

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 94-7924 94.9469Date Received: 8-17-2010Receipt No: 1055424Received By: ED**RECEIVED****AUG 17 2010****IDWR/NORTHERN****NOTICE OF CLAIM TO A WATER RIGHT****ACQUIRED UNDER STATE LAW****For Domestic and/or Stockwater Purposes****Where Daily Use is less than 13,000 gallons per day**1. Name of Claimant(s) George A. Cress Phone 208-689-3308Mailing Address 11823 ECRESS RD Stamice, Id. Zip 83861
Street or Box City State2. Date of Priority: (Only one per claim) 3-1-1961
Month/Day/Year (YYYY)3. Source of water supply (Check one) ☒ Ground Water ☐ or Other (a) Two Springs
which is tributary to (b) Luan Creek4. Location of Point of Diversion is: Township 47N, Range 2W, Section 5,
SW 1/4 of SE 1/4, or Govt. Lot 7 BM. County of Kootenai;Parcel (PIN) no. 47N02W058200Additional points of diversion if any: 47N 02W SEC 8 NW NEIf available, GPS coordinates: PIN 47N02W082000

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Gravity fed into tanks

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Stockwater purposes from 1-1 to 12-31 amount 1.04 cfs
Month/Day Month/Day cfs () or AFY ()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed _____ cfs () or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) 40 - 140 mixed stock

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9. Location of Place of Use is: Township 47N, Range 02W, Section 5,

SW 1/4 of SE 1/4, Govt. Lot 7 BM. Parcel (PIN) no. 58200
If different than shown in Item 4

for (Check One) Domestic () Stock () Domestic and Stock ()

Additional places of use, if any 47N 02W Sec 8 NW NE - PIN 2000

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (X) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

N/A claim or None ()

13. Remarks:

I bought this property 1960
Took possession in March 1961

14. Basis of Claim (Check One) Beneficial Use (X) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (X) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) George A. Cress Date: 8-17-10

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Title of _____ Organization _____

that I have signed the foregoing document in the space below as

Title of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

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