

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A65-18106
Date Received: 5/01/1989
Receipt No: C006548
Received By: JP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: D. E. REAY 208-462-3810
Address: BOX 2695
GARDEN VALLEY, ID 83622
OR
Name: MARY B. REAY 208-462-3810
Address: BOX 2695
GARDEN VALLEY, ID 83622

2. Date of Priority: AUG 23, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
09N	04E	16	SE SE		BOISE

5. Description of diverting works:
DRILLED WELL, 100' DEEP, 6" CASING, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S. (or)	A.P.A.
DOMESTIC	01/01	12/31	0.040	
STOCKWATER	01/01	12/31	0.020	

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.P.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC FOR ONE HOUSEHOLD, STOCK FOR 30 HEAD CATTLE

A65-18106

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Date: 05/01/89

10. Place of
Township
09N

11. Place of

12. Do you or

13. Other Wat
NONE

14. Remarks:

15. Basis of

A65-18106

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09N	04E	16	SE SE	SE SE	DOMEST STOCK	

11. Place of use in counties: BOISE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Sig

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Number

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State of

County

Subscri

of M

A65-18106

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Date: 05/01/88

A65-1

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mary B. Prang Date: 5-1-1989
Date:

State of Idaho } ss.
County of ADA }

Subscribed and sworn (or affirmed) before me this 1ST day
of MAY 19 89

Jeff Peppersack
Notary Public

Seal

Residing at
My Commission Expires

Jeff Peppersack, Notary Public
Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994

AJ5808NP
(DD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

03/29/92 04:07:25
PAGE 1

WATER RIGHT NUMBER - A65-18104

PREFIX TRANSLATIONS: ADJUDICATION CLAIM

D.O (D) NUMBER -

--- LAST NAME --- +--- FIRST NAME --- +--- ADDRESS ---

--- C --- CURRENT OWNER ---
REAY

D. E.

1 - BOX 2695

2 -

3 -

CITY- GARDEN VALLEY

STATE- ID ZIP- 83622

PHONE - 208-462-3810

1 - BOX 2695

2 -

3 -

CITY- GARDEN VALLEY

STATE- ID ZIP- 83622

PHONE - 208-462-3810

REAY

MARY B.

--- PRIORITY DATE --- +--- REGION --- +--- STAGE --- +--- STATUS ---
08/23/1986 ERROR IN REGION J - BENEFICIAL USE

--- SOURCE --- +--- TRIBUTARY ---
GROUNDWATER

--- POINT OF DIVERSION ---
TWN RMC SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

09N 04E 16 SE SE (15) BOISE

--- WATER USE ---
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

04 - STOCKWATER

01/01

12/31

0.020

--- TOTAL DIV. RATE --- +--- TOTAL DIV. VOLUME --- +--- TOTAL DIV. CAPACITY --- +--- TOTAL CONSUMPTIVE USE --- +--- KW USAGE ---
0.060 0.0

--- PLACE OF USE ---
TWN RMC SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

09N

04E

16

SE SE

LOT

ACRES

CODE

04

STOCKWATER

(15) BOISE

09N

04E

16

SE SE

LOT

ACRES

CODE

43

DOMESTIC

(15) BOISE

--- DIVERSION MEANS --- DRILLED WELL, 100' DEEP, 6" CASING, PUMP

--- NON-EXTRACTION USE --- DOMESTIC FOR ONE HOUSEHOLD, STOCK FOR 30 HEAD CATTLE

--- OTHER RIGHTS FOR SAME USE --- NONE

--- REMARKS ---
NO REMARKS FOUND.

--- OLD WATER RIGHT NUMBERS ---
NO OLD WATER RIGHT NUMBERS FOUND.

25x

32x

AJS808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

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WATER RIGHT NUMBER - A65-18108

PREFIX TRANSLATION: ADJUDICATION CLAIM

- CONDITIONS OF APPROVAL -
- NO CONDITIONS OF APPROVAL FOUND -

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/01/89 PEPPERSA

- COMMENTS -
- NO COMMENTS FOUND -

- ADJUDICATION RIGHTS DATES AND FLAGS AREA -

COURT REPORT FILING - 00/00/0000
OBJECTION FILED DATE - 00/00/0000
RESPONSE FILED DATE - 00/00/0000
CLAIM RECEIVED DATE - 05/01/1989
PROOF DUE DATE - 00/00/0000
LICENSED DATE - 00/00/0000
CLAIMS TAPK ERROR FLG -
PER EXEMPT FLAG -

FIELD INSPECTION MADE - 00/00/0000
FIELD INSPECTION FLAG -
VERIFIED DATE - 00/00/0000
LAST AMENDED DATE - 00/00/0000
PROOF MADE DATE - 00/00/0000
RECEIPT NUMBER - C006548
POU OWNERSHIP FLAG - Y
NAME CONNECTOR - OR

CIVIL CASE NUMBER - 39576
OLD CASE NUMBER -
OLD JUDICIAL DISTRICT -
TEMPORARY RIGHT - P
WATER DISTRICT -
FEDERAL/STATE INDICATOR - S
PRESUMPTION FLAG -
NOTICE OF ERROR FLAG -

PROVINO 41691009

DATA ENTRY

ENTERED 10-4-93

CKED 2/1/94

SEARCHED
INDEXED
SERIALIZED
FILED
FBI - PHOENIX
APR 1 1993
CLERK (Rene Romarino)
County Records
Village Recorder
Project Records
IDWR Records

VERIFIED
AUG 0 2 1992

CERTIFIED
AUG 20 1993
WATER EXAMINER

25x10

32x10

25x