NOTARY PUBLIC STATE OF IDAHO
BURLEY
CASSIA COUNTY
My Commission Expires 4-11-91

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 21: A portion of the SE¼NE¼, more particularly described as follows:

Beginning at a point 425 feet North and 680 feet West of the Southeast corner of the NE¼;
Thence West 200 feet;
Thence North 275 feet;
Thence East 200 feet;
Thence South 275 feet to THE POINT OF BEGINNING.

EXCEPTING THEREFROM that portion deeded to Burley Highway District, a Body Politic, more particularly described as follows:

Beginning at the Southeast corner of the NE¼ of Section 21 of Township 10 South, Range 22 East, Boise Meridian, said corner marked by a 3" CASSIA COUNTY survey cap; thence North 0°39'21" East (North rec.) along section line for 449.89 feet (450.0' rec.) to a point; thence South 89°18'32" West (West rec.) for 680.07 feet (680.0' rec.) to THE POINT OF BEGINNING;
Thence South 89°18'32" West (West rec.) for 2.27 feet to a ½" rebar;
Thence North 1°17'09" West for 248.34 feet to a point;
Thence North 89°18'32" East (East rec.) for 10.69 feet to a point;
Thence South 0°39'21" West (South rec.) for 248.40 feet (250.0' rec.) to THE POINT OF BEGINNING.

Less a 25.0 foot wide County Road right-of-way along the South Side.

PARCEL NO. 2:

TOWNSHIP 10 SOUTH, RANGE 22 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 21: A portion of the SE¼NE¼, more particularly described as follows:

Beginning at the East quarter section corner of said Section 21, said point marked by a P.K. nail; thence South 88°39'06" West (West Rec.) along the quarter section line for 880.00 feet to a point; thence North 0°00'00" East (Basis of Bearing) parallel with the East line of Section 21 for 425.0 feet to a point, which shall be THE POINT OF BEGINNING;
Thence North 0°00'00" East (North Rec.) for 275.00 feet to a ½" rebar;
Thence South 88°39'06" West (West Rec.) for 8.60 feet to a point;
Thence South 1°47'31" East for 274.93 feet to THE POINT OF BEGINNING.

LESS a 25.0 foot wide County Road right-of-way along the South side.

C.E.W
L.J.W

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A45-11052
Date Received: 6/05/1989
Receipt No: S007505
Received By:

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

1. Name: TIMOTHY GUNDERSON 208-678-4781
   Address: RT 4 100 LAURIE LN
   BURLEY, ID 83318

2. Date of Priority: JUN 01, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
10S	22E	21	SE NE		CASSIA

5. Description of diverting works:
   WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
   0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
   D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	22E	21	SE NE		DOMEST	

11. Place of use in counties: CASSIA

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PORTION OF STAR WEST SUBD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ___ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Timothy J. Anderson Date: 6/5/89

_____ Date: _____

State of Idaho)
) SS.
County of Ff)

Subscribed and sworn (or affirmed) before me this 5th day of June 19 89

Lori White
Notary Public

Seal

Residing at Ff

My Commission Expires 5/94

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MAR 0 9 1993

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

09/07/91 20:58:42
PAGE 1

WATER RIGHT NUMBER - A45-11052

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - - - - - - ADDRESS - - - - - - - - - - - - - - - - +

*** C - CURRENT OWNER ***
WATSON

CALVIN E.

1 - 100 LAURIE LN.
2 -
3 -
CITY- BURLEY STATE- ID ZIP- 83318
PHONE - 208-000-0000

*** O - ORIGINAL OWNER ***
GUNDERSON

TIMOTHY J.

1 - RT 4 100 LAURIE LN.
2 -
3 -
CITY- BURLEY STATE- ID ZIP- 83318
PHONE - 208-678-4781

+ - - PRIORITY DATE - - +
06/01/1974

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - - - - SOURCE - - - - - - - - - - - - - - - +
GROUNDWATER

+ - - - TRIBUTARY - - - - - - - - - - - - - - - - - - +

+ - POINT OF DIVERSION - +

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	STREAM INDEX (BLANK IF NO INDEX CODE)
10S	22E	21	SE NE			(31) CASSIA	

+ - WATER USE - +

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
43	DOMESTIC	01/01	12/31	0.040	

+ - TOTAL DIV. RATE - +
0.040

+ - TOTAL DIV. VOLUME - +

+ - TOTAL DIV. CAPACITY - +

+ - TOTAL CONSUMPTIVE USE - +
0.0

+ - KW USAGE - +

+ - PLACE OF USE - +

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
10S	22E	21	SE NE			43	DOMESTIC	(31) CASSIA

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - REMARKS - +

PORTION OF STAR WEST SUBD.
****
OWNERSHIP CHANGE 6/28/90 BY JG

+ - OLD WATER RIGHT NUMBERS - +

NO OLD WATER RIGHT NUMBERS FOUND.

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OCT 2 6 1994

WATER RIGHT NUMBER - A45-11052 PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - CONDITIONS OF APPROVAL - +

NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 06/05/89 WHITE 06/28/90 GIVENS

+ -COMMENTS- +

NO COMMENTS FOUND

+ - ADJUDICATION RIGHTS DATES AND FLAGS AREA - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 06/05/1989	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S007505	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

10522E 21203

DATA ENTRY
ENTERED 8/18/91 SJ
CHECKED 2/7/92 ✱

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
NOV 0 2 1991

CERTIFIED
DEC 23 1991
WATER EXAMINER