

RECEIVED

FEB 08 2016

DEPARTMENT OF  
WATER RESOURCES

|                                       |              |
|---------------------------------------|--------------|
| DISTRICT COURT - CSRBA                |              |
| Fifth Judicial District               |              |
| County of Twin Falls - State of Idaho |              |
| FEB 05 2016                           |              |
| By _____                              | Clerk        |
| _____                                 | Deputy Clerk |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                             |
|----------------|---|-----------------------------|
| In Re CSRBA    | ) | SPECIAL MASTER'S REPORT AND |
|                | ) | RECOMMENDATION; FINDINGS OF |
| Case No. 49576 | ) | FACT AND CONCLUSIONS OF LAW |
|                | ) |                             |
|                | ) | WATER RIGHT NOS.: 92-10987, |
|                | ) | 92-10989 and 92-10991       |
| _____          | ) |                             |

I. FINDINGS OF FACT

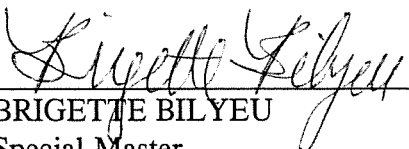
A claim was filed for these water rights pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained recommendations for the elements of these water rights.

*Objections* were filed by Potlatch Forest Holdings, Inc., Potlatch Land & Lumber, LLC, Potlatch TRS Idaho, LLC, and the State of Idaho. The *Objections* were resolved on February 2, 2016 with the filing of a *Standard Form 5*. All parties to the subcase and IDWR are signatories to the *Standard Form 5*.

II. CONCLUSIONS OF LAW

Based on the file and record herein, IT IS RECOMMENDED that these water rights be decreed with the elements set forth in the attached *Special Master's Recommendation for Partial Decrees*.

DATED: February 5, 2016.

  
\_\_\_\_\_  
BRIGETTE BILYEU  
Special Master  
Coeur d'Alene-Spokane River Basin Adjudication

FEB 08 2016

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DISTRICT COURT - CSRBA  
Fifth Judicial District  
County of Twin Falls - State of Idaho

FEB 05 2016

In Re CSRBA )  
 )  
Case No. 49576 )  
 )

PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR

Water Right 92-10987

By \_\_\_\_\_ Clerk

**Deputy Clerk**

NAME AND ADDRESS: JACKSON TIMBERLAND  
OPPORTUNITIES TRISTAR LLC  
654 N STATE ST  
JACKSON, MS 39202

SOURCE: ST JOE RIVER TRIBUTARY: COEUR D ALENE LAKE

QUANTITY: 0.20 CFS

The quantity of water under this right for industrial use shall not exceed 0.20 acre-feet per day from a single watercourse.

PRIORITY DATE: 09/01/1965

POINT OF DIVERSION: T46N R02W S23 LOT 10 (NWSW ) Within Benewah County

## PURPOSE AND

PERIOD OF USE:

| PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-----------------|----------------|----------|
| Fire Protection | 03-01 TO 12-01 | 0.20 CFS |
| Industrial      | 03-01 TO 12-01 | 0.20 CFS |

Industrial use is for forest practices and forest dust abatement as provided for by Section 42-201, Idaho Code.

PLACE OF USE:

Industrial Within Benewah County

| TRACT | SECTION | LOT       | DIRECTION | ADJACENT TRACT | DIRECTION |
|-------|---------|-----------|-----------|----------------|-----------|
| T44N  | R02W    | S03 LOT 1 | (NENE)    | LOT 2          | (NWNE)    |
|       |         |           | SWNE      |                | SENE      |
|       |         | LOT 3     | (NENW)    | LOT 4          | (NWNW)    |
|       |         |           | SWNW      |                | SENW      |
|       |         |           | NESW      |                | NWSW      |
|       |         |           | SWSW      |                | SESW      |
|       |         |           | NESE      |                | NWSE      |
|       |         |           | SWSE      |                | SESE      |
| S04   |         | LOT 1     | (NENE)    | LOT 2          | (NWNE)    |
|       |         |           | SWNE      |                | SENE      |
|       |         | LOT 3     | (NENW)    | LOT 4          | (NWNW)    |
|       |         |           | SWNW      |                | SENW      |
|       |         |           | NESW      |                | NWSW      |
|       |         |           | SWSW      |                | SESW      |
|       |         |           | NESE      |                | NWSE      |
|       |         |           | SWSE      |                | SESE      |
| S05   |         | LOT 1     | (NENE)    | LOT 2          | (NWNE)    |
|       |         |           | SWNE      |                | SENE      |
|       |         |           | NESE      |                | NWSE      |
|       |         |           | SWSE      |                | SESE      |
| S07   |         |           | NENE      |                | NWNE      |
|       |         |           | SWNE      |                | SENE      |
|       |         |           | NENW      | LOT 1          | (NWNW)    |
|       |         | LOT 2     | (SWNW)    |                | SENW      |
|       |         |           | NESW      | LOT 3          | (NWSW)    |
|       |         | LOT 4     | (SWSW)    |                | SESW      |
|       |         |           | NESE      |                | NWSE      |
|       |         |           | SWSE      |                | SESE      |
| S08   |         |           | NENE      |                | SWNE      |
|       |         |           | SENE      |                | NESW      |
|       |         |           | NWSW      |                | SWSW      |
|       |         |           | SESW      |                | NESE      |
|       |         |           | NWSE      |                | SWSW      |

CSRBA -Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

|                     |                |       |                        |
|---------------------|----------------|-------|------------------------|
| T45N R01E S05 LOT 4 | SESE<br>(NWNW) |       | SWNW                   |
|                     | NWSW           |       | SWSW                   |
| S19                 | NENW           | LOT 1 | (NWNW)                 |
| R01W S07            | NENW           | LOT 1 | (NWNW)                 |
| LOT 2               | (SWNW)         |       | SESW                   |
|                     | NESW           | LOT 3 | (NWSW)                 |
| LOT 4               | (SWSW)         |       | SESW                   |
| S31                 | NENW           | LOT 1 | (NWNW)                 |
| R02W S33            | NENE           |       | NWNE                   |
|                     | SWNE           |       | SENE                   |
|                     | NENW           |       | NWNW                   |
|                     | SWNW           |       | SESW                   |
|                     | NESW           |       | NWSW                   |
|                     | SWSW           |       | SESW                   |
|                     | NESE           |       | NWSE                   |
|                     | SWSE           |       | SESE                   |
| S34                 | SWNW           |       | NESW                   |
|                     | NWSW           |       | SWSW                   |
|                     | SESW           |       | NESE                   |
|                     | NWSE           |       | SWSE                   |
|                     | SESE           |       |                        |
| S35                 | NENE           |       | NWNE                   |
|                     | SWNE           |       | SENE                   |
|                     | NENW           |       | NWNW                   |
|                     | SWNW           |       | SESW                   |
|                     | NESW           |       | NWSW                   |
|                     | SWSW           |       | SESW                   |
|                     | NESE           |       | NWSE                   |
|                     | SWSE           |       | SESE                   |
| R03W S21            | NWSW           |       |                        |
| T46N R01W S31       | NESE           |       | SWSE                   |
|                     | SESE           |       |                        |
|                     |                |       | Within Shoshone County |
| T47N R02E S27       | NWSW           |       | SWSW                   |
|                     | SESW           |       |                        |
| S28                 | NENE           |       | NWNE                   |
|                     | SWNE           |       | SENE                   |
|                     | NENW           |       | NWNW                   |
|                     | SWNW           |       | SESW                   |
|                     | NESW           |       | NWSW                   |
|                     | SWSW           |       | SESW                   |
|                     | NESE           |       | NWSE                   |
|                     | SWSE           |       | SESE                   |
| S29                 | NENE           |       | NWNE                   |
|                     | SWNE           |       | SENE                   |
|                     | NENW           |       | NWNW                   |
|                     | SWNW           |       | SESW                   |
|                     | NESW           |       | NWSW                   |
|                     | SWSW           |       | SESW                   |
|                     | NESE           |       | NWSE                   |
|                     | SWSE           |       | SESE                   |
| S30                 | NENE           |       | NWNE                   |
|                     | SWNE           |       | SENE                   |
|                     | NENW           | LOT 1 | (NWNW)                 |
| LOT 2               | (SWNW)         |       | SESW                   |
|                     | NESW           | LOT 3 | (NWSW)                 |
| LOT 4               | (SWSW)         |       | SESW                   |
|                     | NESE           |       | NWSE                   |
|                     | SWSE           |       | SESE                   |
| S31                 | NENE           |       | NWNE                   |
|                     | SWNE           |       | SENE                   |
|                     | NENW           | LOT 1 | (NWNW)                 |
| LOT 2               | (SWNW)         |       | SESW                   |

CSRBA -Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

|                 |       |        |       |        |
|-----------------|-------|--------|-------|--------|
|                 |       | NESW   | LOT 3 | (NWSW) |
|                 | LOT 4 | (SWSW) | LOT 5 | (SESW) |
|                 |       | NESE   |       | NWSE   |
|                 | LOT 6 | (SWSE) | LOT 7 | (SESE) |
| S32             |       | NENE   |       | NWNE   |
|                 |       | SWNE   |       | SENE   |
|                 |       | NENW   |       | NWNW   |
|                 |       | SWNW   |       | SENW   |
|                 |       | NESW   |       | NWSW   |
|                 | LOT 4 | (SWSW) | LOT 3 | (SESW) |
|                 |       | NESE   |       | NWSE   |
|                 | LOT 2 | (SWSE) | LOT 1 | (SESE) |
| S33             |       | NENE   |       | NWNE   |
|                 |       | SWNE   |       | SENE   |
|                 |       | NENW   |       | NWNW   |
|                 |       | SWNW   |       | SENW   |
|                 |       | NESW   |       | NWSW   |
|                 | LOT 4 | (SWSW) | LOT 3 | (SESW) |
|                 |       | NESE   |       | NWSE   |
|                 | LOT 2 | (SWSE) | LOT 1 | (SESE) |
| S34             |       | NWNW   |       |        |
| Fire Protection |       |        |       |        |
| T44N R02W S03   | LOT 1 | (NENE) | LOT 2 | (NWNE) |
|                 |       | SWNE   |       | SENE   |
|                 | LOT 3 | (NENW) | LOT 4 | (NWNW) |
|                 |       | SWNW   |       | SENW   |
|                 |       | NESW   |       | NWSW   |
|                 |       | SWSW   |       | SESW   |
|                 |       | NESE   |       | NWSE   |
|                 |       | SWSE   |       | SESE   |
| S04             | LOT 1 | (NENE) | LOT 2 | (NWNE) |
|                 |       | SWNE   |       | SENE   |
|                 | LOT 3 | (NENW) | LOT 4 | (NWNW) |
|                 |       | SWNW   |       | SENW   |
|                 |       | NESW   |       | NWSW   |
|                 |       | SWSW   |       | SESW   |
|                 |       | NESE   |       | NWSE   |
|                 |       | SWSE   |       | SESE   |
| S05             | LOT 1 | (NENE) | LOT 2 | (NWNE) |
|                 |       | SWNE   |       | SENE   |
|                 |       | NESE   |       | NWSE   |
|                 |       | SWSE   |       | SESE   |
| S07             |       | NENE   |       | NWNE   |
|                 |       | SWNE   |       | SENE   |
|                 |       | NENW   | LOT 1 | (NWNW) |
|                 | LOT 2 | (SWNW) |       | SENW   |
|                 |       | NESW   | LOT 3 | (NWSW) |
|                 | LOT 4 | (SWSW) |       | SESW   |
|                 |       | NESE   |       | NWSE   |
|                 |       | SWSE   |       | SESE   |
| S08             |       | NENE   |       | SWNE   |
|                 |       | SENE   |       | NESW   |
|                 |       | NWSW   |       | SWSW   |
|                 |       | SESW   |       | NESE   |
|                 |       | NWSE   |       | SWSE   |
|                 |       | SESE   |       |        |
| T45N R01E S05   | LOT 4 | (NWNW) |       | SWNW   |
|                 |       | NWSW   |       | SWSW   |
| S19             |       | NENW   | LOT 1 | (NWNW) |
| R01W S07        |       | NENW   | LOT 1 | (NWNW) |
|                 | LOT 2 | (SWNW) |       | SENW   |
|                 |       | NESW   | LOT 3 | (NWSW) |
|                 | LOT 4 | (SWSW) |       | SESW   |

CSRBA -Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

|               |        |       |                        |
|---------------|--------|-------|------------------------|
| S31           | NENW   | LOT 1 | (NWNW)                 |
| R02W S33      | NENE   |       | NWNE                   |
|               | SWNE   |       | SENE                   |
|               | NENW   |       | NWNW                   |
|               | SWNW   |       | SENW                   |
|               | NESW   |       | NWSW                   |
|               | SWSW   |       | SESW                   |
|               | NESE   |       | NWSE                   |
|               | SWSE   |       | SESE                   |
| S34           | SWNW   |       | NESW                   |
|               | NWSW   |       | SWSW                   |
|               | SESW   |       | NESE                   |
|               | NWSE   |       | SWSE                   |
|               | SESE   |       |                        |
| S35           | NENE   |       | NWNE                   |
|               | SWNE   |       | SENE                   |
|               | NENW   |       | NWNW                   |
|               | SWNW   |       | SENW                   |
|               | NESW   |       | NWSW                   |
|               | SWSW   |       | SESW                   |
|               | NESE   |       | NWSE                   |
|               | SWSE   |       | SESE                   |
| R03W S21      | NWSW   |       |                        |
| T46W R01W S31 | NESE   |       | SWSE                   |
|               | SESE   |       |                        |
|               |        |       | Within Shoshone County |
| T47N R02E S27 | NWSW   |       | SWSW                   |
|               | SESW   |       |                        |
| S28           | NENE   |       | NWNE                   |
|               | SWNE   |       | SENE                   |
|               | NENW   |       | NWNW                   |
|               | SWNW   |       | SENW                   |
|               | NESW   |       | NWSW                   |
|               | SWSW   |       | SESW                   |
|               | NESE   |       | NWSE                   |
|               | SWSE   |       | SESE                   |
| S29           | NENE   |       | NWNE                   |
|               | SWNE   |       | SENE                   |
|               | NENW   |       | NWNW                   |
|               | SWNW   |       | SENW                   |
|               | NESW   |       | NWSW                   |
|               | SWSW   |       | SESW                   |
|               | NESE   |       | NWSE                   |
|               | SWSE   |       | SESE                   |
| S30           | NENE   |       | NWNE                   |
|               | SWNE   |       | SENE                   |
|               | NENW   | LOT 1 | (NWNW)                 |
| LOT 2         | (SWNW) |       | SENW                   |
|               | NESW   | LOT 3 | (NWSW)                 |
| LOT 4         | (SWSW) |       | SESW                   |
|               | NESE   |       | NWSE                   |
|               | SWSE   |       | SESE                   |
| S31           | NENE   |       | NWNE                   |
|               | SWNE   |       | SENE                   |
|               | NENW   | LOT 1 | (NWNW)                 |
| LOT 2         | (SWNW) |       | SENW                   |
|               | NESW   | LOT 3 | (NWSW)                 |
| LOT 4         | (SWSW) | LOT 5 | (SESW)                 |
|               | NESE   |       | NWSE                   |
| LOT 6         | (SWSE) | LOT 7 | (SESE)                 |
| S32           | NENE   |       | NWNE                   |
|               | SWNE   |       | SENE                   |
|               | NENW   |       | NWNW                   |
|               | SWNW   |       | SENW                   |

PLACE OF USE (continued)

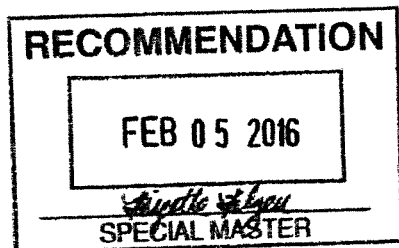
|       |        |       |        |
|-------|--------|-------|--------|
|       | NESW   |       | NWSW   |
| LOT 4 | (SWSW) | LOT 3 | (SESW) |
|       | NESE   |       | NWSE   |
| LOT 2 | (SWSE) | LOT 1 | (SESE) |
| S33   | NENE   |       | NWNE   |
|       | SWNE   |       | SENE   |
|       | NENW   |       | NWNW   |
|       | SWNW   |       | SENW   |
|       | NESW   |       | NWSW   |
| LOT 4 | (SWSW) | LOT 3 | (SESW) |
|       | NESE   |       | NWSE   |
| LOT 2 | (SWSE) | LOT 1 | (SESE) |
| S34   | NWNW   |       |        |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Wildman  
Presiding Judge of the  
Coeur d'Alene-Spokane River Adjudication

RECEIVED

FEB 08 2016

DEPARTMENT OF  
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA )  
 ) PARTIAL DECREE PURSUANT TO  
 ) I.R.C.P. 54(b) FOR  
Case No. 49576 )  
 )  
 ) Water Right 92-10989

NAME AND ADDRESS: JACKSON TIMBERLAND  
OPPORTUNITIES TRISTAR LLC  
654 N STATE ST  
JACKSON, MS 39202

SOURCE: CANYON CREEK TRIBUTARY: THORN CREEK

QUANTITY: 0.20 CFS

The quantity of water under this right for industrial use shall  
not exceed 0.20 acre-feet per day from a single watercourse.

PRIORITY DATE: 09/01/1965

POINT OF DIVERSION: T45N R01W S06 LOT 3 (NENW ) Within Benewah County  
T46N R01W S31 NESE

The point of diversion in T46N, R01W, S31, NESE, is accessed  
from the south side of Canyon Creek.

PURPOSE AND  
PERIOD OF USE:

| PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-----------------|----------------|----------|
| Industrial      | 03-01 TO 12-01 | 0.20 CFS |
| Fire Protection | 03-01 TO 12-01 | 0.20 CFS |

Industrial use is for forest practices and forest dust abatement  
as provided for by Section 42-201, Idaho Code.

PLACE OF USE: Industrial Within Benewah County  
T46N R01W S31 NESE SWSE  
SESE  
  
Fire Protection Within Benewah County  
T46N R01W S31 NESE SWSE  
SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RECOMMENDATION

FEB 05 2016

*Rivette & Son*  
SPECIAL MASTER

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

---

Eric J. Wildman  
Presiding Judge of the  
Coeur d'Alene-Spokane River Adjudication

**DISTRICT COURT - CSRBA**  
**Fifth Judicial District**  
**County of Twin Falls - State of Idaho**

**FEB 05 2016**

By \_\_\_\_\_ Clerk  
 \_\_\_\_\_ Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re CSRBA )  
 ) PARTIAL DECREE PURSUANT TO  
 ) I.R.C.P. 54(b) FOR  
 Case No. 49576 )  
 \_\_\_\_\_ )  
 ) Water Right 92-10991

**RECEIVED**

**FEB 08 2016**

DEPARTMENT OF  
 WATER RESOURCES

NAME AND ADDRESS: JACKSON TIMBERLAND  
 OPPORTUNITIES TRISTAR LLC  
 654 N STATE ST  
 JACKSON, MS 39202

SOURCE: ST MARIES RIVER TRIBUTARY: ST JOE RIVER

QUANTITY: 0.20 CFS

The quantity of water under this right for industrial use shall  
 not exceed 0.20 acre-feet per day from a single watercourse.

PRIORITY DATE: 09/01/1965

POINT OF DIVERSION: T45N R02W S35 SWNE Within Benewah County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE  | QUANTITY |
|-------------------------------|-----------------|----------------|----------|
|                               | Industrial      | 03-01 TO 12-01 | 0.20 CFS |
|                               | Fire Protection | 03-01 TO 12-01 | 0.20 CFS |

Industrial use is for forest practices and forest dust abatement  
 as provided for by Section 42-201, Idaho Code.

| PLACE OF USE: | Industrial                 | Within Benewah County |
|---------------|----------------------------|-----------------------|
|               | T44N R02W S03 LOT 1 (NENE) | LOT 2 (NWNE)          |
|               | SWNE                       | SENE                  |
|               | LOT 3 (NENW)               | LOT 4 (NWNW)          |
|               | SWNW                       | SENW                  |
|               | NESW                       | NWSW                  |
|               | SWSW                       | SESW                  |
|               | NESE                       | NWSE                  |
|               | SWSE                       | SESE                  |
|               | S04 LOT 1 (NENE)           | LOT 2 (NWNE)          |
|               | SWNE                       | SENE                  |
|               | LOT 3 (NENW)               | LOT 4 (NWNW)          |
|               | SWNW                       | SENW                  |
|               | NESW                       | NWSW                  |
|               | SWSW                       | SESW                  |
|               | NESE                       | NWSE                  |
|               | SWSE                       | SESE                  |
|               | S05 LOT 1 (NENE)           | LOT 2 (NWNE)          |
|               | SWNE                       | SENE                  |
|               | NESE                       | NWSE                  |
|               | SWSE                       | SESE                  |
|               | S07                        | NWNE                  |
|               | SWNE                       | SENE                  |
|               | NENW                       | LOT 1 (NWNW)          |
|               | LOT 2 (SWNW)               | SENW                  |
|               | NESW                       | LOT 3 (NWSW)          |
|               | LOT 4 (SWSW)               | SESW                  |
|               | NESE                       | NWSE                  |
|               | SWSE                       | SESE                  |
|               | S08                        | SWNE                  |
|               | NENE                       | NESW                  |
|               | SENE                       | SWSW                  |
|               | NWSW                       | NESE                  |
|               | SESW                       | SWSE                  |
|               | NWSE                       |                       |

CSRBA -Partial Decree Pursuant to I.R.C.P. 54(b) (continued)

PLACE OF USE (continued)

|                     |                |       |  |  |                       |
|---------------------|----------------|-------|--|--|-----------------------|
| T45N R01E S05 LOT 4 | SESE<br>(NWNW) |       |  |  |                       |
|                     | NWSW           |       |  |  | SWNW                  |
| S19                 | NENW           | LOT 1 |  |  | SWSW                  |
| R01W S07            | NENW           | LOT 1 |  |  | (NWNW)                |
| LOT 2               | (SWNW)         |       |  |  | (NWNW)                |
|                     | NESW           | LOT 3 |  |  | SESW                  |
| LOT 4               | (SWSW)         |       |  |  | (NWSW)                |
| S31                 | NENW           | LOT 1 |  |  | SESW                  |
| R02W S33            | NENE           |       |  |  | (NWNW)                |
|                     | SWNE           |       |  |  | NWNE                  |
|                     | NENW           |       |  |  | SENE                  |
|                     | SWNW           |       |  |  | NWNW                  |
|                     | NESW           |       |  |  | SESW                  |
|                     | SWSW           |       |  |  | NWSW                  |
|                     | NESE           |       |  |  | SESW                  |
|                     | SWSE           |       |  |  | NWSE                  |
| S34                 | SWNW           |       |  |  | SESE                  |
|                     | NWSW           |       |  |  | NESW                  |
|                     | SESW           |       |  |  | SWSW                  |
|                     | NWSE           |       |  |  | NESE                  |
|                     | SESE           |       |  |  | SWSE                  |
| S35                 | NENE           |       |  |  |                       |
|                     | SWNE           |       |  |  | NWNE                  |
|                     | NENW           |       |  |  | SENE                  |
|                     | SWNW           |       |  |  | NWNW                  |
|                     | NESW           |       |  |  | SESW                  |
|                     | SWSW           |       |  |  | NWSW                  |
|                     | NESE           |       |  |  | SESW                  |
|                     | SWSE           |       |  |  | NWSE                  |
| R03W S21            | NWSW           |       |  |  | SESE                  |
| T46N R01W S31       | NESE           |       |  |  |                       |
|                     | SESE           |       |  |  | SWSE                  |
| Fire Protection     |                |       |  |  |                       |
| T44N R02W S03 LOT 1 | (NENE)         | LOT 2 |  |  | Within Benewah County |
|                     | SWNE           |       |  |  | (NWNE)                |
| LOT 3               | (NENW)         | LOT 4 |  |  | SENE                  |
|                     | SWNW           |       |  |  | (NWNW)                |
|                     | NESW           |       |  |  | SESW                  |
|                     | SWSW           |       |  |  | NWSW                  |
|                     | NESE           |       |  |  | SESW                  |
|                     | SWSE           |       |  |  | NWSE                  |
| S04 LOT 1           | (NENE)         | LOT 2 |  |  | SESE                  |
|                     | SWNE           |       |  |  | (NWNE)                |
| LOT 3               | (NENW)         | LOT 4 |  |  | SENE                  |
|                     | SWNW           |       |  |  | (NWNW)                |
|                     | NESW           |       |  |  | SESW                  |
|                     | SWSW           |       |  |  | NWSW                  |
|                     | NESE           |       |  |  | SESW                  |
|                     | SWSE           |       |  |  | NWSE                  |
| S05 LOT 1           | (NENE)         | LOT 2 |  |  | SESE                  |
|                     | SWNE           |       |  |  | (NWNE)                |
|                     | NESE           |       |  |  | SENE                  |
|                     | SWSE           |       |  |  | NWSE                  |
| S07                 | NENE           |       |  |  | SESE                  |
|                     | SWNE           |       |  |  | NWNE                  |
|                     | NENW           | LOT 1 |  |  | SENE                  |
| LOT 2               | (SWNW)         |       |  |  | (NWNW)                |
|                     | NESW           | LOT 3 |  |  | SESW                  |
| LOT 4               | (SWSW)         |       |  |  | NWSW                  |
|                     | NESE           |       |  |  | SESW                  |
|                     | SWSE           |       |  |  | NWSE                  |
| S08                 | NENE           |       |  |  | SESE                  |
|                     |                |       |  |  | SWNE                  |

PLACE OF USE (continued)

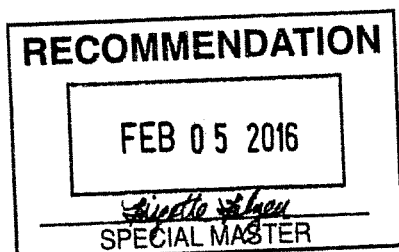
|                     |        |       |        |
|---------------------|--------|-------|--------|
|                     | SENE   |       | NESW   |
|                     | NWSW   |       | SWSW   |
|                     | SESW   |       | NESE   |
|                     | NWSE   |       | SWSE   |
|                     | SESE   |       |        |
| T45N R01E S05 LOT 4 | (NWNW) |       | SWNW   |
|                     | NWSW   |       | SWSW   |
| S19                 | NENW   | LOT 1 | (NWNW) |
| R01W S07            | NENW   | LOT 1 | (NWNW) |
| LOT 2               | (SWNW) |       | SESW   |
|                     | NESW   | LOT 3 | (NWSW) |
| LOT 4               | (SWSW) |       | SESW   |
| S31                 | NENW   | LOT 1 | (NWNW) |
| R02W S33            | NENE   |       | NWNE   |
|                     | SWNE   |       | SENE   |
|                     | NENW   |       | NWNW   |
|                     | SWNW   |       | SESW   |
|                     | NESW   |       | NWSW   |
|                     | SWSW   |       | SESW   |
|                     | NESE   |       | NWSE   |
|                     | SWSE   |       | SESE   |
| S34                 | SWNW   |       | NESW   |
|                     | NWSW   |       | SWSW   |
|                     | SESW   |       | NESE   |
|                     | NWSE   |       | SWSE   |
|                     | SESE   |       |        |
| S35                 | NENE   |       | NWNE   |
|                     | SWNE   |       | SENE   |
|                     | NENW   |       | NWNW   |
|                     | SWNW   |       | SESW   |
|                     | NESW   |       | NWSW   |
|                     | SWSW   |       | SESW   |
|                     | NESE   |       | NWSE   |
|                     | SWSE   |       | SESE   |
| R03W S21            | NWSW   |       |        |
| T46N R01W S31       | NESE   |       | SWSE   |
|                     | SESE   |       |        |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Wildman  
Presiding Judge of the  
Coeur d'Alene-Spokane River Adjudication

RECEIVED

FEB 08 2016

DEPARTMENT OF  
WATER RESOURCES

|                                                                                            |
|--------------------------------------------------------------------------------------------|
| DISTRICT COURT - CSRBA<br>Fifth Judicial District<br>County of Twin Falls - State of Idaho |
| FEB 05 2016                                                                                |
| By _____ Clerk<br>Deputy Clerk                                                             |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
\_\_\_\_\_ )

NOTICE OF ISSUANCE OF  
SPECIAL MASTER'S  
RECOMMENDATION

Water Right(s): 92-10987  
92-10989 92-10991

On February 05, 2016, Special Master BRIGETTE BILYEU issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (AO1), Section 13a.

Pursuant to SRBA Administrative Order 1, Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED February 05, 2016.

  
JANET CONNELL  
Deputy Clerk

RECEIVED

FEB 08 2016

DEPARTMENT OF  
WATER RESOURCES

|                                       |              |
|---------------------------------------|--------------|
| DISTRICT COURT - CSRBA                |              |
| Fifth Judicial District               |              |
| County of Twin Falls - State of Idaho |              |
| FEB 05 2016                           |              |
| By _____                              | Clerk        |
| _____                                 | Deputy Clerk |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

CERTIFICATE OF MAILING

Water Right(s): 92-10987  
92-10989 92-10991

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on February 05, 2016, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

STATE OF IDAHO

Represented by:  
CHIEF NATURAL RESOURCES DIV  
OFFICE OF THE ATTORNEY GENERAL  
STATE OF IDAHO  
PO BOX 83720  
BOISE, ID 83720-0010  
Phone: 208-334-2400

CERTIFICATE OF MAILING

PAGE 1  
02/05/16

JACKSON TIMBERLAND

Represented by:

MICHAEL A EALY

700 NORTHWEST BLVD

PO BOX 1336

COEUR D'ALENE, ID 83816-1336

Phone: 208-664-5818

POTLATCH FOREST HOLDINGS INC

POTLATCH LAND & LUMBER LLC

POTLATCH TRS IDAHO LLC

Represented by:

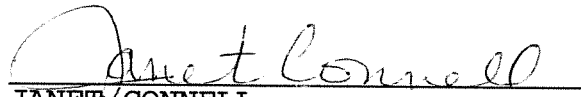
MICHAEL P LAWRENCE

601 W BANNOCK ST

PO BOX 2720

BOISE, ID 83701-2720

Phone: 208-388-1200

  
JANET CONNELL  
Deputy Clerk